

A.P.N. # 1319-19-718-006

R.P.T.T. \$ 314.60

ESCROW NO. 020200423

Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE

DENNIS BENTLEY
6336 LAKE LUCERNE DR.
SAN DIEGO, CA 92119

GRANT, BARGAIN, SALE DEED

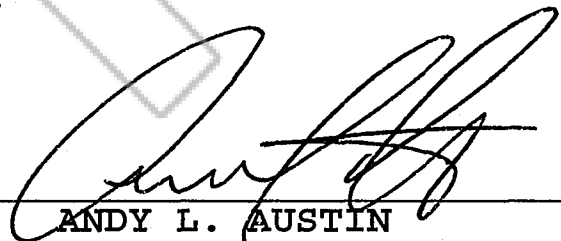
THIS INDENTURE WITNESSETH: That **ANDY L. AUSTIN, an unmarried man**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
DENNIS E. BENTLEY and CAROL A. BENTLEY, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

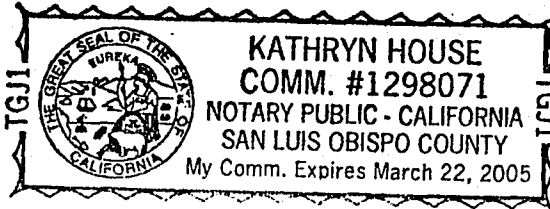
DATE: **September 03, 2002**



ANDY L. AUSTIN

STATE OF California }
 } ss.
COUNTY OF San Luis Obispo

This instrument was acknowledged before me on September 4, 2002
by, ANDY L. AUSTIN



Signature Kathryn House
Notary Public

0551765
BK0902PG2542

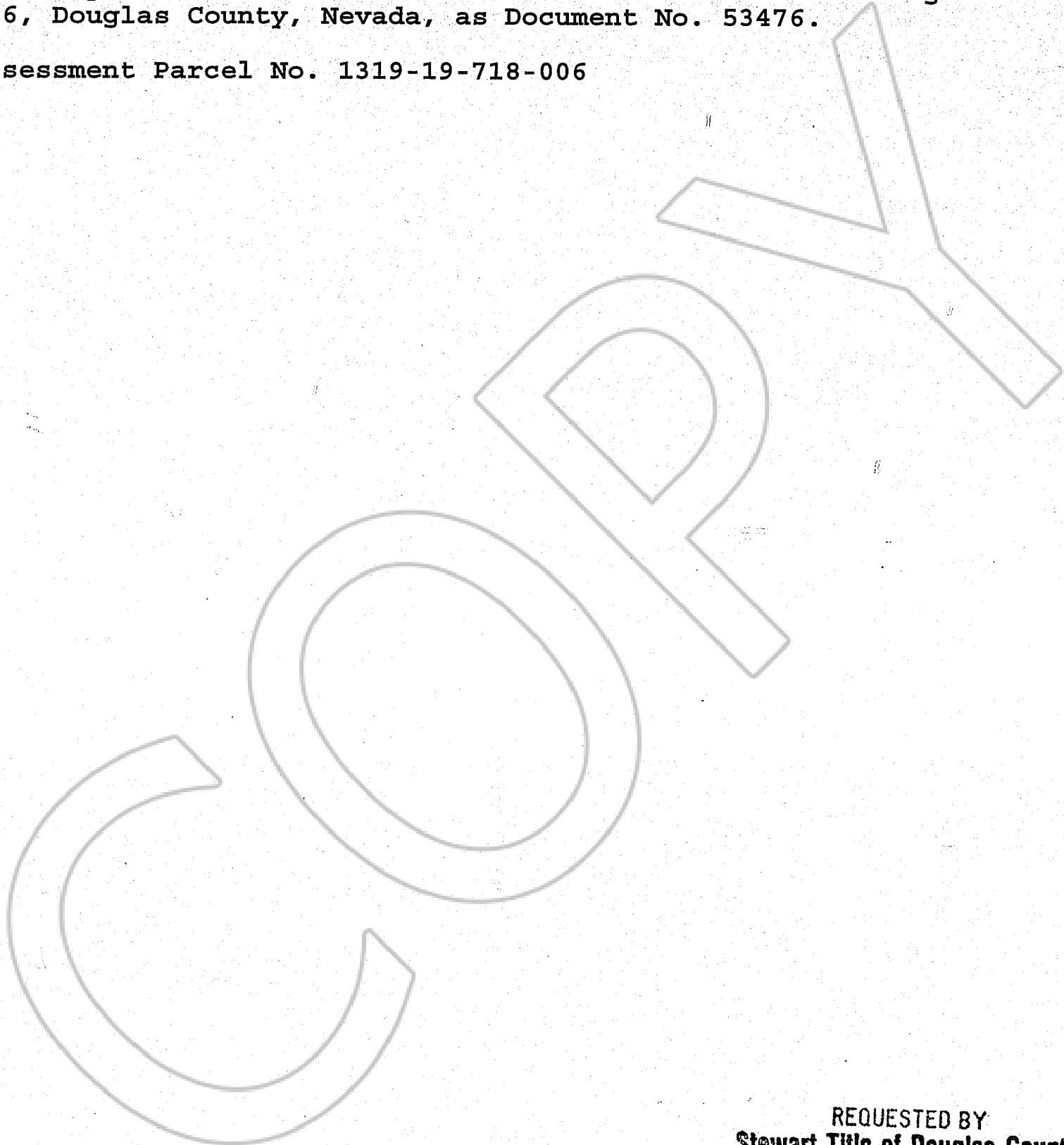
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020200423

Lot B, as shown on that Parcel Map entitled KETOLA & JOHNSON PARCEL MAP Being Lot 516 of Parcel A Summit Village, recorded February 11, 1981, in Book 281, of Official Records at Page 996, Douglas County, Nevada, as Document No. 53476.

Assessment Parcel No. 1319-19-718-006



REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 SEP 10 PM 3: 10

LINDA SLATER
RECORDER

\$ 15⁰⁰ PAID *Kg* DEPUTY

0551765
BK0902PG2543