0/1 A.P.N. #1420-35-410-01()

R.P.T.T. \$ 497.90 ESCROW NO. 020306156

Full Value

RECORDING UESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. & MRS. LILLY 2609 TERRA COURT MINDEN, NV 89423

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ROBERT LILLY and KAY LYNN LILLY, husband and wife as joint tenants EDMUND

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 03, 2002 SYNCON HOMES
A NEVADA CORPORATION

ANDREW W. MITCHELL

PRESIDENT

BY:

STATE OF Nevada

COUNTY OF_DOUGLAS

This instrument was acknowledged before me on 9-11-02
by ANDREW W. MITCHELL

SS.

by, ANDREW W. MITCHELL

Signature Notary Public



J.M. COOLEY

NOTARY PUBLIC

STATE OF NEVADA

Appt. Recorded in Douglas County
by Appt. Expires February 15, 2005

No: 97-0092-5

0551978 BK0902PG03733

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020306156

A portion of the Southwest 1/4 of Section 35, Township 14 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Lot 41 in Block D as set forth on the Final Subdivision Map FSM #94-04-01 for SKYLINE RANCH PHASE I filed for record with the Douglas County Recorder on May 11, 2001 in Book 0501, Page 3298 as Document No. 514006, Official Records.

APN 1420-35-410-017



REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 SEP 12 PM 3: 29

LINDA SLATER
RECORDER

\$ 15 PAID (D DEPUTY

0551978 BK0902PG03734