## PTN APN 1319-30-618-003

### AFFIDAVIT - DEATH OF JOINT TENANT

STATE OF CALIFORNIA ) ss.
County of SONOMA )

Marilyn Sue Cleveland, of legal age, being first duly sworn, deposes and says:

Allan Jerald Cleveland, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as Allan J. Cleveland, named as one of the parties in:

That certain Grant, Bargain, Sale Deed dated May 1, 1990, executed by Alex E. Burstein, to Allan J. Cleveland and Marilyn Sue Cleveland, husband and wife as Joint Tenants, recorded May 7, 1990, as Document No. 225512, in Official Records of Douglas County, Nevada covering the property described in Exhibit "A" Attached Hereto and Incorporated Herein by Reference.

I certify and declare under penalty of perjury that the foregoing is true and correct under the laws of the State of Nevada.

Dated: July 11, 2002

Marilyn Sie Cleveland

SUBSCRIBED AND SWORN TO before me, the undersigned, a Notary Public in and for said County and State, on this 29 day of \_\_\_\_\_\_, 2002.

Notary Public in and for Said County and State

KATHERINE BASQUE
Commission # 1211438
Notary Public - California
Sonoma County
My Comm. Expires Mar 24, 2003

WHEN RECORDED, MAIL TO:

Marilyn Sue Cleveland 1510 Florence Way Petaluma, CA 94954 File Number NC201
Order Number AO2 OO5/
Recorder's Instrument Number

# COUNTY OF SONOMA SANTA ROSA, CALIFORNIA

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142429

This is a true and exact reproduction of the document officially registered and placed on file in the office of the Sonoma County Clerk-Recorder.

EEVE T. LEWIS, Clerk-Recorder SONOMA COUNTY, CALIFORNIA

This copy not valid unless prepared on engraved border displaying date, seal and signature of Clerk-Recorder

### EXHIBIT A DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A Time Share interest comprised of the following:

### PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) Condominium Unit No. 03 as set forth in the condominium map of Lot 28, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53845, Official Records of Douglas County, State of Nevada, during \_\_\_) "Use Period" within the \_\_ SUMMER "Season" as defined in the Declaration of Time Share Covenants, Conditions and Restrictions, originally recorded on April 5, 1983 as Document No. 78473, and as rerecorded May 24, 1983 as Document No. 80819 in the Official Records, Douglas County, State of Nevada, and the Declaration of Time Share Covenants, Conditions and Restrictions recorded on October 24, 1983 as Document No. 89976 and as amended by the First Amendment to Declaration of Time Share Covenants, Conditions and Restrictions recorded on November 10, 1983 as Document No. 090832 in the Official Records of Douglas County, State of Nevada.
- (b) An undivided 1/9th interest in and to the common area designated, depicted and described in the condominium map of Lot 28, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53845, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

#### PARCEL TWO:

A non-exclusive right to use the "Special Common Area" as defined, and for the purposes and on the terms and conditions set forth, in that certain Declaration of Annexation (Tahoe Summit Village) and Grant, Bargain and Sale Deed recorded May 27, 1987 in Book 587 at Page 2664 as Document No. 155368, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

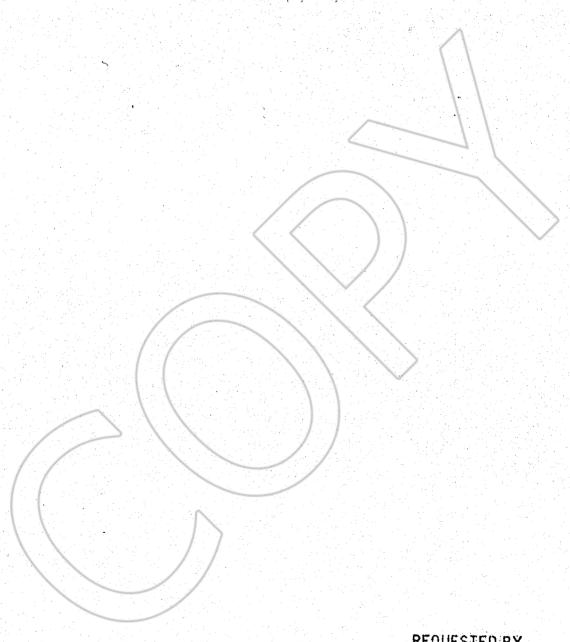
#### PARCEL THREE:

A non-exclusive right to use the real property known as Common Area on the official map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, Official Records of Douglas County, State of Nevada, as amended and modified, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973 as Document No. 63681, Official Records of Douglas County, State of Nevada, and as amended by instruments recorded with said County and State on September 28, 1973 as Document No. 69063 in Book 973, Page 812 and July 2, 1976 as Document No. 01472 in Book 776, Page 87 of Official Records during and for the "Use Period" set forth in subparagraph (a) above.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said Use Period within said Season.

Assessor's Parcel No. 41-240-03

0551873



REQUESTED BY

IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

2002 SEP 11 PM 3: 49

LINDA SLATER
RECORDER

5-17 PAID ADEPUT

0551873 BK0902PG3238