

A.P.N. # 05-350-030 1318-15-804-002

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

R.P.T.T. \$.00 #4
ESCROW NO. _____

MR. AND MRS. LAURIAN
PO BOX 5965
STATELINE, NV 89449

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY **GRANT, BARGAIN, SALE DEED**

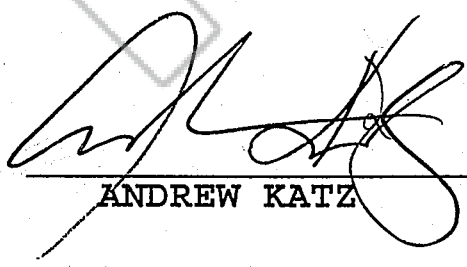
THIS INDENTURE WITNESSETH: That **ANDREW KATZ**, A ^{Single} ~~MARRIED~~ MAN AS HIS SOLE AND SEPARATE PROPERTY AS TO 40% OF HIS UNDIVIDED 25% INTEREST

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ANTHONY LAURIAN AND FREDRICKA M. LAURIAN, HUSBAND AND WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

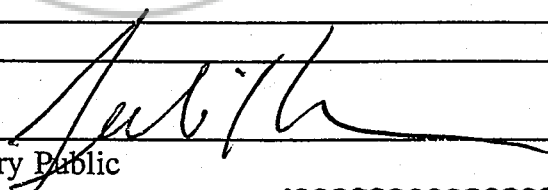
DATE: **June 24, 2002**



ANDREW KATZ

STATE OF Fl }
COUNTY OF Broward } ss.

This instrument was acknowledged before me on 7/09/02,
by, **ANDREW KATZ**

Signature 
Notary Public



0551928
BK0902PG3468

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to in this Report is situated in the State of Nevada, County of Douglas, and is described as follows:

That portion at a 1" iron pipe at the intersection of the Southerly line of said Section 15 and the Southerly line of U.S. Highway 50, 80' wide; thence North $47^{\circ}36'00''$ West along said Southwesterly line 341.05 feet to the True Point of Beginning; thence continuing along said Southwesterly line North $47^{\circ}36'00''$ West 160.00 feet to the Southeasterly line of Elks Point Road 60' wide; thence South along said Southeasterly line South $42^{\circ}17'45''$ West 68.38 feet; thence South $42^{\circ}53'53''$ West 91.62 feet; thence South $47^{\circ}06'07''$ East 110.00 feet; thence North $59^{\circ}52'38''$ East 168.74 feet to the True Point of Beginning.

Reserving therefrom a non-exclusive easement for purposes of ingress and egress over the Southwesterly 20 feet thereof, said 20 feet, being measured at right angles to the Southwesterly line of the above described parcel, as reserved in Deed recorded November 27, 1978, in Book 1178, Page 1438, as Document No. 27611, of Official Records, Douglas County, Nevada.

IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MAY 15, 1992 in Book 592, Page 2846 RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 SEP 12 AM 10: 57

LINDA SLATER
RECORDER

\$15⁰⁰ PAID *Kg* DEPUTY

0551928

BK 0902 PG 3469