

APN # 1418-34-110-040

00086803

23838-DBR

86803-99

Project: SPF-050-1(017)

E.A. 72097

Parcel: U-050-DO-006.490

After recording return to:  
Nevada Department of Transportation  
Right-of-Way Division  
1263 S. Stewart St.  
Carson City, NV 89712  
APN: 03-163-050 (part)

LEGAL DESCRIPTION PREPARED BY:  
DAVID C. CROOK  
TRI STATE SURVEYING, LTD.  
1925 E. PRATER WAY  
SPARKS, NEVADA 89434

R.P.T.T. \$ # 2

DEED

THIS DEED, made this 30<sup>th</sup> day of July, 2002, between EDWIN M. MILLER AND JANICE M. MILLER, AS TRUSTEES OF THE MILLER FAMILY TRUST DATED APRIL 21, 2000, AS TO AN UNDIVIDED ONE-HALF (1/2) INTEREST, AND WARREN J. TUCKER III AND LUANN M. TUCKER, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, AS TO AN UNDIVIDED ONE-HALF (1/2) INTEREST, hereinafter called GRANTOR, and the STATE OF NEVADA, acting by and through its Department of Transportation, hereinafter called GRANTEE,

WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell unto the GRANTEE and to its assigns forever, for those purposes as contained in Chapter 408 of the Nevada Revised Statutes, all that certain real property situate, lying and being in the County of Douglas, State of Nevada, and more particularly described as being a portion of Section 34, T. 14 N., R. 18 E., M.D.M., and further described as being a portion of Lot 7 Block B of LINCOLN PARK SUBDIVISION map, Document number 305, filed for record September 7, 1921 and a portion of the ORDER FOR PARTITION OF REAL PROPERTY, Book U of Deeds, Page 204, recorded June 9, 1936 in Douglas County, Nevada, and more fully described by metes and bounds as follows, to wit:

BEGINNING at a point on the former left or westerly right-of-way line of US-50, said point being the southeasterly corner of extended Lot 7 Block B of LINCOLN PARK SUBDIVISION map, Document number 305, filed for record September 7, 1921 and the ORDER FOR PARTITION OF REAL PROPERTY, Book U of Deeds, Page 204, recorded June 9, 1936 in Douglas County, Nevada, 12.151 meters (39.87 feet) left of and at right angles to Highway Engineer's Station "S1" 107+32.211 P.O.T.; said point of beginning further described as bearing S. 54°51'16" W. a distance of 404.228 meters (1326.20 feet) from the north quarter corner of Section 34, T. 14 N., R. 18 E., M.D.M.; thence N. 66°19'57" W., along the southerly boundary line of said extended Lot 7, a distance of 2.898 meters (9.51 feet) to a point on the left or westerly right-of-way line of said US-50; thence N. 05°33'35" E., along said left or westerly right-of-way line, a distance of 16.034 meters (52.60 feet) to a point on the northerly boundary line of said extended Lot 7; thence S. 66°19'57" E., along said northerly boundary line, a distance of 2.989 meters (9.81 feet) to a point on said former left or westerly right-of-way line, said point being the northeast corner of said extended Lot 7; thence S. 05°52'07" W., along said former left or westerly right-of-way line, a distance of 16.006 meters (52.51 feet) to the point of beginning; said parcel contains an area of 44.86 square meters (483 square feet).

NOTE (NRS111.312): The above metes and bounds description was prepared by David C. Crook, at Tri State Surveying, LTD; 1925 E. Prater Way, Sparks, Nevada 89434

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TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; with the exception of any and all reservations as are previously hereinabove expressly excepted from this conveyance.

To hereby waive, with full knowledge, that a public highway and the necessary incidents thereto are to be located upon, over and across the lands hereinabove described, any claim for any and all damages to the remaining adjacent lands and property of the GRANTOR by reason of the location, construction, landscaping and maintenance of said highway and appurtenances in said location.

TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to any heirs, successors and assigns forever.

IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year first above written.

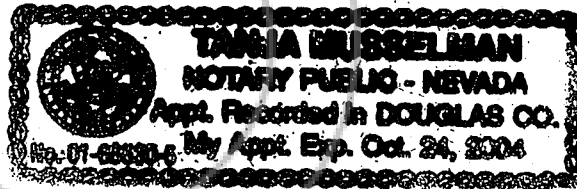
Edwin M. Miller 7-30-02  
EDWIN M. MILLER, Trustee Date

Janice M. Miller 7/30/2002  
JANICE M. MILLER, Trustee Date

Warren J. Tucker III 7/30/02  
WARREN J. TUCKER III Date

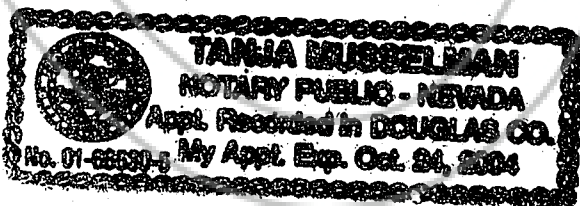
Luann M. Tucker 7/30/02  
LUANN M. TUCKER Date

STATE OF Nevada  
County of Douglas



On this 30<sup>th</sup> day of July, 2002, personally appeared before me, the undersigned, a Notary Public in and for the County of Douglas, State of Nevada, Edwin M. Miller personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

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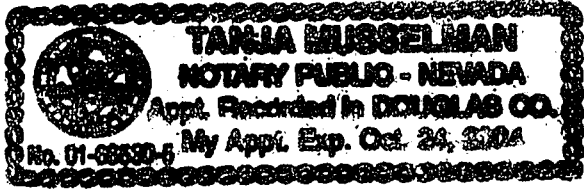
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Tania Musselman  
0551955

STATE OF Nevada  
County of Douglas

On this 30<sup>th</sup> day of July, 2002, personally appeared before me, the undersigned, a Notary Public in and for the County of Douglas, State of Nevada, Tanice M. Miller personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that s he executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

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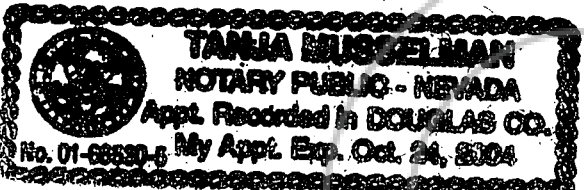
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

*[Signature]*

STATE OF Nevada  
County of Douglas

On this 30<sup>th</sup> day of July, 2002, personally appeared before me, the undersigned, a Notary Public in and for the County of Douglas, State of Nevada, Warren J. Tucker, III personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

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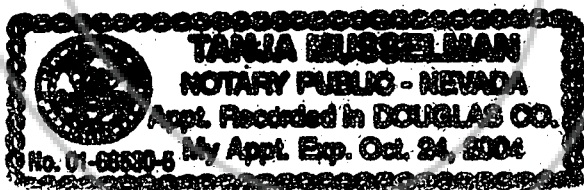
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

*[Signature]*

STATE OF Nevada  
County of Douglas

On this 30<sup>th</sup> day of July, 2002, personally appeared before me, the undersigned, a Notary Public in and for the County of Douglas, State of Nevada, LuAnn M. Tucker personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that s he executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

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IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

*[Signature]*

0551955

COPY

REQUESTED BY  
**WESTERN TITLE COMPANY, INC.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 SEP 12 PM 12:40

LINDA SLATER  
RECORDER

\$ 17<sup>00</sup> PAID kg DEPUTY

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