

APN 1318-23-810-066

RECORDING REQUESTED BY
Mail tax Statements to:
AND WHEN RECORDED MAIL TO:
ED A. PEREZ
MARILYN PEREZ
179 MEADOW LANE
STATELINE, NV 89449

Space Above This Line for Recorder's Use Only

A.P.N.: 1318-23-810-066

Order No.: 021808512

Escrow No.: 5010035

02-07-231155 020507553

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS: COUNTY \$ 8A
[] computed on full value of property conveyed, or
[] computed on full value less value of liens or encumbrances remaining at time of sale,
[] unincorporated area; [] City of STATELINE, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
ED A. PEREZ, TRUSTEE AND MARILYN PEREZ, TRUSTEE OF THE PEREZ FAMILY REVOCABLE TRUST
DATED APRIL 23, 1999

hereby GRANT(s) to ED A. PEREZ and MARILYN PEREZ, HUSBAND AND WIFE

the following described property in the City of STATELINE County of DOUGLAS State of NEVADA
as more particularly described in Exhibit " A " attached hereto and made a part hereof.

[Signature]
ED A. PEREZ

[Signature]
MARILYN PEREZ

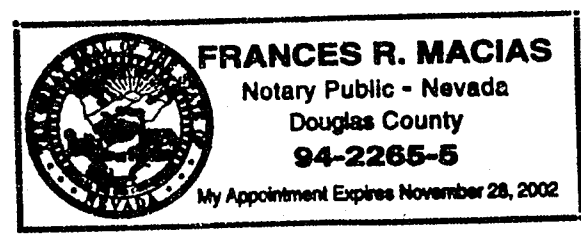
Document Date: August 13, 2002

STATE OF NEVADA)
COUNTY OF DOUGLAS)
On Aug. 22, 2002 before me, FRANCIS R MACIAS
personally appeared ED A PEREZ & MARILYN PEREZ
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature FRANCIS R MACIAS

This area for official notarial seal.



0551856

BK0902PG3119

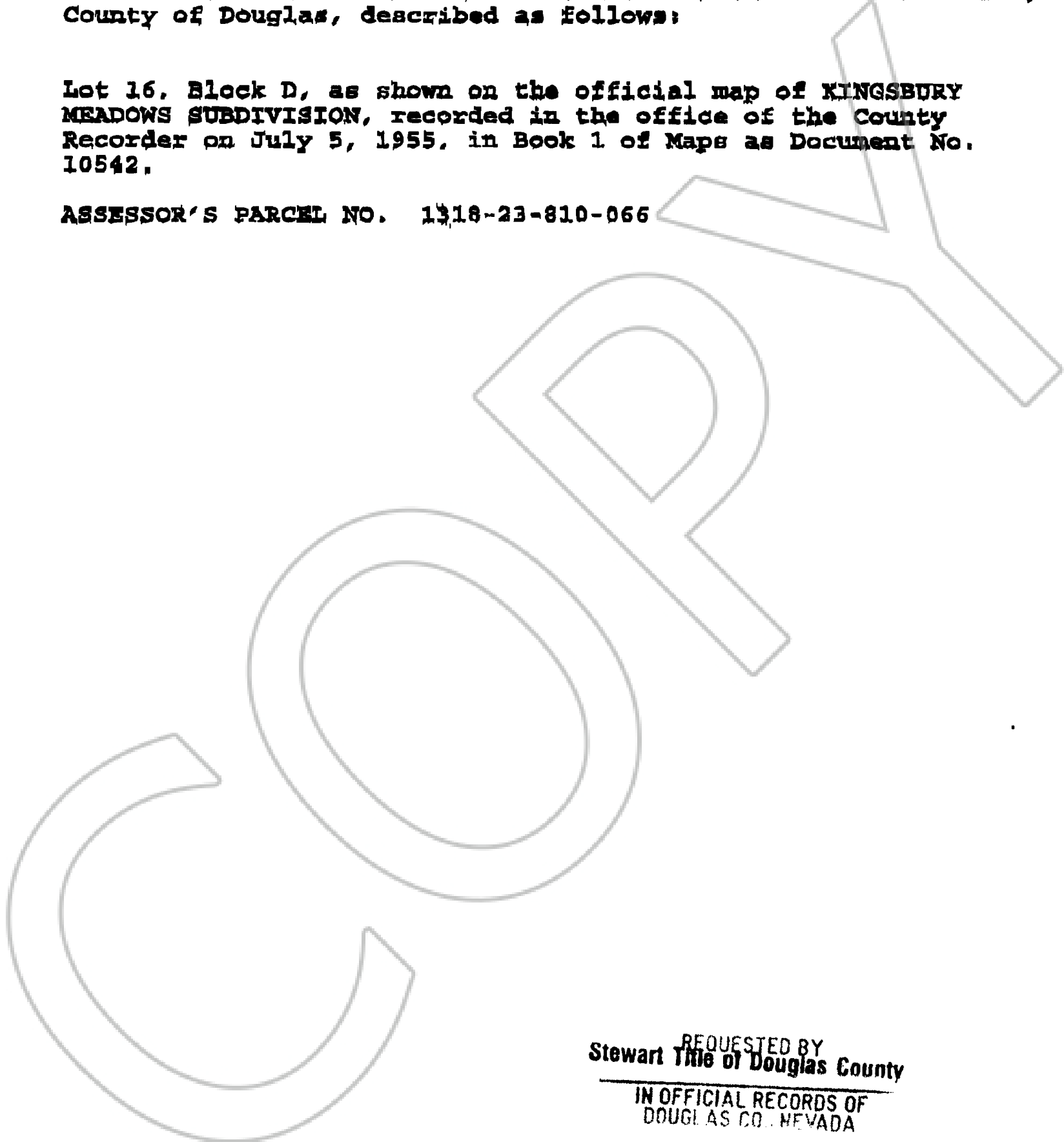
Mail Tax Statements to: SAME AS ABOVE or Address Noted Below

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 16, Block D, as shown on the official map of KINGSBURY
MEADOWS SUBDIVISION, recorded in the office of the County
Recorder on July 5, 1955, in Book 1 of Maps as Document No.
10542.

ASSESSOR'S PARCEL NO. 1318-23-810-066



REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 SEP 11 PM 3: 14

SCHEDULE A
CLTA PRELIMINARY REPORT
(12/92)

0551856
BK0902PG3120

LINDA SLATER
RECORDER
\$ 1500 PAID *RL* DEPUTY

STEWART TITLE
Guaranty Company