A.P.N. #_ 1320-33-7	17-014
ESCROW NO020306	586

Signature

RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:

SYNCON HOMES
2221 MERIDIAN BLVD., STE. A
MINDEN, NV 89423

NOTICE OF COMPLETION

	Must be filed within 15 da			
	Individual	or Corporation		
NOTICE IS HEREBY G		or corporation		
and the second s	estate stated in paragraph 3 below	in the real prop	erty hereinafter desc	cribed is owned by the
following:				
NAME	STREET AND	NO.	CITY	STATE
SYNCON HOMES	2221 MERIDIAN BLY			NV
•	(If more than one owner of the interest sta	ated, the name and	address of each must be i	inserted.)
and addresses of all the co- there is more than one own 3. That the nature of th	nd address of the owner of said in owners who own said interest or her, are set forth in the preceding e title of said owner, or if more the	estate as joint to paragraph. han one, then of	enants, as tenants in f said owner and co-	common or otherwise, if owners is: In Fee.
(If other tha	an fee, strike out "In Fee" and insert for e	example "purchase i	inder contract of purchas	e" or "lessee.")
4. That on the 29T	$\mathbf{H}_{\mathrm{day\ of}}$ AUGUST, 2	002	a work of improv	rement on the real property
hereinafter described was c				
5. That the name of the	original contractor, if any, for su SYNCON HOMES	ich work of imp	provement was	
(If n	o contractor for work of improvement as	a whole, insert "No	Contractor.")	
	erein referred to is situated in the	The State of the S		
County ofDOUGI	, State of	nevada and is d	escribed as follows:	
See Exhibit "A" attached	hereto and by reference made a	part hereof for	r complete legal des	scription.
Commonly known as: 1	485 HARVEST AVENUE			
Read this note before sign	ing. GARDNERVILLE,	NV SYN	CON HOMES	
If more than one owner, only one or by an agent. The owner or agent who signs the		$_{\rm BY}$ \mathcal{Q}	when W.	Metchell Pres
also sign the verification below.	, notice user must		REW W. MITCH	
		PRE	SIDENT	
		CATION		
	worn, says: That he/she/they read the	e foregoing notice	and knows the conte	nts thereof and the same
is true of his/her/their own kn	owledge.		SYNCON HOME	XS
STATE OF NEVADA		ВУ	andrew Cr	Mitchell Pres
DOTTET A	} ss.			IITCHELL
COUNTY OF DOUGLAS	2		PRESIDENT	
This instrument was a V	9-11-0)2		
This instrument was acknowled	aged belote ine on	,		
by, ANDREW W. M SYNCON HOME		<u>Or</u>	(All Day	D. STEPHENS NOTARY PUBLIC
DINCON HOME				STATE OF NEVADA

D. STEPHENS
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas Count
My Appt. Expires June 6, 2008
No: 02-75828-5

0551969 BK0902PG03693

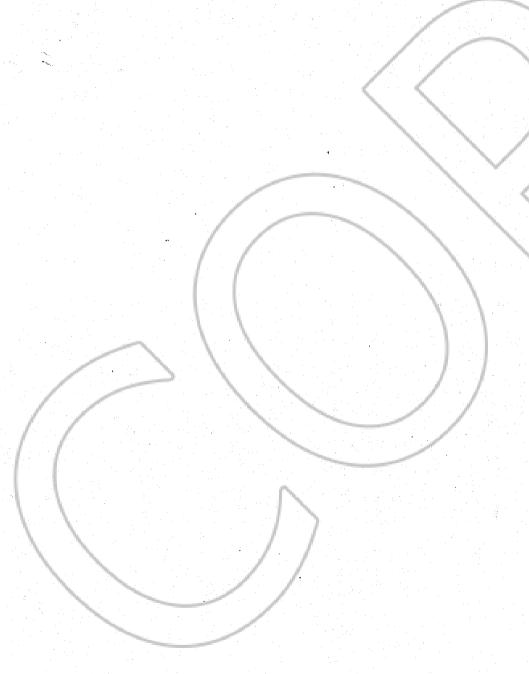
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020306586

Lot 2, Block A, as set forth on FINAL SUBDIVISION MAP No. 1006-9 for CHICHESTER ESTATES, PHASE 9, filed in the office of the County Recorder of Douglas County, Nevada on November 27, 2001 in Book 1101 of Official Records, Page 7916, as Document No. 528504, and by Certificate of Amendment recorded February 15, 2002, in Book 0202, at Page 5301, as Document No. 534878.

Assessors Parcel Number 1320-33-717-014.



REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO... NEVADA

2002 SEP 12 PM 3: 12

51969

LINDA SLATER
RECORDER

SPAID KO DEPUTY

0551969 BK0902PG03694