

1 **RECORDING REQUESTED BY AND**
2 **WHEN RECORDED MAIL TO:**

3 ALLING & JILLSON, LTD.
4 276 Kingsbury Grade, Suite 2000
5 Post Office Box 3390
6 Lake Tahoe, Nevada 89449-3390

7 **MAIL TAX STATEMENTS TO:**

8 ✓ JJ SUMMERS, LLC
9 Post Office Box 2007
10 Stateline, Nevada 89449-2007

APN: 1318-23-411-009
1320-32-811-018
1320-33-402-012

11 **R.P.T.T. \$** #10

12 **GRANT DEED**

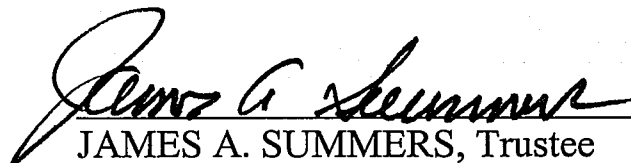
13 FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JAMES
14 A. SUMMERS and JUANITA BORDA SUMMERS, Co-Trustees of the SUMMERS - 1993 TRUST
15 u/i/d February 9, 1993, ("Grantor") do hereby GRANT, BARGAIN, SELL and CONVEY to JJ
16 SUMMERS, LLC, ("Grantee"), all right, title and interest in and to that certain real property situate
17 in the County of Douglas, State of Nevada, more particularly described as follows:

18 **See legal descriptions on Exhibit "A" attached hereto and by this reference**
19 **incorporated herein.**

20 **Assessor's Parcel Numbers:** 1318-23-411-009
21 1320-32-811-018
22 1320-33-402-012

23 TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or
24 in anywise appertaining, and any reversion, remainders, rents, issues or profits thereof.

25 DATED this 9th day of September, 2002.

26 
27 JAMES A. SUMMERS, Trustee

28 
JUANITA BORDA SUMMERS, Trustee

0551882
BK0902PG3329

EXHIBIT "A"

Legal Descriptions

APN: 1318-23-411-009

Lot 10, as shown on the map of PINE RIDGE SUBDIVISION filed for record in the Office of the County Recorder of Douglas County, Nevada, on August 8, 1956, in Book 1 of Maps, as Document No. 11664.

Per NRS 111.312, the legal description was previously recorded in the Official Records of Douglas County, Nevada on October 5, 1995, as Document No. 319358, Book 1093, Page 0388.

APN: 1320-32-811-018

Lot 2, as shown on the map of SIERRA MEADOWS SUBDIVISION PHASE 1, filed in the office of the County Recorder of Douglas County, Nevada, on May 18, 1977, as Document No. 09292.

Per NRS 111.312, the legal description was previously recorded in the Official Records of Douglas County, Nevada on February 19, 1993, as Document No. 299983, Book 293, Page 3198.

APN: 1320-33-402-012

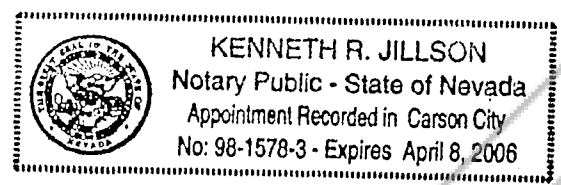
Beginning at the southwest corner of the East Fork property lot, thence south $45^{\circ}10'$ East 110.2 feet (parallel to Main Street) to the southeast corner of the lot; thence North $46^{\circ}17'$ East 277.3 feet to the northeast corner; thence north $45^{\circ}13'$ West 119.3 feet to the northwest corner; thence south $44^{\circ}24'$ West 276.9 to the point of beginning. The southwest corner of the lot bears S. $73^{\circ}24'$ E. 60.8 feet from the town monument in the intersection of School and Main Streets. The monument at the intersection of School and Main Streets bears N. $45^{\circ}10'$ West 1058.7 feet from the town monument at the Intersection of Main Street and Wellington Road. The monument at the intersection of Main Street and Wellington Road bears E. 1335.8 feet from the section corner common to Sections 32 and 33, Township 13 North, Range 20 East, and Sections 4 and 5, Township 12 North, Range 20 East, M.D.B.&M. (This section corner is near the Gardnerville Grammar School.)

Per NRS 111.312, the legal description was previously recorded in the Official Records of Douglas County, Nevada on February 19, 1993, as Document No. 299980, Book 293, Page 3139.

1 STATE OF NEVADA)
2 : SS.
3 COUNTY OF DOUGLAS)

4 This instrument was acknowledged before me on SEPTEMBER 9,
5 2002 by JAMES A. SUMMERS and JUANITA BORDA SUMMERS, Trustees of the Summers -
6 1993 Trust.

7 WITNESS my hand and official seal.



8
9
10 *[Signature]*
11 Notary Public

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REQUESTED BY
JJ Summers LLC
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 SEP 11 PM 4:08

LINDA SLATER
RECORDER
PAID 16 DEPUTY

H:\Ken\1-Clients\Summers\MISC\Grant Deed Douglas.wpd

Alling & Jillson, Ltd.
276 Kingsbury Grade
Suite 2000
Lake Tahoe, NV 89449
(775) 588-6676

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