

APN 1318-16-801-003

RPTT \$ 0.00 # 4

ESCROW NO: 66117-DH

86896-99

AND WHEN RECORDED MAIL TO:

LYNN M. PETERSON  
LYNN PETERSON/KENNETH BITLER  
P.O. BOX 315  
ZEPHYR COVE, NV 89448

MAIL TAX STATEMENTS TO:

Lynn M. Peterson  
Kenneth Bitler  
416 Bitlers road *Same AS Above*  
Zephyr Cove, NV 89448

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Marvin Peterson, a married man whose spouse is Lynn M. Peterson

In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Lynn M. Peterson, a married woman as her sole and separate property

all that real property situated in the City of Zephyr Cove, County of Douglas,

State of Nevada, described as follows:

FOR LEGAL DESCRIPTION SEE EXHIBIT "A" ATTACHED  
HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness his/hers/theirs hand(s) this

*Marvin Peterson*  
\_\_\_\_\_  
Marvin Peterson

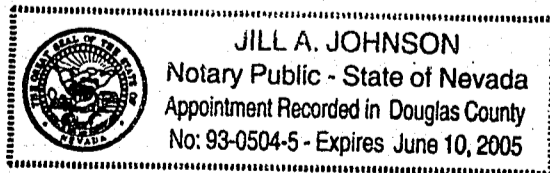
STATE OF NEVADA  
COUNTY OF DOUGLAS

} SS:

This instrument was acknowledged before me on August 30, 2002

by MARVIN PETERSON

*Jill A. Johnson*  
\_\_\_\_\_  
NOTARY PUBLIC



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## EXHIBIT "A"

## Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

## PARCEL I:

BEGINNING at a point twenty feet North of the South line of Section 16, Township 13 North, Range 18 East, M.D.B. & M., and twenty feet West of the East line of said Section 16, said point being marked by an iron pipe set in concrete, running thence North  $0^{\circ}2\text{-}1/2'$  West 148.05 feet parallel to the East line of said Section, to an iron pipe in concrete, thence South  $86^{\circ}25\text{-}1/2'$  West 368.26 feet to an iron pipe set in concrete on the meander line of Lake Tahoe; thence South  $28^{\circ}00'$  East along said meander line 142.32 feet to an iron pipe set in concrete at a point 20 feet North of the South line of said Section 16 produced; thence North  $89^{\circ}50\text{-}1/2'$  East parallel to the South line of said section 300.82 feet to the point of beginning.

## PARCEL II:

That certain right of way for road purposes, as set forth under those certain agreements recorded in Book "R" of Deeds, Page 557 and in Book "F" of Agreements, Page 45, Douglas County Records, said right of way extending from the above described property to the public road.

## PARCEL III:

A right of way twenty feet wide as conveyed by deed recorded in Book T of Deeds, Page 356, Douglas County Records.

## PARCEL IV:

A parcel of land having as its East boundary, the West boundary of said Parcel I description, its North boundary being the North boundary of said Parcel I description extended Westerly, its South boundary being the South boundary of said Parcel I description extended Westerly and being bounded on the West by a line drawn on contour at elevation 6,223 feet, Lake Tahoe Datum.

Excepting any portion of the above described property lying within the bed of Lake Tahoe below the line of natural ordinary high water and also excepting any artificial accretions to the land waterward of the line of natural ordinary high water or, if lake level has been artificially lowered, excepting any portion lying below an elevation of 6,223.00 feet, Lake Tahoe Datum established by NRS 321.595.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Original GRANT, BARGAIN AND SALE DEED, recorded in the office of the County Recorder of Douglas County, Nevada on October 29, 1999, Book 1099, Page 5201, as Document No. 0479697, of Official Records.

REQUESTED BY  
WESTERN TITLE COMPANY, INC.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 SEP -9 PM 3:48

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *KJ* DEPUTY

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