August 13, 1998 -

JOE RAINOLDI 262 LINDEN LANE SAN RAKAEC, CA, RYGO,

SECURED PROMISSORY NOTE

I, Angelo L. Morales, on the above date received \$18,230.83 from Joseph C. and Gillian E. Rainoldi for the purpose of satisfying a second mortgage held by Joana Karam on a duplex apartment located at 739 Bigler Ct., Stateline, Nevada 89449, Parcel #0000-11-350-010, recorded in Douglas County (Minden) Nevada, which I own, subject to a first mortgage held by Transworld Mortgage Company, Dallas, TX (loan #124023).

The duplex listed above will be transferred to Joseph C. and Gillian E. Rainoldi, husband and wife, via Quit Claim Deed which will be executed no later than August 31, 1998.

Repayment of the \$18,230.83, plus 10% interest from the above date, will be made from the proceeds of the sale of the duplex.

I hereby agree to the terms and conditions as stated above.

My Comm. Exp. June 25, 1999

BK 0955 195605

Charles L Ma	cales 8/26/98
Angelo L. Morales	Date
CALIFORNIA	
State of	
County of MARIN	
On //10111 / 26,1998 be	HOWARD SALKIN, NOTARY PUBLIC
personally appeared	Name and Title of Officer (e.g., "Jane Doe, Notary Public")
/ /	Name(s) of Signer(s)
□ personally known to me – OR – ⊠ prov	red to me on the basis of satisfactory evidence to be the person(set) whose name(set) seare subscribed to the within instrumen and acknowledged to me that the she/they executed the
· · · · · · · · · · · · · · · · · · ·	same in his/her/their authorized capacity(les), and that by
OFFICIAL SEAL - 1061512 IL HOWARD SALKIN Z	filsher/their signature(約 on the instrument the person(s) or the entity upon behalf of which the person(s) acted
NOTARY PUBLIC - CALIF S	executed the instrument.

WITNESS my hand and official seal.

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 0208000038

Lot 415A and 415B, as shown on the Amended Map of SUMMIT VILLAGE recorded in the Office of the County Recorder of Douglas County, Nevada, on September 17, 1968, as Document No. 42231, and on SECOND AMENDED MAP recorded on January 13,1969, as Document No. 43419, Official Records of Douglas County, Nevada.

Assessor's Parcel No. 11-350-010 and 11-350-020

REQUESTED BY

OF REQUESTED BY

IN OFFICIAL RECORDS OF

DOUGLAS CO. HEVADA

2002 SEP 12 PH 12: 16

0551951 BK0902PG3606 LINDA SLATER
RECORDER

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