

PTN APN 1319-30-618-003

AFFIDAVIT - DEATH OF JOINT TENANT

STATE OF CALIFORNIA)
) ss.
County of SONOMA)

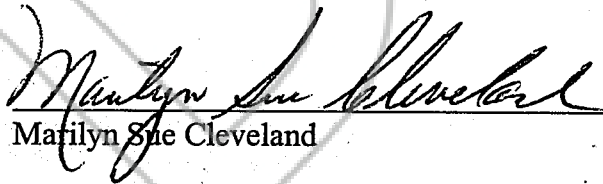
Marilyn Sue Cleveland, of legal age, being first duly sworn, deposes and says:

Allan Jerald Cleveland, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Allan J. Cleveland, named as one of the parties in:

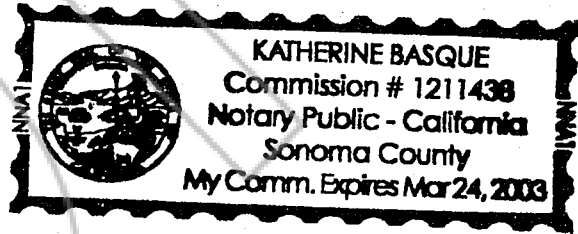
That certain Grant, Bargain, Sale Deed dated May 1, 1990, executed by Alex E. Burstein, to Allan J. Cleveland and Marilyn Sue Cleveland, husband and wife as Joint Tenants, recorded May 7, 1990, as Document No. 225512, in Official Records of Douglas County, Nevada covering the property described in Exhibit "A" Attached Hereto and Incorporated Herein by Reference.

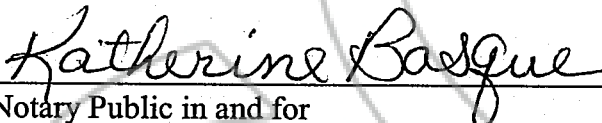
I certify and declare under penalty of perjury that the foregoing is true and correct under the laws of the State of Nevada.

Dated: July 11, 2002


Marilyn Sue Cleveland

SUBSCRIBED AND SWORN TO before me, the undersigned, a Notary Public in and for said County and State, on this 29 day of JULY, 2002.




Notary Public in and for
Said County and State

WHEN RECORDED, MAIL TO:

Marilyn Sue Cleveland
1510 Florence Way
Petaluma, CA 94954

File Number NC201
Order Number A02-0051
Recorder's Instrument Number

0551873

BK0902PG3235

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY OF SONOMA

SANTA ROSA, CALIFORNIA

CERTIFICATE OF DEATH

3-1996-49-003262

STATE FILE NUMBER		STATE OF CALIFORNIA USE BLACK INK ONLY/NO ERASURES, WHITEOUTS OR ALTERATIONS VS-11 (REV. 7/93)				LOCAL REGISTRATION NUMBER	
1. NAME OF DECEDENT—FIRST (GIVEN) ALLAN		2. MIDDLE JERALD		3. LAST (FAMILY) CLEVELAND			
4. DATE OF BIRTH MM/DD/CCYY 09/06/1931		5. AGE YRS. 65	6. SEX M	7. DATE OF DEATH MM/DD/CCYY 12/05/1996		8. HOUR 1245	
9. STATE OF BIRTH Oregon		10. SOCIAL SECURITY NO. -4425		11. MILITARY SERVICE 19 TO 19 NONE		12. MARITAL STATUS Married	
13. EDUCATION—YEARS COMPLETED 19		14. RACE White		15. HISPANIC—SPECIFY <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		16. USUAL EMPLOYER Casa Grande High School	
17. OCCUPATION History Teacher		18. KIND OF BUSINESS High School Education		19. YEARS IN OCCUPATION 27			
20. RESIDENCE—STREET AND NUMBER OR LOCATION 1510 Florence Way							
21. CITY Petaluma		22. COUNTY Sonoma		23. ZIP CODE 94954		24. YRS IN COUNTY 33	
25. STATE OR FOREIGN COUNTRY CA							
26. NAME, RELATIONSHIP Sue Cleveland Spouse				27. MAILING ADDRESS (STREET AND NUMBER OR RURAL ROUTE NUMBER, CITY OR TOWN, STATE, ZIP) 1510 Florence Way, Petaluma, CA 94954			
28. NAME OF SURVIVING SPOUSE—FIRST Marilyn		29. MIDDLE Sue		30. LAST (MAIDEN NAME) Crichton			
31. NAME OF FATHER—FIRST Raymond		32. MIDDLE Dumas		33. LAST Cleveland		34. BIRTH STATE Oregon	
35. NAME OF MOTHER—FIRST Gertrude		36. MIDDLE Ella		37. LAST (MAIDEN) Graybill		38. BIRTH STATE Iowa	
39. DATE MM/DD/CCYY 12/13/1996		40. PLACE OF FINAL DISPOSITION Cypress Hill Memorial Park, Petaluma, CA 94952					
41. TYPE OF DISPOSITION(S) BU		42. SIGNATURE OF EMBALMER <i>Boyer F. Anderson</i>				43. LICENSE NO. 8007	
44. NAME OF FUNERAL DIRECTOR PARENT-SORENSEN MORTUARY		45. LICENSE NO. F-12		46. SIGNATURE OF LOCAL REGISTRAR <i>Dennis K. Flores</i>		47. DATE MM/DD/CCYY 12/06/1996	
101. PLACE OF DEATH Residence		102. IF HOSPITAL, SPECIFY ONE: <input type="checkbox"/> IP <input type="checkbox"/> ER/OP <input type="checkbox"/> DOA		103. FACILITY OTHER THAN HOSPITAL: <input type="checkbox"/> CONV. HOSP. <input type="checkbox"/> RES. <input type="checkbox"/> OTHER		104. COUNTY Sonoma	
105. STREET ADDRESS—STREET AND NUMBER OR LOCATION 1510 Florence Way		106. CITY Petaluma					
107. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, C, AND D)		TIME INTERVAL BETWEEN ONSET AND DEATH 8 Mos		108. DEATH REPORTED TO CORONER <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO REFERRAL NUMBER			
IMMEDIATE CAUSE (A) Poorly Differential Lung Cancer		109. BIOPSY PERFORMED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		110. AUTOPSY PERFORMED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
DUE TO (B)		111. USED IN DETERMINING CAUSE <input type="checkbox"/> YES <input type="checkbox"/> NO					
DUE TO (C)							
DUE TO (D)							
112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107 Emphysema							
113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? IF YES, LIST TYPE OF OPERATION AND DATE.							
114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED. DECEDENT ATTENDED SINCE MM/DD/CCYY 11/12/1991		115. SIGNATURE AND TITLE OF CERTIFIER <i>Marc Gelman</i>		116. LICENSE NO. G 054202		117. DATE MM/DD/CCYY 12/05/1996	
DECEDENT LAST SEEN ALIVE MM/DD/CCYY 12/04/1996		118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS + ZIP MARC GELMAN MD 3900 Lakeville Hwy, Petaluma, CA 94954					
119. MANNER OF DEATH <input type="checkbox"/> NATURAL <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/> ACCIDENT <input type="checkbox"/> PENDING INVESTIGATION <input type="checkbox"/> COULD NOT BE DETERMINED		120. INJURY AT WORK <input type="checkbox"/> YES <input type="checkbox"/> NO		121. INJURY DATE MM/DD/CCYY		122. HOUR	
123. PLACE OF INJURY		124. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)					
125. LOCATION (STREET AND NUMBER OR LOCATION AND CITY AND ZIP CODE)							
126. SIGNATURE OF CORONER OR DEPUTY CORONER		127. DATE MM/DD/CCYY		128. TYPED NAME, TITLE OF CORONER OR DEPUTY CORONER			
STATE REGISTRAR		A B C D E F G H		FAX AUTH. # 0329		CENSUS TRACT	

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0551873

142429

SEAL

CERTIFIED COPY OF VITAL RECORDS

STATE OF CALIFORNIA }
COUNTY OF SONOMA } SS

DATE ISSUED JUL 23 2002

This is a true and exact reproduction of the document officially registered and placed on file in the office of the Sonoma County Clerk-Recorder.

EVEE T. LEWIS, Clerk-Recorder
SONOMA COUNTY, CALIFORNIA

This copy not valid unless prepared on engraved border displaying date, seal and signature of Clerk-Recorder.



ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

EXHIBIT A
DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A Time Share interest comprised of the following:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

(a) Condominium Unit No. 03 as set forth in the condominium map of Lot 28, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53845, Official Records of Douglas County, State of Nevada, during ONE (1) "Use Period" within the SUMMER "Season" as defined in the Declaration of Time Share Covenants, Conditions and Restrictions, originally recorded on April 5, 1983 as Document No. 78473, and as rerecorded May 24, 1983 as Document No. 80819 in the Official Records, Douglas County, State of Nevada, and the Declaration of Time Share Covenants, Conditions and Restrictions recorded on October 24, 1983 as Document No. 89976 and as amended by the First Amendment to Declaration of Time Share Covenants, Conditions and Restrictions recorded on November 10, 1983 as Document No. 090832 in the Official Records of Douglas County, State of Nevada.

(b) An undivided 1/9th interest in and to the common area designated, depicted and described in the condominium map of Lot 28, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53845, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

PARCEL TWO:

A non-exclusive right to use the "Special Common Area" as defined, and for the purposes and on the terms and conditions set forth, in that certain Declaration of Annexation (Tahoe Summit Village) and Grant, Bargain and Sale Deed recorded May 27, 1987 in Book 587 at Page 2664 as Document No. 155368, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

PARCEL THREE:

A non-exclusive right to use the real property known as Common Area on the official map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, Official Records of Douglas County, State of Nevada, as amended and modified, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973 as Document No. 63681, Official Records of Douglas County, State of Nevada, and as amended by instruments recorded with said County and State on September 28, 1973 as Document No. 69063 in Book 973, Page 812 and July 2, 1976 as Document No. 01472 in Book 776, Page 87 of Official Records during and for the "Use Period" set forth in subparagraph (a) above.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said Use Period within said Season.

COPY

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 SEP 11 PM 3:49

LINDA SLATER
RECORDER

\$ 17⁰⁰ PAID *KO* DEPUTY

0551873

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