APN: 1420-07-812-007 RPTT \$0 # 5

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ANTHONY E. MOORE AND VICKI B. MOORE, HUSBAND AND WIFE WHO ACQUIRED TITLE AS ANTHONY E. MOORE, AN UNMARRIED MAN

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

ANTHONY E. MOORE and VICKI B. MOORE, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of Douglas, state of Nevada bounded and described as follows:

SEE ATTACHED EXHIBIT A AND BY THIS REFERENCE IS MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: September 6, 2002

STATE OF NEVADA

COUNTY OF CARSON CITY

This instrument was acknowledged before me on

September 6, 2002

by ANTHONY E. MOORE AND VICKI B. MOORE

CHERIA. SMITH **NOTARY PUBLIC - NEVADA** Appt. Recorded in DOUGLAS CO. ss.

ANTHONY E. MOORE

MODIL

VICKI B. MOORE

(This area for official notarial seal) WHEN RECORDED MAIL TO:

SPACE BELOW THIS LINE FOR RECORDER'S USE

ANTHONY E. MOORE 964 DESERT COURT

No. 98-49759-5 My Appt. Exp. Jan. 5, 2003

City, State CARSON CITY, NV 89705

Name Street **MAIL TAX STATEMENTS TO: ANTHONY E. MOORE**

Address

City, State CARSON CITY, NV 89705

964 DESERT COURT

Order No. 00023843-501-CAS 86800-99

EXHIBIT "A"

All that real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 66, in Block M, as set forth on the Final Map of Sunridge Heights, Phase 6B & 7A AND 8B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 30, 1996, Book 196, Page 5112, as Document No. 380052 and by Certificate of Amendment recorded February 2, 1996, Book 296, Page 251, as Document No. 380351.



WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 SEP 12 PM 12: 42

LINDA SLATER
RECORDER

\$ 15 PAID DEPUTY

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