A.P.N. #1320-	33-717-014
A.P.N. #	
R.P.T.T. \$ 30!	5.50
ESCROW NO.	020306586
Full Value	

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. & MRS. TEEL 1485 HARVEST AVE. GARDNERVILLE, NV 89410

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CHARLES LTEEL and NICOLE REEL, husband and wife as JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

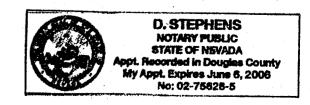
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 09,	2002 SYNCON HOMES
	A NEVADA CORPORA
	BY: andrew W
	ANDREW W. MITC
/ /	PRESIDENT
	BY:
STATE OF Nevada	_} / )
	) ss.
COUNTY OF DOUGLAS	_} / _ /
	91100
This instrument was acknowledge by ANDREW W. MITCH	ed before me on $9-11-02$ ,
by, ANDREW W. MITCH	) P. L.L.

Signature

Notary Public



nitchell fren

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO,: 020306586

Lot 2, Block A, as set forth on FINAL SUBDIVISION MAP No. 1006-9 for CHICHESTER ESTATES, PHASE 9, filed in the office of the County Recorder of Douglas County, Nevada on November 27, 2001 in Book 1101 of Official Records, Page 7916, as Document No. 528504, and by Certificate of Amendment recorded February 15, 2002, in Book 0202, at Page 5301, as Document No. 534878.

Assessors Parcel Number 1320-33-717-014.

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 SEP 12 PM 3: 13

0551970 BK0902PG03696 LINDA SLATER
RECORDER

\$ 15 PAID ( 2 DEPUTY