OTN A.P.# 1319-30-618-003 R.P.T.T. 6 #11

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Marilyn Sue Cleveland, a widow, in consideration of \$10.00 and other good and valuable consideration, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Steven R. Cleveland and Melissa K. Cleveland, Trustmanagers of the Cleveland Living Trust, dated May 16, 2000 all that real property situate in the County of Douglas, State of Nevada, bounded and described in Exhibit "A" attached hereto and made a part hereof;

real property situate in the County of Douglas, State of Nevada, bourmade a part hereof;	nded and described in Exhibit "A" attached hereto and
Together with all and singular the tenements, hereditaments and appertaining.	d appurtenances thereunto belonging or in anywise
Witness our hand(s) this 29 day of July ,2	0002
	Nante In Clevelor
	Marilyn Sue Cleveland
X))
STATE OF California) ss.	
COUNTY OF	THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED IS ASSUMED AS TO ITS PROPERTY.
On, before me, the undersigned, a Notary Public in and for said State, personally appeared	OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.
Marilyn Sue Cleveland	AMERICAN TITLE CO.
personally known (or proved) to be the person(s) whose name(s) is/are subscribed to the above instrument who acknowledged that they/she/he executed the same.	ANEW.
Notary Public Seattle Same	File No. NC201 Order Number A02-005 Recorder's Instrument Number
Notary Public Start Con Control of the Notary Public Start Con Control of the Notary Public Start Con Control of the Notary Public Start Control of the Nota	Recorder's instrument inditioes
2 Opt 100	
WHEN RECORDED, MAIL TO:	
Steven R. Cleveland and Melissa K. Cleveland 13 Astoria Circle	
Petaluma, California 94954	
MAIL TAX STATEMENTS TO:	
Tahoe Summit Village 750 Wells Fargo Lane	
Stateline, NV 89449	
5	

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State of California	
County of SONOMA	
County of ONSMA	
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	1 7
on TULY 29, 2002 before me, _	KATHERINE BASOUT,
ersonally appearedMAR	Name and Title of Officer (e.g., "Jane Doe, Notary Public") Name(s) of Signer(s)
	personally known to me
	☐ proved to me on the basis of satisfactory
	evidence
	to be the person (s) whose name (s) is/are
	subscribed to the within instrument and
	acknowledged to me that he/she/they executed the same in his/her/their authorized
	the same in his /her/t heir authorized capacity(ies), and that by his /her/t heir
-	signature(s) on the instrument the person(s) , or
KATHERINE BASQUE	the entity upon behalf of which the person(s)
Commission # 1211438 Notary Public - California	acted, executed the instrument.
Sonoma County · 7	
My Comm. Expires Mar 24, 2003	WITNESS my hand and official seal.
	Hother of Boulera
Place Notary Seal Above	Signature of Notary Public
/ /	PTIONAL —
and could prevent fraudulent removal	law, it may prove valuable to persons relying on the document and reattachment of this form to another document.
escription of Attached Document	24NT BARLAIN SALEDED
tle or Type of Document: COND UNIT#	OB LOT 28 TAHOE VILLAGE OF 12
ocument Date: TDLP 29, 200	Number of Pages:
gner(s) Other Than Named Above:	
anacity/ies) Claimed by Signer	
apacity(ies) Claimed by Signer gner's Name: MARILYN SOE	CLEVELAND
Individual	RIGHT THUMBPRINT OF SIGNER
Corporate Officer — Title(s):	Top of thumb here
Partner — ☐ Limited ☐ General	
Attorney in Fact	
Trustee	
Guardian or Conservator	
Other:	
gner Is Representing: SELF	

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Reorder: Call Toll-Free 1-800-876-6827

EXHIBIT A DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A Time Share interest comprised of the following:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) Condominium Unit No. 03 as set forth in the condominium map of Lot 28, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53845, Official Records of Douglas County, State of Nevada, during ONE (1) "Use Period" within the SUMMER "Season" as defined in the Declaration of Time Share Covenants, Conditions and Restrictions, originally recorded on April 5, 1983 as Document No. 78473, and as rerecorded May 24, 1983 as Document No. 80819 in the Official Records, Douglas County, State of Nevada, and the Declaration of Time Share Covenants, Conditions and Restrictions recorded on October 24, 1983 as Document No. 89976 and as amended by the First Amendment to Declaration of Time Share Covenants, Conditions and Restrictions recorded on November 10, 1983 as Document No. 090832 in the Official Records of Douglas County, State of Nevada.
- (b) An undivided 1/9th interest in and to the common area designated, depicted and described in the condominium map of Lot 28, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53845, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

PARCEL TWO:

A non-exclusive right to use the "Special Common Area" as defined, and for the purposes and on the terms and conditions set forth, in that certain Declaration of Annexation (Tahoe Summit Village) and Grant, Bargain and Sale Deed recorded May 27, 1987 in Book 587 at Page 2664 as Document No. 155368, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

PARCEL THREE:

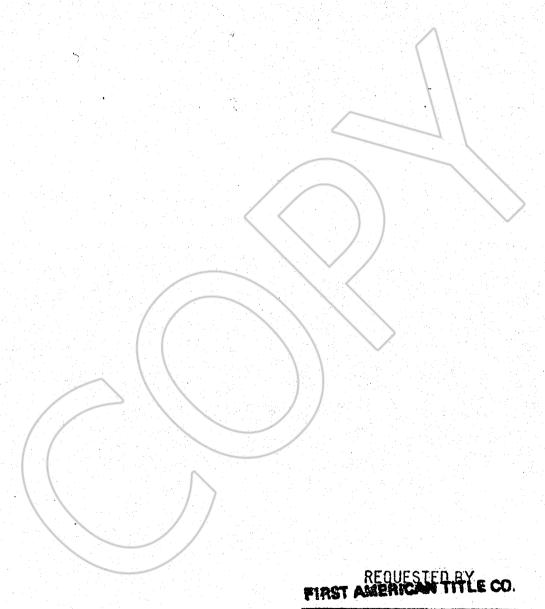
A non-exclusive right to use the real property known as Common Area on the official map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, Official Records of Douglas County, State of Nevada, as amended and modified, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973 as Document No. 63681, Official Records of Douglas County, State of Nevada, and as amended by instruments recorded with said County and State on September 28, 1973 as Document No. 69063 in Book 973, Page 812 and July 2, 1976 as Document No. 01472 in Book 776, Page 87 of Official Records during and for the "Use Period" set forth in subparagraph (a) above.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said Use Period within said Season.

Assessor's Parcel No. 41-240-03

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IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2002 SEP 11 PM 3: 50

LINDA SLATER
RECORDER

ST PAID DEPUTY

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