## GRANT, BARGAIN AND SALE DEED

THIS GRANT, BARGAIN AND SALE DEED is made by and between MICHAEL K. SWIFT, MARJORIE E. MYERS, and SYLVIA L. SWIFT, Trustees of THE CALVIN E. SWIFT LIVING TRUST, dated April 30, 1982 (hereinafter referred to as "Grantors"), and MICHAEL K. SWIFT and DORA (TERRY) A. SWIFT, as Trustees of THE MIKE AND TERRY SWIFT FAMILY TRUST, dated December 12, 1983 (hereinafter referred to as "Grantees").

## WITNESSETH:

WHEREAS, Grantors, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, to them in hand paid by the Grantees, the receipt of which is hereby acknowledged, do hereby GRANT, BARGAIN and SELL unto the Grantees and to their successors and assigns forever, all the right, title and interest in that certain real property situate, lying and being in the County of Douglas, State of Nevada, and more particularly described in Exhibit "A" attached hereto.

TOGETHER WITH the appurtenances and all rents, issues and profits thereof, and all right, title and interest of the Grantors therein or thereto, or which they may hereafter acquire.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the Grantees, their successors and assigns forever.

IN WITNESS WHEREOF,	Grantors have executed these presents this	day of
, 2002.		

**GRANTORS:** 

THE CALVIN E. SWIFT LIVING TRUST, dated April 30, 1982

WHEN RECORDED MAIL TO: Mike Swift

971 Marianne

Gardnerville, NV 89460

Maryone E. Myers Trustee

0551732 BK0902PG2412

STATE OF NEVADA )	
COUNTY OF WASHOE )	
This instrument was acknowledged before me on June 5 //  IN KANDAMIP DONALDS ON THE CALVIN E. SWIFT LIVING TRUS  Notary Public Nevada  Douglas County  259-59-54-5  My Appointment Expires October 6, 2008	, 2002, by T, dated April 30,
NOTARY PUBLIC (My Commission Expires: 10/6	103)
STATE OF CALIFORNIA )  COUNTY OF Sant Jangury )	7
COUNTY OF JAN MAGOIN )	
On this And day of Journey, 2002, before me, And And personally appeared MARJORIE E. MYERS, Trustee of THE CALVIN I TRUST, dated April 30, 1982, personally known to me the person whose name is subscribed to the and acknowledged to me that she executed the same in her authorized by her signature on the instrument the person, or the entity upon be	me the basis of within instrument capacity, and that
person acted, executed the instrument.  WITNESS my hand and official seal.	DAVID A. DERUS Comm. # 1344623 NOTARY PUBLIC - CALIFORN San Please Court
Notary Public	San Joaquin County My Comm. Expires March 13,
STATE OF CALIFORNIA )	
COUNTY OF Douglas) ss.	
On this <u>23 kd</u> day of <u>July</u> , 2002, before me, <u>Tayno</u> personally appeared SYLVIA L. SWIFT, Trustee of THE CALVIN E	. SWIFT LIVING
TRUST, dated April 30, 1982, personally known to me (or proved to	
satisfactory evidence) to be the person whose name is subscribed to the	
and acknowledged to me that she executed the same in her authorized of the signature on the instrument the person, or the entity upon be	• •
person acted, executed the instrument.	nan or winch the
WITNESS my hand and official seal.	
	1. 1)
JAYNE L. THIELE & Tayne L. 7	niele/

JAYNE L. THIELE

NOTARY PUBLIC - NEVADA

Appt. Recorded in DOUGLAS CO.

My Appt. Exp. Aug. 4, 2004

Notary Public

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STATE OF $\overline{NV}$	
county of Dougla ) SS.	
This instrument was acknowledged before me on _ 199, byMichael K, SwifT	June 5, 2002
SUZANNE CHEECHOV	Dyan Chechr
Appointment Recorded in County of Douglas 99-36456-5 My Appointment Expires June 25, 2003	Notary Public

0551732 BK0902PG2414 Order No.: 020800022

## LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot A (Common Area), of LINDEN MANOR, as snown on the Official Map thereof filed in the office of the County Recorder of Douglas County, State of Nevada, on March 27, 1973, in Book 373, at Page 697 as Document No. 64915.

Assessors Parcel No. 1220-04-511-019

REQUESTED BY Stowart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2002 SEP -9 PM 4: 24

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SCHEDULE A

LINDA SLATER RECORDER

STEWART TITLE **Guaranty Company**