



1220-01-001-001  
1220-01-001-002  
1220-01-001-003  
1220-01-001-004  
1220-01-001-005  
1220-01-001-006  
1220-01-001-007  
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1220-01-002-006  
1220-01-002-007  
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1220-02-001-001

1220-02-001-002  
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1220-02-001-026  
1220-02-001-027  
1220-02-001-028  
1220-02-002-002  
1220-02-002-003  
1220-02-002-005  
1320-36-001-027  
1320-36-002-021  
1320-36-002-022  
1320-36-002-023  
1320-36-002-024  
1320-36-002-025

*cf. lmr  
6/12/2002*

the assessors parcel pages for the above assessors parcel numbers are attached as Exhibit "A"

3. This withdrawal of the water right or portion of the water right is for the purpose of having sufficient water available to supply the domestic wells of homes located at the place described below and reflected on the attached map:

the NE 1/4 of the NE 1/4 of section 1, a portion of the SE 1/4 of the NE 1/4 of section 1; Township 12 North, Range 20 East, M.D.B. & M.; said property is also known by the following assessors parcel numbers:

1220-01-001-032

1220-01-001-033

1220-01-001-034

1220-01-001-035

the assessors parcel map and the recorded parcel maps are attached as Exhibit "B"

4. I understand that this withdrawal of a portion of permit number 51751, 51752, 51753 must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.

5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the base right holder may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning this division of land have been terminated.

6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.

7. Upon approval of this withdrawal by the State Engineer, I shall record this Affidavit of Withdrawal in the office of the county recorder of the county in which the final subdivision map or parcel map is recorded. I shall also record this Affidavit of Withdrawal in the office of the county recorder of the county in which the old place of use was located, if it is not the same county.

8. I shall provide the State Engineer with a certified copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the county recorder.

Dated this 14 day of DECEMBER, 2000.

Carl Ruschmeyer

Carl Ruschmeyer, P.E.  
Douglas County Utility Engineering Manager  
PO Box 218  
Minden, Nevada 89423  
(775) 782-6227

Subscribed and sworn to before me  
this 14 day of December, 2000.

Lynda K Teglia  
Notary Public



Approved this 8<sup>th</sup> day of FEBRUARY, 2002.

Hugh Ricci, P.E.  
State Engineer  
HUGH RICCI

**SEAL**

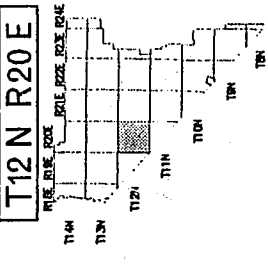
0551982

Douglas County, Nevada  
 Assessor's Parcels  
 Barbara Livingston, Assessor

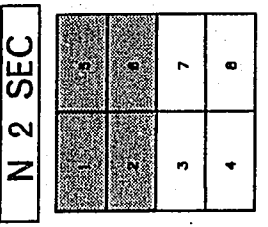
Map Legend

- Parcel Boundary
- Sub'd Boundary
- Road Easement
- Town Boundary
- Township/Range/Section

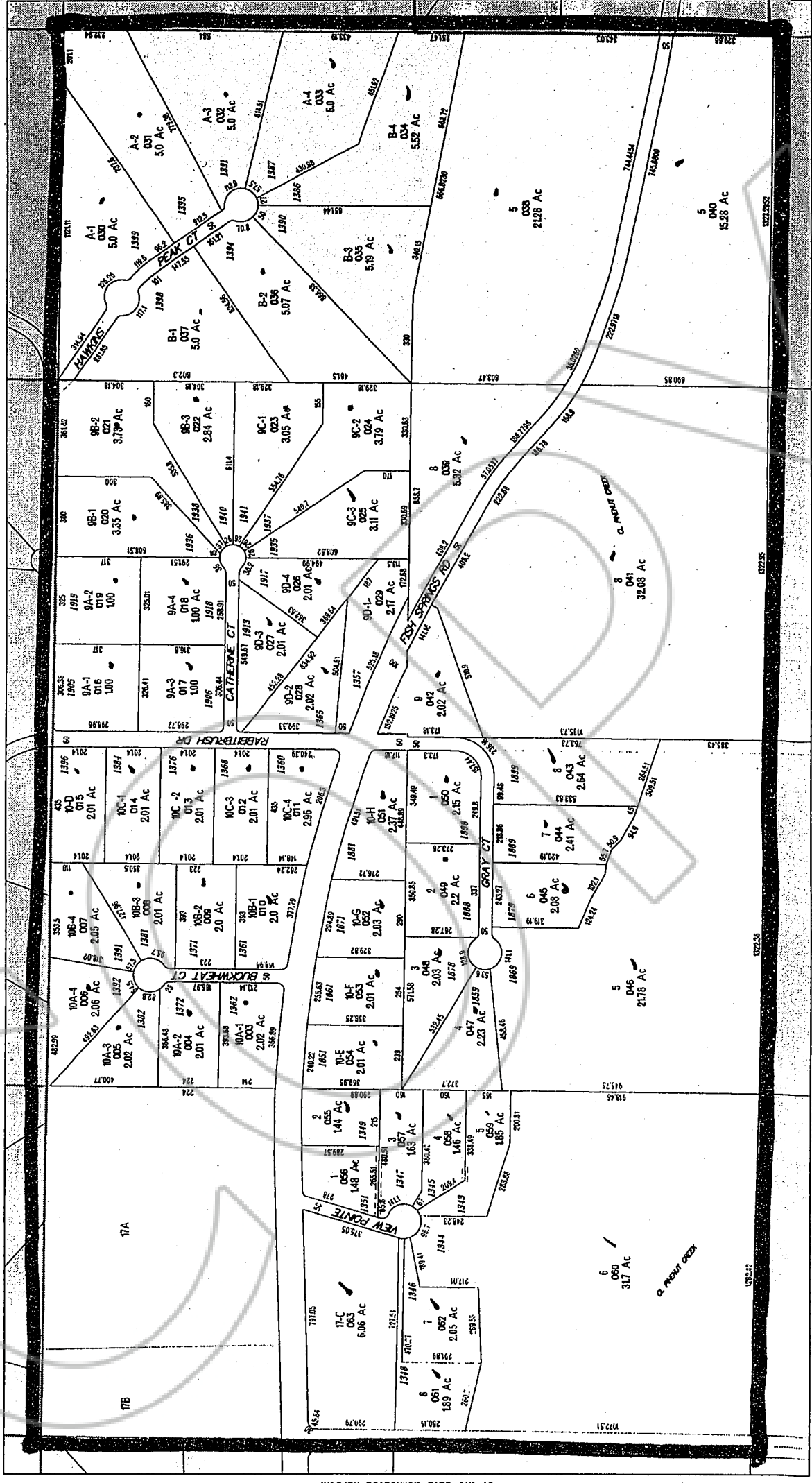
| Parcel Number | Parcel Sub/Seq Number | Parcel Acreage | Parcel Block Number | Parcel Lot Number | Parcel Address |
|---------------|-----------------------|----------------|---------------------|-------------------|----------------|
| 110           |                       |                |                     |                   |                |
| 100           |                       |                |                     |                   |                |
| B L K A       |                       |                |                     |                   |                |
| 1             |                       |                |                     |                   |                |
| 1100          |                       |                |                     |                   |                |



| SEC. 01 |    |
|---------|----|
| 6       | 5  |
| 4       | 3  |
| 2       | 1  |
| 10      | 9  |
| 11      | 8  |
| 12      | 7  |
| 13      | 18 |
| 14      | 17 |
| 15      | 16 |
| 16      | 19 |
| 17      | 20 |
| 18      | 21 |
| 19      | 22 |
| 20      | 23 |
| 21      | 24 |
| 22      | 30 |
| 23      | 29 |
| 24      | 28 |
| 25      | 27 |
| 26      | 26 |
| 27      | 31 |
| 28      | 32 |
| 29      | 33 |
| 30      | 34 |
| 31      | 35 |
| 32      | 36 |



1220-01-001  
 N 2 SEC  
 T12 N R20 E  
 SCALE: 1" = 400'  
 REVSD: 09/19/00



NOTE: This map is prepared for the use of Douglas County Assessor, for assessment and illustrative purposes only. It does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.

These assessment maps are the plat project for the D. C. Assessor's new parcel mapping and numbering system. They are in a preliminary state and are subject to ongoing evaluation, corrections and addition of data. If you have any suggestions or comments on the new system or notice any discrepancies, please contact Dawn Patterson at D. C. OS, 782-9894. (7-10-98)

EXHIBIT "A" 1/6

2861550

BK 0902 PG 03767

**Douglas County, Nevada**  
 Assessor's Parcels  
 Barbara Brington, Assessor

**Map Legend**

- Parcel Boundary
- Sub'd Boundary
- Road Easement
- Town Boundary
- Township/Range/Section

**T12N R20E**  
 FIRE FIRE 003 011E, 102E, 103E, 104E, 105E, 106E, 107E, 108E, 109E, 110E, 111E, 112E, 113E, 114E, 115E, 116E, 117E, 118E, 119E, 120E

**SEC. 01**

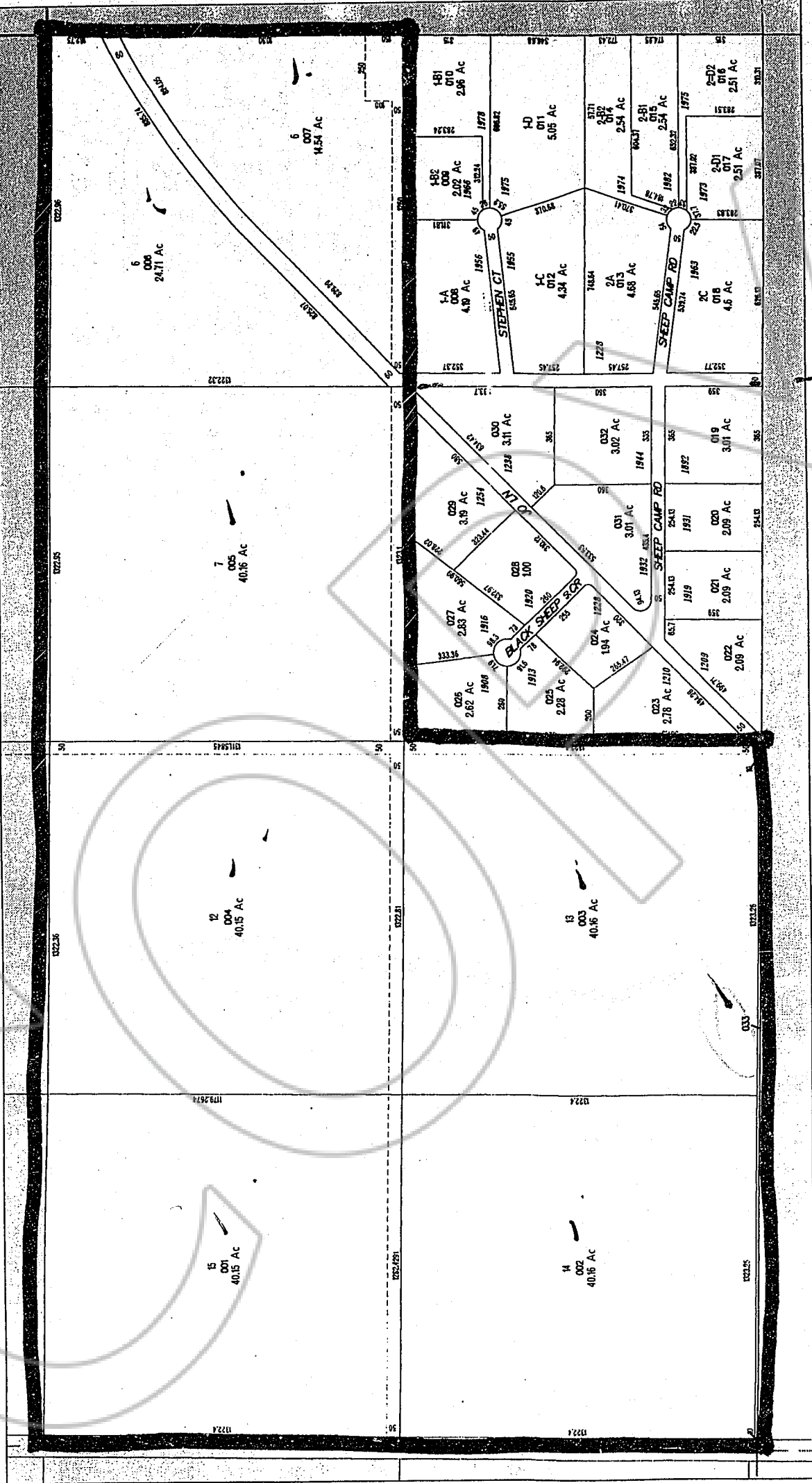
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| 1  | 2  | 3  | 4  | 5  | 6  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

**S 2 SEC**

|   |   |   |   |   |   |
|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 |
|---|---|---|---|---|---|

**1220-01-002**

SCALE: 1" = 400'  
 REVSD: 09/09/00



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**EXHIBIT "A"** 2/6

0551982

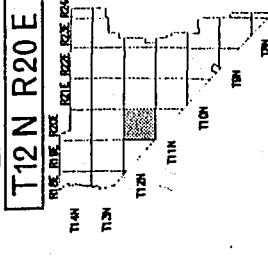
BK0902PG03768

Douglas County, Nevada  
 Assessor's Parcels  
 Barbara Byington, Assessor

**Map Legend**

- Parcel Boundary
- Sub'd Boundary
- Road Easement
- Town Boundary
- Township/Range/Section

| Parcel Number | Parcel Sub/Seq Number | Parcel Acreage | Parcel Block Number | Parcel Lot Number | Parcel Address |
|---------------|-----------------------|----------------|---------------------|-------------------|----------------|
| 110           | 100                   | 51.73          | 1                   | 100               |                |



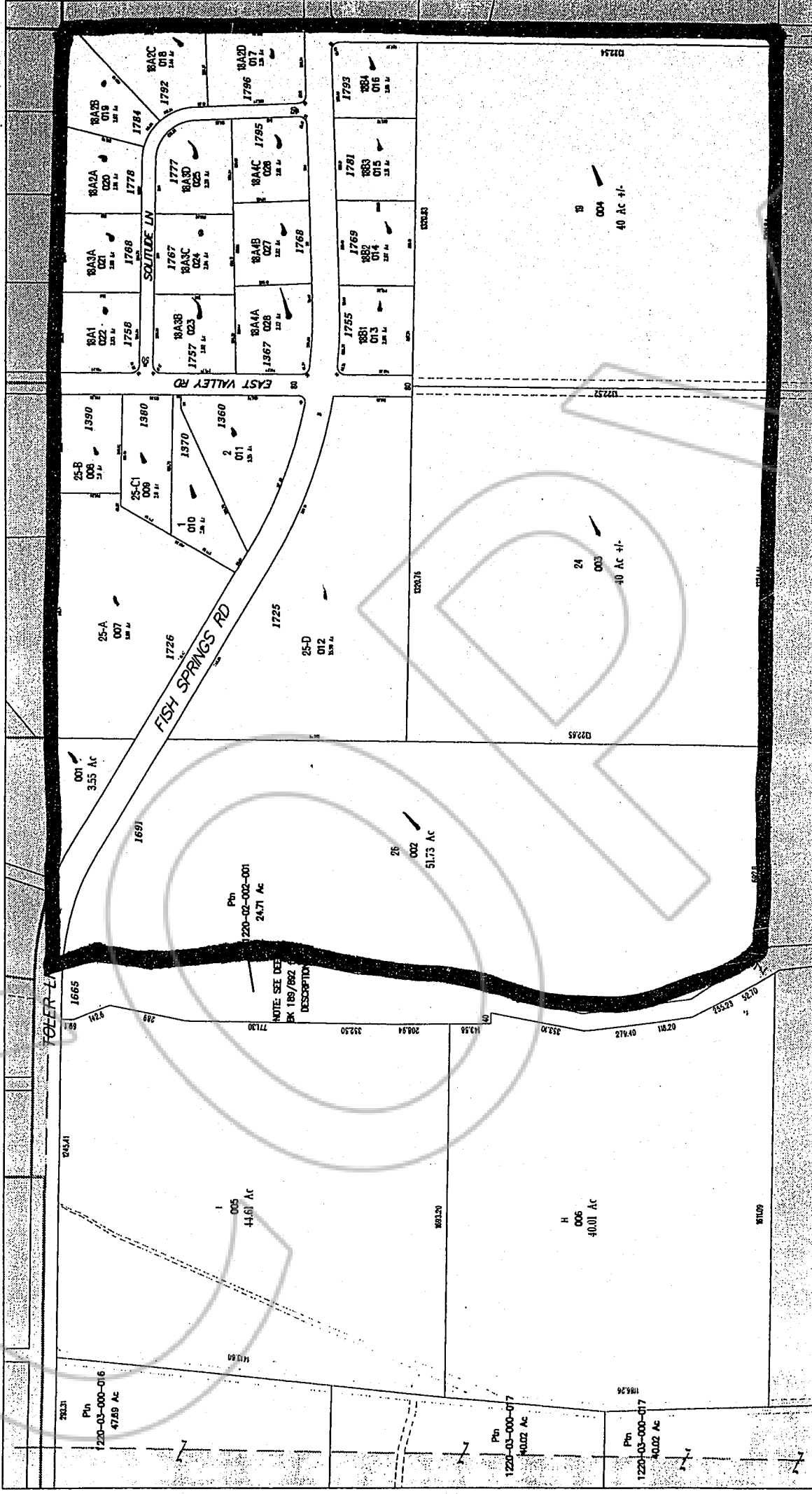
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|---------|----|
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| 8       | 9  |
| 10      | 11 |
| 12      | 13 |
| 14      | 15 |
| 16      | 17 |
| 18      | 19 |
| 20      | 21 |
| 22      | 23 |
| 24      | 25 |
| 26      | 27 |
| 28      | 29 |
| 30      | 31 |
| 32      | 33 |
| 34      | 35 |
| 36      | 37 |

| N 2 SEC |   |
|---------|---|
| 1       | 2 |
| 3       | 4 |
| 5       | 6 |
| 7       | 8 |

1220-02-001

SCALE: 1" = 400'  
 REVISED: DATE: 07/12/00

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EXHIBIT "A" 3/6

**Douglas County, Nevada**  
 Assessor's Parcels  
 Barbara Byington, Assessor

**Map Legend**

- Parcel Boundary
- Sub'd Boundary
- Road Easement
- Town Boundary
- Township/Range/Section

Parcel Number on  
 Parcel Sub/Seq Number  
 Parcel Acreage  
 Parcel Block Number  
 Parcel Lot Number  
 Parcel Address

**T12N R20E**

**SEC. 02**

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 1  | 2  | 3  | 4  | 5  | 6  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |

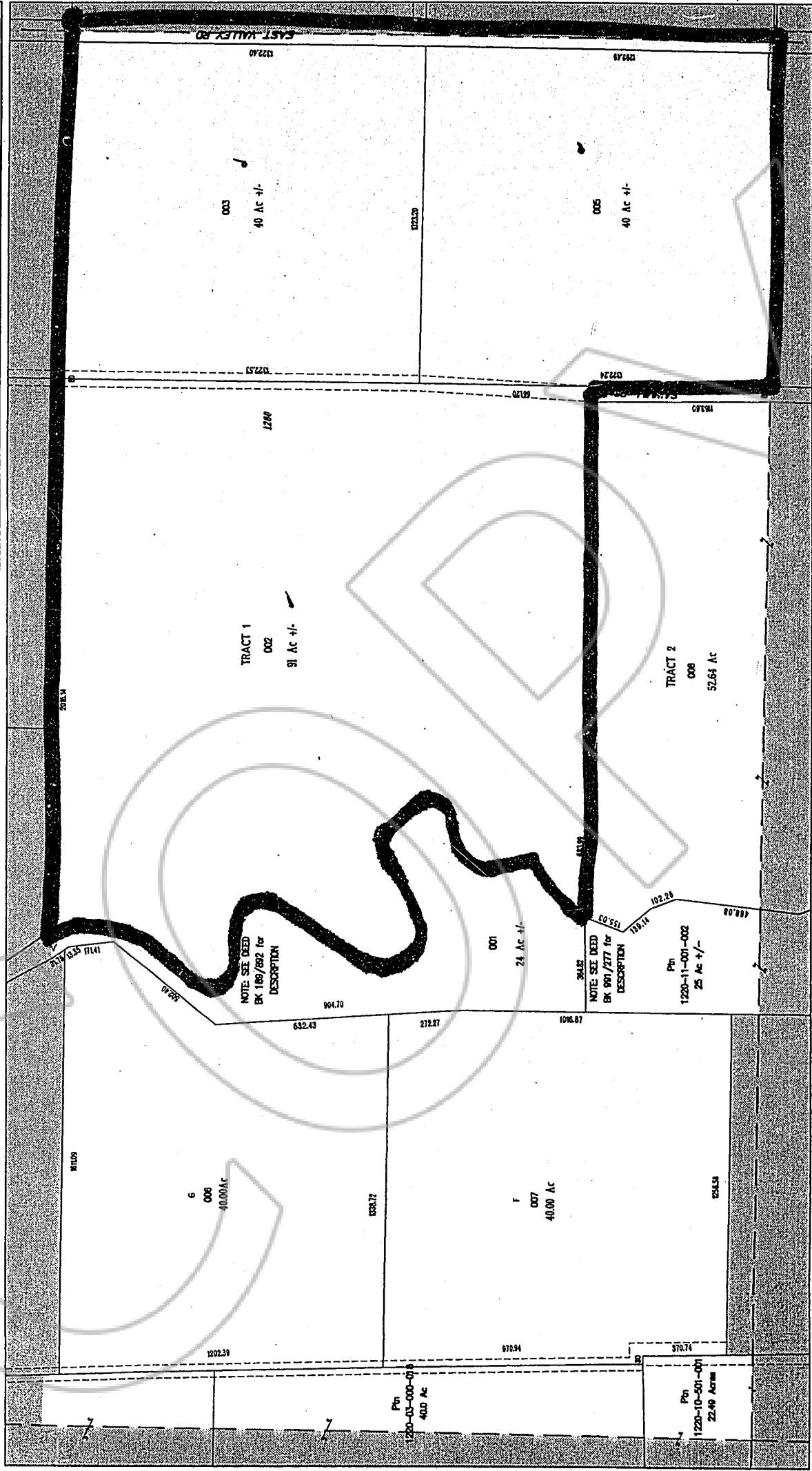
**S 2 SEC**

|   |   |
|---|---|
| 1 | 5 |
| 2 | 6 |

**1220-02-002**

SCALE: 1" = 400'  
 REVSD: DATE: 06/20/00

**MAGNETIC**



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**EXHIBIT "A"** 4/6

0551982

BK 0902 PG 03770



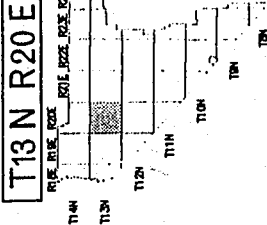
Douglas County, Nevada

Assessor's Parcels  
Barbara Brington, Assessor

Map Legend

- Parcel Boundary
- Sub'd Boundary
- Road Easement
- Town Boundary
- Township/Range/Section

Parcel Number on 110  
Parcel Sub/Seq Number 100  
Parcel Acreage B.L.K. A  
Parcel Block Number 1  
Parcel Lot Number 1100  
Parcel Address



SEC. 36

|    |    |    |    |    |    |
|----|----|----|----|----|----|
| 6  | 5  | 4  | 3  | 2  | 1  |
| 7  | 8  | 9  | 10 | 11 | 12 |
| 18 | 17 | 16 | 15 | 14 | 13 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 30 | 29 | 28 | 27 | 26 | 25 |
| 31 | 32 | 33 | 34 | 35 | 36 |

N 2 SEC

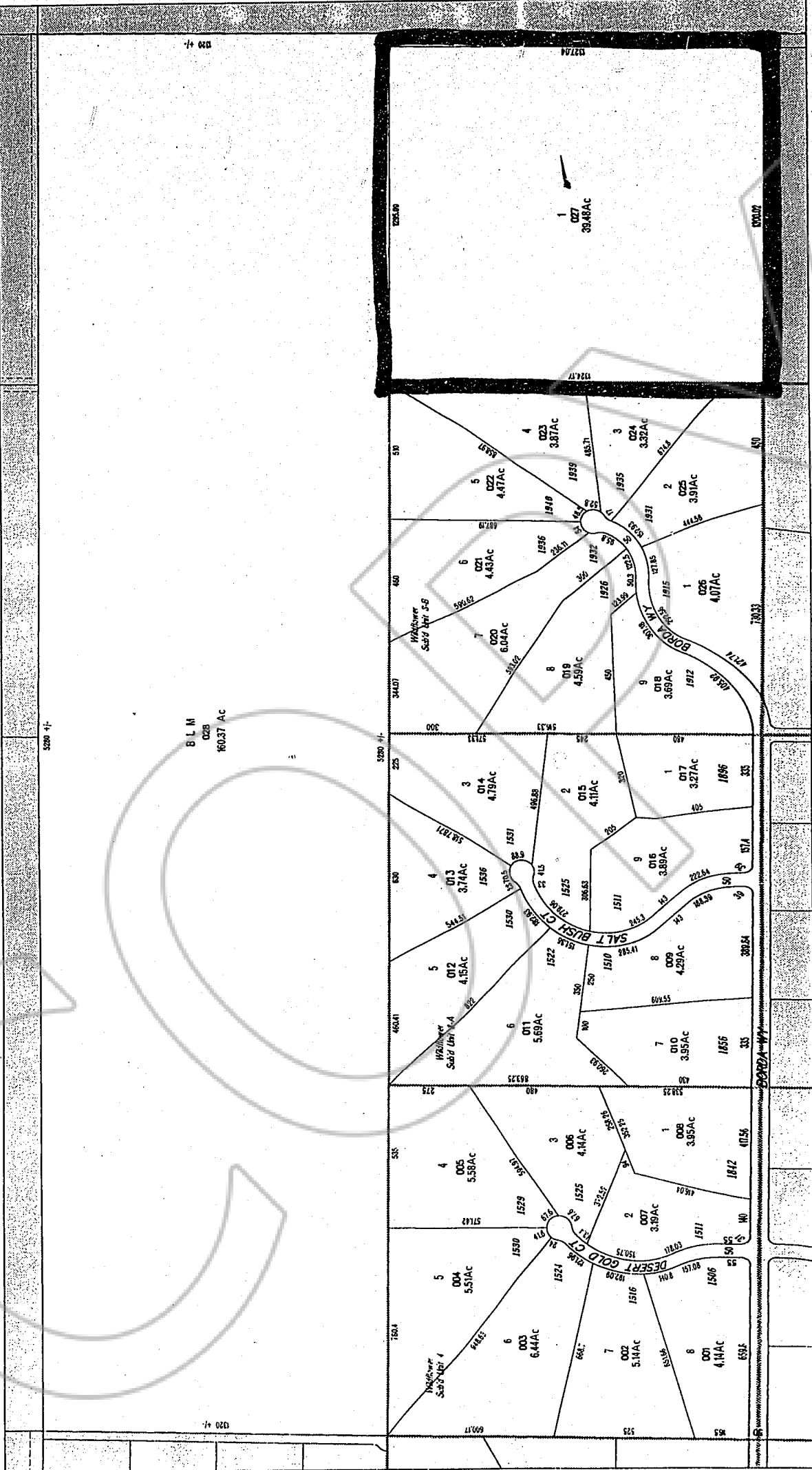
|   |   |   |   |    |
|---|---|---|---|----|
| 1 | 2 | 3 | 4 | 5  |
| 6 | 7 | 8 | 9 | 10 |

1320-36-001



SCALE: 1" = 400'  
REVSD: 09/25/00

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EXHIBIT "A" 5/6

0551982

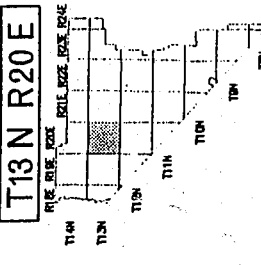
BK 0902PG03771

Douglas County, Nevada  
 Assessor's Parcels  
 Barbara D'Yngton, Assessor

Map Legend

- Parcel Boundary
- Sub'd Boundary
- Road Easement
- Town Boundary
- Township/Range/Section

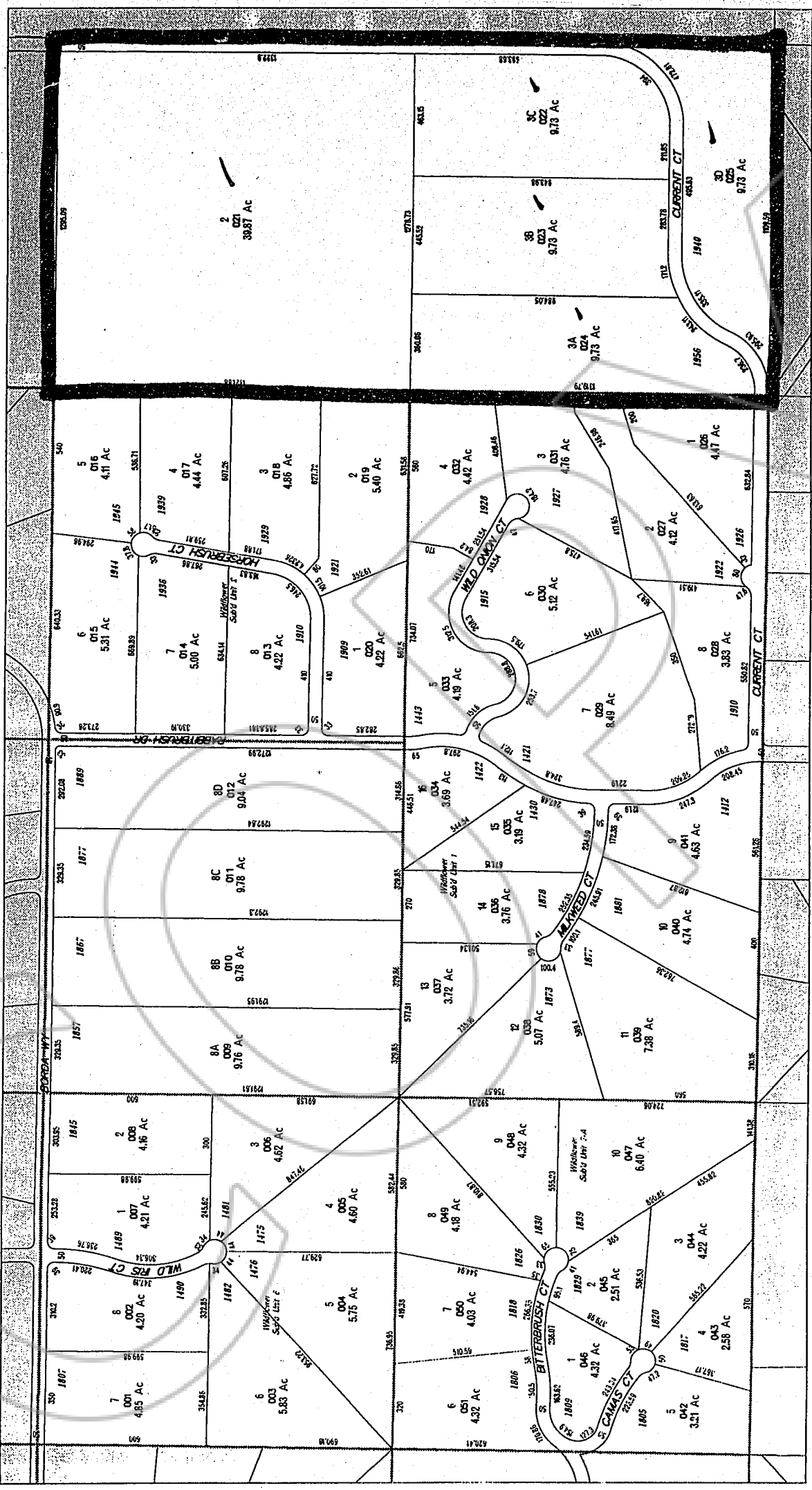
| Parcel Number | Parcel Sub/Seq Number | Parcel Acreage | Parcel Block Number | Parcel Lot Number | Parcel Address |
|---------------|-----------------------|----------------|---------------------|-------------------|----------------|
| 110           | 100                   |                |                     |                   |                |
| 110           | 100                   |                |                     |                   |                |



| T13 N R20 E |    | SEC. 36 |    | S 2 SEC |    |
|-------------|----|---------|----|---------|----|
| 1           | 2  | 3       | 4  | 5       | 6  |
| 7           | 8  | 9       | 10 | 11      | 12 |
| 13          | 14 | 15      | 16 | 17      | 18 |
| 19          | 20 | 21      | 22 | 23      | 24 |
| 25          | 26 | 27      | 28 | 29      | 30 |
| 31          | 32 | 33      | 34 | 35      | 36 |

| 1320-36-002 |   |
|-------------|---|
| 1           | 5 |
| 2           | 6 |

SCALE: 1" = 400'  
 REVISED: 09/25/00



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EXHIBIT "A" 6/6

0551982

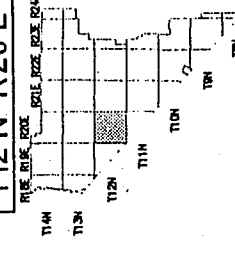
BK0902PG03772

Douglas County, Nevada  
 Assessor's Parcels  
 Barbara Byington, Assessor

Map Legend

- Parcel Boundary
- Sub'd Boundary
- Road Easement
- Town Boundary
- Township/Range/Section

|                       |         |
|-----------------------|---------|
| Parcel Number         | 001     |
| Parcel Sub/Seq Number | 110     |
| Parcel Acreage        | 1.00    |
| Parcel Block Number   | B L K A |
| Parcel Lot Number     | 1       |
| Parcel Address        | 1100    |

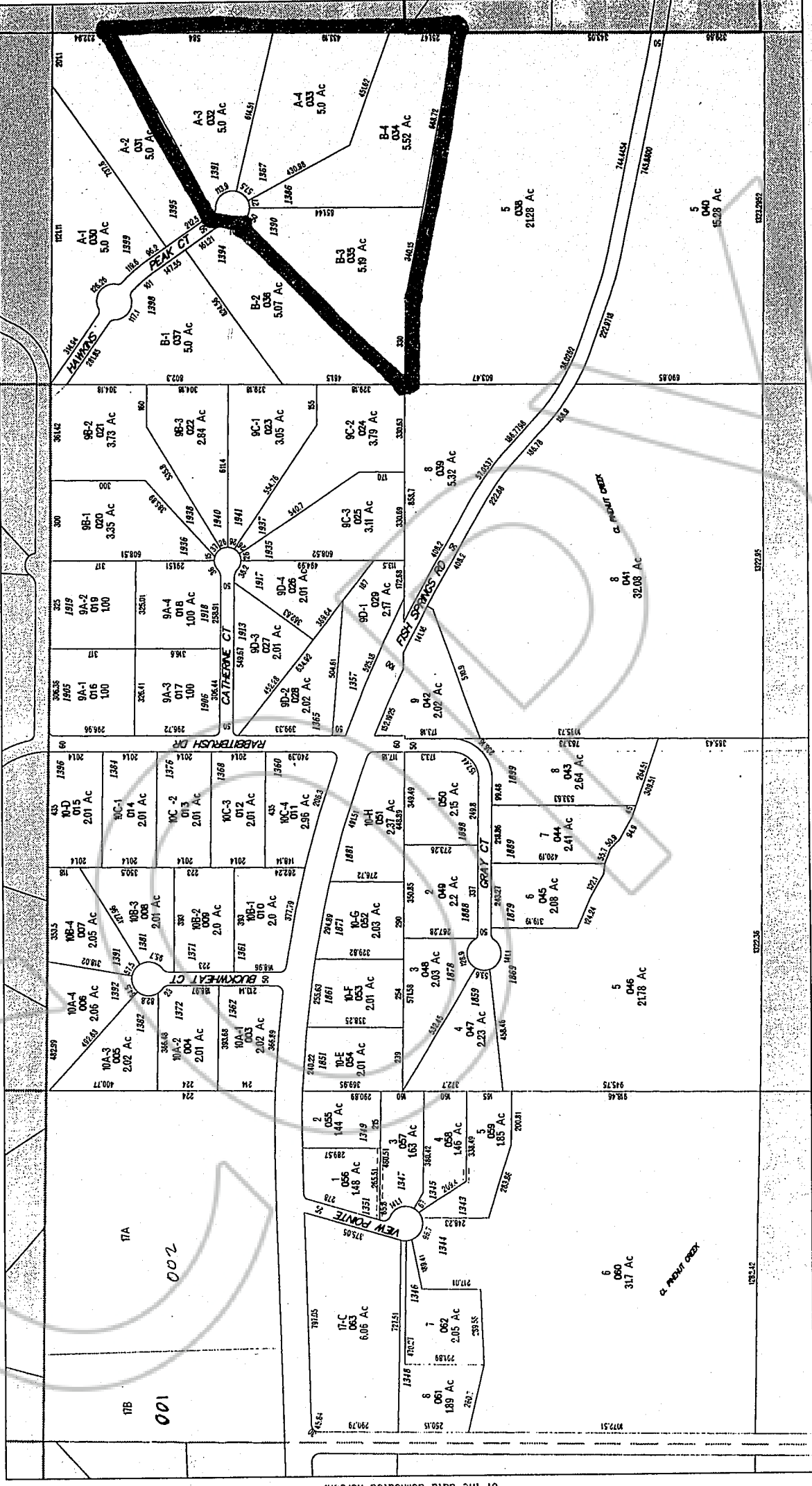


|         |    |    |    |    |    |    |    |    |    |    |    |    |
|---------|----|----|----|----|----|----|----|----|----|----|----|----|
| SEC. 01 | 1  | 2  | 3  | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 |
|         | 6  | 5  | 4  | 3  | 2  | 1  | 18 | 17 | 16 | 15 | 14 | 13 |
|         | 30 | 29 | 28 | 27 | 26 | 25 | 19 | 20 | 21 | 22 | 23 | 24 |
|         | 31 | 32 | 33 | 34 | 35 | 36 | 30 | 29 | 28 | 27 | 26 | 25 |
|         | 31 | 32 | 33 | 34 | 35 | 36 | 31 | 32 | 33 | 34 | 35 | 36 |

|         |   |   |   |   |   |   |   |   |
|---------|---|---|---|---|---|---|---|---|
| N 2 SEC | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|         | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |

1220-01-001  
 SCALE: 1" = 400'  
 REVISED: 09/19/00

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BK0902PG03773

0551982

EXHIBIT "B" 1/3

**SURVEYOR'S CERTIFICATE**

I, Paul Thom, Registration # 10000, a Professional Land Surveyor registered in the State of Nevada, certify that this plat represents the results of a survey conducted under my direct supervision of the following:

1. The lands surveyed in which Section 1, Township 12 North, Range 20 East, N.E. 1/4, and the survey was completed on April 17, 1957.

2. The plat complies with the laws which relate to surveys and any laws and regulations in effect on the 17th day of April, 1957, and the governing body have no objection.

3. The measurements depicted on the plat are of the correct class, accuracy and precision indicated and are of sufficient number and distribution.

Paul Thom, Registration # 10000, Professional Land Surveyor No. 10000

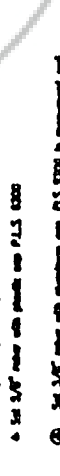
Table with columns: BEARING, DISTANCE, CORNER MARKS, and other survey data.

NOTES OF BEARING: The South of bearing of this map is the north line of Parcel 4 which bears S 89° 07' 00" W, 100.00 feet on the Record of Survey for C.S.T. Corporation filed for record on map No. 40052, Official Records of Douglas County, Nevada, and (B-1).

The total area of the survey is 71.60 acres.

- Legend: 1. Found 3/4" iron pipe with top PLS 4040 or as otherwise noted. 2. Found 3/4" iron pipe with ground and PLS 5200. 3. Set 3/4" iron with station on PLS 5200 in monument and PLS 5200. 4. Found 3/4" iron with station on PLS 5200 in monument and PLS 5200 per (B-1).

REFERENCE MAPS: (B-1) Parcel Map # 2032 for Moline Builders Inc. filed for record in Book 588 Page 2211, document number 34862, Douglas County, Nevada.



**PUBLIC UTILITY EASEMENTS**

The following public utility easements are hereby made a part of this map: 2.50' Public Utility Easements along of road boundaries. 5.00' Public Utility Easements along of side and rear lot lines.

**PUBLIC UTILITY CERTIFICATE**

In an unobstructed public utility, hereby accepted and approved the public utility easements shown on this map. This approval does not constitute any liability for work.

Edward J. Bland, Douglas County Clerk-Treasurer and Ex-officio the Auditor, do hereby certify that the above plat is a true and correct copy of the original as filed in my office on the 17th day of April, 1957.

Paul Thom, Registration # 10000, Professional Land Surveyor No. 10000

**COURT RECORDER'S CERTIFICATE**

I, Robert J. Bland, Douglas County Clerk-Treasurer and Ex-officio the Auditor, do hereby certify that the above plat is a true and correct copy of the original as filed in my office on the 17th day of April, 1957.

**COURT RECORDER'S CERTIFICATE**

I, Charles H. Bland, Douglas County Engineer, do hereby certify that I have examined the above plat and that it is a true and correct copy of the original as filed in my office on the 17th day of April, 1957.

Paul Thom, Registration # 10000, Professional Land Surveyor No. 10000

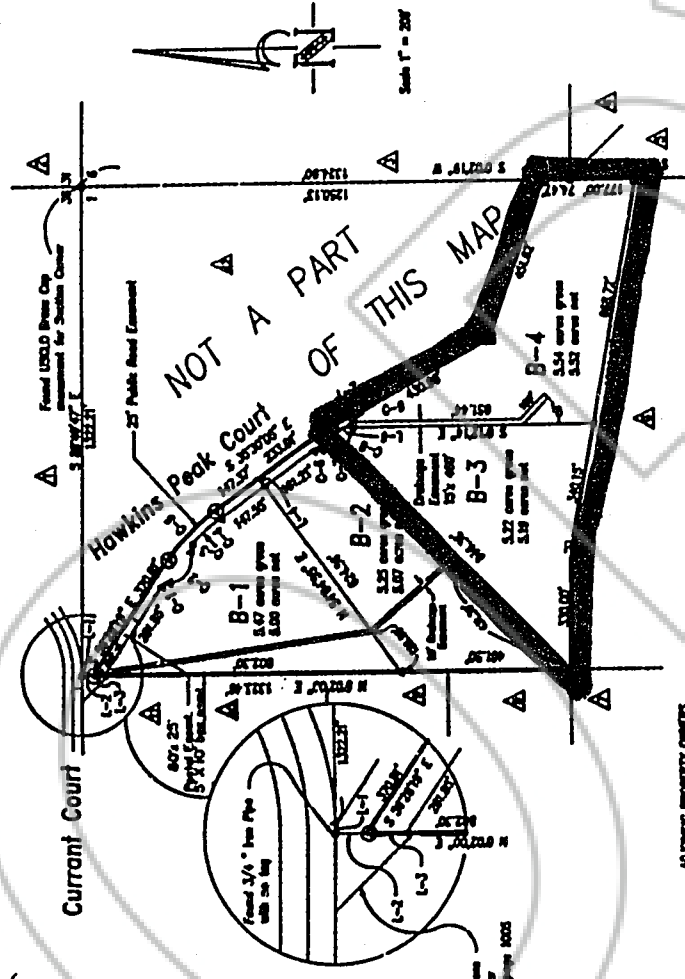
**COMMUNITY DEVELOPMENT CERTIFICATE**

It is hereby certified that this plat was presented before the Douglas County Community Development Department on the 17th day of April, 1957, and was duly approved in accordance with the rules and regulations of said department.

**COMMUNITY DEVELOPMENT CERTIFICATE**

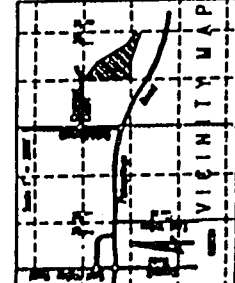
It is hereby certified that this plat was presented before the Douglas County Community Development Department on the 17th day of April, 1957, and was duly approved in accordance with the rules and regulations of said department.

Paul Thom, Registration # 10000, Professional Land Surveyor No. 10000



- ADDRESS PROPERTY OWNERS: APN 23-000-08 Atlantic Mortgage Corp. APN 23-000-07 Bureau of Land Management. APN 23-000-06 Bureau of Land Management. APN 23-000-05 Frank C. McPherson. APN 23-000-04 Richard H. White. APN 23-000-03 RIT Inc. APN 23-000-02 The State Technological Inst. APN 23-000-01 Susan R. Marsh. APN 23-000-00 Bobby D. Cain. APN 23-000-00 Bobby D. Cain. APN 23-000-00 Bobby D. Cain.

NOTICE: Douglas County does not insure the development of any lot shown with the plat and no warranty is made as to the accuracy of the plat or the validity of the easements shown thereon. The development of any lot shown with the plat and no warranty is made as to the accuracy of the plat or the validity of the easements shown thereon.



Parcel Map # 2037 for Moline Builders Inc. a redvision of Parcel B of Parcel Map # 2032 for Moline Builders being within the NE 1/4 of Section 1, Township 12 North, Range 20 East Douglas County, Nevada PM 2037

1-12-20

EXHIBIT "B" 2/3

0551982

BK0902PG03774

**SURVEYOR'S CERTIFICATE**  
 I, Paul Thum, Registered Professional Land Surveyor registered in the State of Nevada, certify that:

1. That this plat represents the results of a survey conducted under my direct supervision at the following locations:
2. The work surveyed is within Section 1, Township 12 North, Range 20 East, M.D.M., and the survey was completed on April 11, 1982.
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the governing body gave its final approval.
4. The monuments depicted on the plat are of the character shown, every monument indicated and any of said monuments and details.

*Paul Thum*  
 Paul Thum  
 Registered Professional Land Surveyor No. 6200  
 4-11-82  
 Date



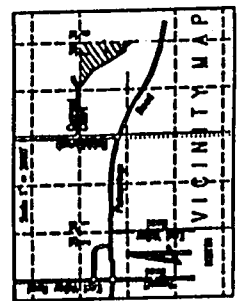
| LINE | BEARINGS   | DISTANCE |
|------|------------|----------|
| 1-2  | S 89°47' E | 6.65'    |
| 2-3  | S 02°00' W | 24.00'   |
| 3-4  | S 25°00' W | 21.00'   |
| 4-5  | S 87°00' E | 43.00'   |
| 5-6  | S 44°30' E | 61.00'   |
| 6-7  | S 25°30' E | 73.77'   |

| LINE | BEARINGS   | DISTANCE | ACRES  | REMARKS                          |
|------|------------|----------|--------|----------------------------------|
| 1-2  | S 89°47' E | 6.65'    | 0.0000 | Found 1/2" iron pipe with no log |
| 2-3  | S 02°00' W | 24.00'   | 0.0000 |                                  |
| 3-4  | S 25°00' W | 21.00'   | 0.0000 |                                  |
| 4-5  | S 87°00' E | 43.00'   | 0.0000 |                                  |
| 5-6  | S 44°30' E | 61.00'   | 0.0000 |                                  |
| 6-7  | S 25°30' E | 73.77'   | 0.0000 |                                  |

**BACK OF BEARINGS**  
 The back of bearings of this map is the north line of Parcel 4 which bears S 89°47' E on station on the survey of Survey for CSZ Corporation filed for record on map No. 100022, Official Records of Douglas County, Nevada, and (R-1).

- The total area of this survey is 26.74 acres.
- LEGEND**
- Found 3/4" iron pipe with log, PLS 4840 or as otherwise noted
  - △ Survey monument, nothing to it
  - ▲ Set 5/8" rebar with plastic cap P.L.S. 6200
  - ⊙ Set 3/8" rebar with aluminum cap, PLS 6200 is mentioned but
  - ⊕ Found 5/8" rebar with plastic cap PLS 6200 per (R-1)
  - Found Section corner or other

**REFERENCE MAPS**  
 (R-1) Parcel Map of 2032 for Moline Builders Inc., filed for record in Book 696 Page 1533, document number 203022 Douglas County, Nevada



**PLUMB UTILITY ENGINEER**  
 The following Public Utility Engineers are hereby made a part of this map:  
 2.5" Public Utility Engineers showing of road boundaries.  
 3.0" Public Utility Engineers showing of site and sewer lot lines.

**PUBLIC UTILITY ENGINEER**  
 In the undersigned public utility, hereby accept and approve the public utility easements shown on this map. This approval does not constitute responsibility for errors.

*James W. Johnson*  
 James W. Johnson  
 Public Utility Engineer  
 4-9-82  
 Date

*Edna M. Feiler*  
 Edna M. Feiler  
 Public Utility Engineer  
 4-9-82  
 Date

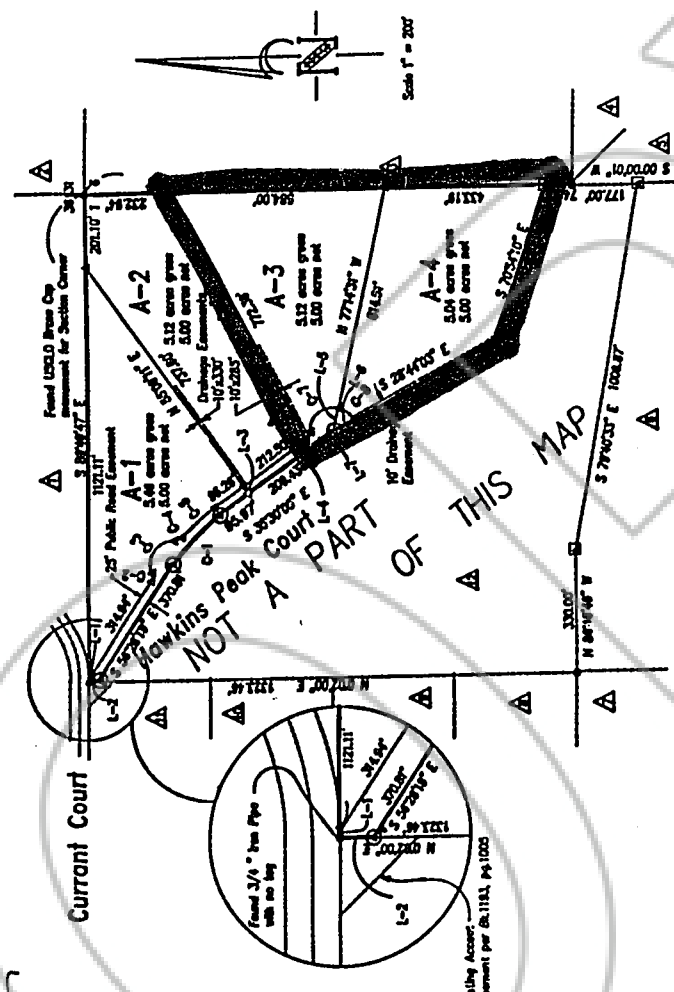
*Bill Tomney*  
 Bill Tomney  
 Public Utility Engineer  
 4-19-82  
 Date

**PLUMBING ENGINEER**  
 I, Robert J. Beck, Douglas County Plumbing Engineer, do hereby state that I have examined and approved this map, and that it is substantially correct. All plumbing work shown on this map has been constructed in accordance with the Douglas County Plumbing Code.

*Robert J. Beck*  
 Robert J. Beck  
 Douglas County Plumbing Engineer  
 5-14-82  
 Date

**COUNTY ENGINEER'S CERTIFICATE**  
 I, Clark M. Tashert, Douglas County Engineer, do hereby state that I have examined and approved this map, and that it is substantially correct. All work shown on this map has been constructed in accordance with the Douglas County Engineering Code.

*Clark M. Tashert*  
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 Douglas County Engineer  
 5-14-82  
 Date



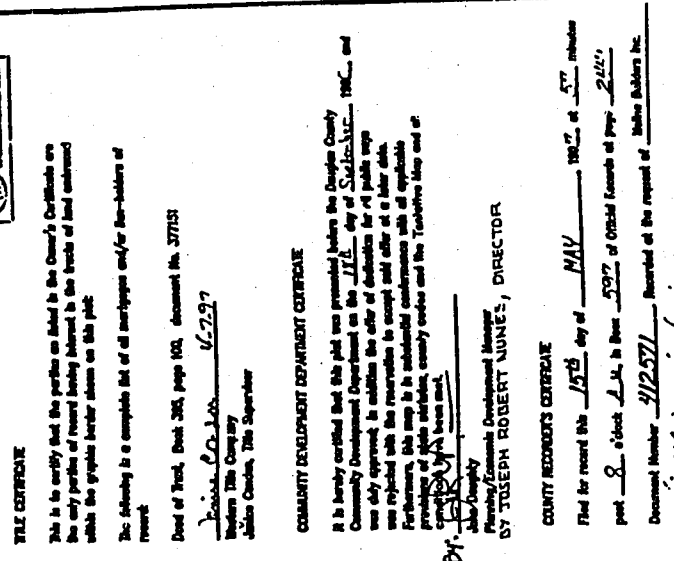
- ADJOINING PROPERTY OWNERS**
- ▲ APN 23-472-46 Advertis Mortgage Corp.
  - ▲ APN 23-410-47 Bureau of Land Management
  - ▲ APN 35-410-01 Bureau of Land Management
  - ▲ APN 35-391-07 Donnie C. Murphy
  - ▲ APN 35-391-08 Richard N. White
  - ▲ APN 23-480-47 DOT Inc.
  - ▲ APN 23-480-48 DOT Inc.
  - ▲ APN 23-480-54 The Table Tennis/Tennis Trust
  - ▲ APN 23-480-55 Steven R. Marsh
  - ▲ APN 23-480-58 Bobby D. Egan
  - ▲ APN 23-480-57 Bobby D. Egan
  - ▲ APN 23-480-17 (part) Moline Builders Inc.

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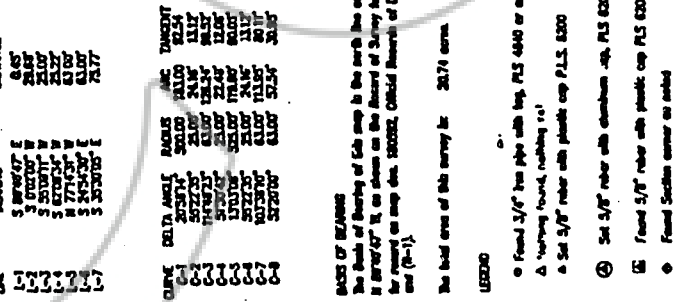
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 Date

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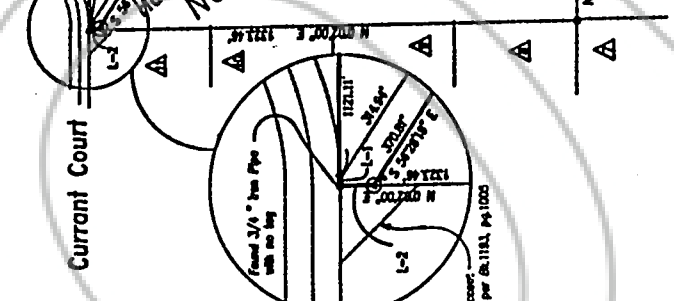
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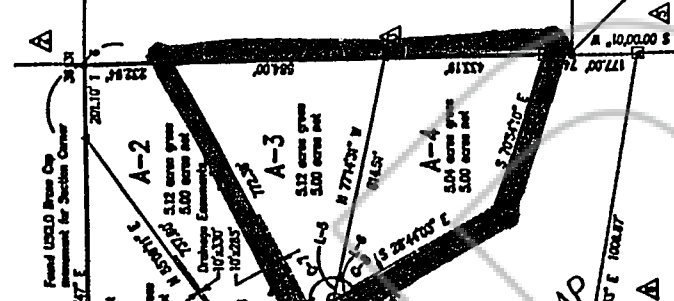
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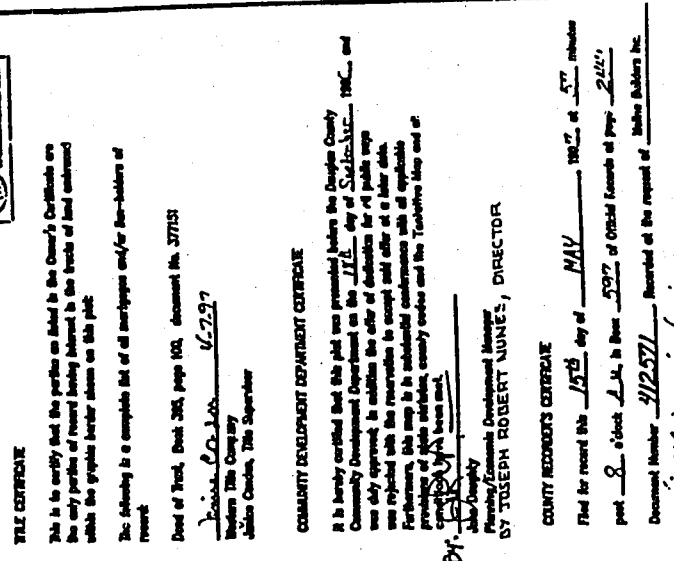
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0551982

BK0902PG03775

1-12-20

EXHIBIT "B"

3/3

Parcel Map # 2038  
 for Moline Builders Inc.  
 a revision of Parcel A of  
 Parcel Map # 2032 for Moline Builders  
 being within the NE 1/4 of Section 1,  
 Township 12 North, Range 20 East  
 Mount Diablo Meridian  
 Douglas County, Nevada  
**PM 2038**

COPY

REQUESTED BY  
**DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 SEP 13 AM 9:08

LINDA SLATER  
RECORDER

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