RECORDING REQUESTED BY AND RETURN TO:

LAW OFFICES OF W. LANCE RUSSUM A Professional Corporation 2500 Santa Clara Avenue Alameda, California 94501

#8 EXEMPTION

P.N. 1420-18-214-020 INDIVIDUAL GRANT DEED - TRUST TRANSFER

MAIL TAX STATEMENTS TO:

David R. Arp Carol A. Arp

709 Santa Ray Avenue

Oakland, CA 94610-1722

NO DOCUMENTARY TRANSFER TAX DUE\*

AGENT DETERMINING TAX

The undersigned Grantor(s) declare(s):

The Assessor Parcel Number for the property is 1420-18-214-020. The property is commonly known and described as 3309 Plymouth Drive, Douglas County, Nevada.

For no consideration <u>DAVID R. ARP and CAROL A. ARP</u> hereby GRANT(S) to <u>DAVID R. APR and</u> CAROL A. ARP, or either of them or the survivor of them, as Trustee(s) of THE ARP TRUST, created by Declaration of Trust on March 21, 2002, the real property situated in the County of Douglas, State of Nevada, described as follows:

[X] Attached hereto as Exhibit "A"

SUBJECT, HOWEVER, to all covenants, conditions, restrictions, rights, rights of way, and easements of record.

\*This is a conveyance for no consideration to a revocable Trust created by and for the sole present benefit and purposes of the Grantor(s). This conveyance is not subject to reassessment.

DATED: March 21, 2002

STATE OF CALIFORNIA

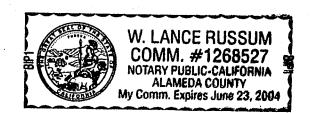
SS.

COUNTY OF ALAMEDA

On March 21, 2002, before me, W. LANCE RUSSUM, Notary Public, personally appeared <u>David R. Arp and</u> Carol A. Arp, personally known to me or proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument

WITNESS my hand and official seal.

SIGNATURE OF NOTARY



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## **EXHIBIT 'A'**

Lot 56, in Block D, as shown on the Official Map of SILVERADO HEIGHTS SUBDIVISION, filed for record in the Office of the County Recorder of Douglas County, Nevada on September 18, 1978, in Book 978, Page 1156, as Document No 25326 and Certificate of Amendment of the final plat of said subdivision, recorded August 23, 1979 in Book 879 of Official Records, at Page 1725 as Document No. 35885, and Certificate of Amendment of the final plat of said subdivision recorded October 12, 1979, in Book 1079, at page as Document No. 37638, Official Records, Douglas County, Nevada.

A.P.N. 1420-18-214-020

REQUESTED BY

Lance Russum

IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

2002 SEP 12 AM 10: 25

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LINDA SLATER
RECORDER

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