A.P.N. # 1320-33-310-

R.P.T.T. \$ 422.50

ESCROW NO. 020307518

Full Value

RECORDING QUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. & MRS. EDWARDS 1482 GRENDON WAY GARDNERVILLE, NV 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WEST RIDGE HOMES, INC., a Nevada corporation, as to an undivided 1/3 interest, and OCEAN SAND, LTD., a Nevada limited liability company, as to the remainder interest

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RICHARD S. EDWARDS and SUSAN L. EDWARDS, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

| DATE: August 26, 2002 | |
|---|---|
| WEST RIDGE HOMES, INC. A NEVADA CORPORATION BY: Parallele | OCEAN SAND, LTD. A NEVADA LIMITED LIABILITY COMPANY BY: |
| PETER M. BEEKHOF, JR. PRESIDENT | MANAGER/MEMBER |

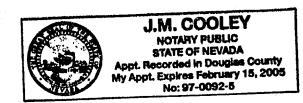
STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on Aug 30 2000

by, Signature

Notary Public



A.P.N. # 1320-33-310-04()

R.P.T.T. \$ 422.50

ESCROW NO. 020307518

Full Value

Signature

Notary Public

RECORDING QUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

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| DAID. August 20, 2002 | |
|--|---|
| WEST RIDGE HOMES, INC. A NEVADA CORPORATION BY: PETER M. BEEKHOF, JR. PRESIDENT | OCEAN SAND, LTD. A NEVADA LIMITED LIABILITY COMPANY BY: SERRY (RAIG 6 000 M A) MANAGER/MEMBER |
| STATE OF NEVADA STATE OF DOUGLAS State of NEVADA State of State | PENNY DORSEY NOTARY PUBLIC - NEVADA Appt. Recorded in WASHOE CO. 8 No. 99-57101-2 My Appt. Exp. June 22, 2003 Excesses accesses accesses accesses |
| by, JERRY CRAIG Goodman | |
| | |

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020307518

Lot 3, Block A, as set forth on Final Subdivision Map FSM-1006 of CHICHESTER ESTATES Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215 and Amended by Certification of Amendment recorded March 5, 1997 in Book 397, Page 654 as Document No. 407852, and further Amended by Certification of Amendment recorded July 17, 2001 as Document No. 518480, of Official Records.

Assessors Parcel No. 1320-33-310-047

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 SEP 10 PM 3: 19

0551770 BK0902PG2596 RECORDER

S PAID DEPUTY