



3. This withdrawal of the water right or portion of the water right is for the purpose of having sufficient water available to supply the domestic wells of homes located at the place described below and reflected on the attached map:

the Northwest 1/4 of the Northeast 1/4 of section 1, a portion of the SE 1/4 of the NE 1/4 of section 1; Township 12 North, Range 20 East, M.D.B. & M.; said property is also known by the following assessors parcel numbers:

0000-23-483-01	0000-23-483-11	0000-23-483-17
0000-23-483-02	0000-23-483-12	
0000-23-483-03	0000-23-483-13	

see also attached copies of the assessors parcel map and the recorded parcel maps.

4. I understand that this withdrawal of all of permit number 58837 must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.

5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the base right holder may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning this division of land have been terminated.

6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.

0551983

7. Upon approval of this withdrawal by the State Engineer, I shall record this Affidavit of Withdrawal in the office of the county recorder of the county in which the final subdivision map or parcel map is recorded. I shall also record this Affidavit of Withdrawal in the office of the county recorder of the county in which the old place of use was located, if it is not the same county.

8. I shall provide the State Engineer with a certified copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the county recorder.

Dated this 26 day of October, 2000.

Carl Ruschmeyer  
Carl Ruschmeyer, P.E.  
Douglas County Utility Engineering Manager  
PO Box 218  
Minden, Nevada 89423  
(775) 782-6227

Subscribed and sworn to before me  
this 26 day of October, 2000

Lynda K Teglia  
Notary Public



Approved this 3<sup>RD</sup> day of SEPTEMBER, 2002

Hugh Ricci, P.E.  
State Engineer  
HUGH RICCI

# DOUGLAS COUNTY FAIRGROUNDS PARCEL

PTN. T.12N., R.20E. & R.21E., M.D.B.&M.

K23  
Pg. 30

HELMAN DR.

Bk.23  
Pg. 22

Bk.23  
Pg.23

Bk.35  
Pg.04

ROAD  
-94-0008  
VADA-NDOT

24  
30Ac

31  
0.06Ac±

12  
2649.5'

30  
12.20Ac±

32  
0.25Ac±

33  
557.30Ac±

39  
25.54Ac±

38  
23.40Ac±

35  
40Ac±

44

53

34  
1603.56Ac±

46

47

49

48

45

45

10  
36.72Ac±

12  
40.0Ac±

50

51

54

5

52

10

56

DITCH  
ALLERMAN

EAST DUMP ROAD

PINTO CR.

SORREL LN.

ARABIAN LN.

PALOMINO LN.

MUSTANG LANE

GOVT. Lot 2

GOVT. Lot 4

ABANDONMENT  
50' ACCESS EASE.  
1196/1069

ROCKING HORSE RD.  
ROCKING HORSE CT.

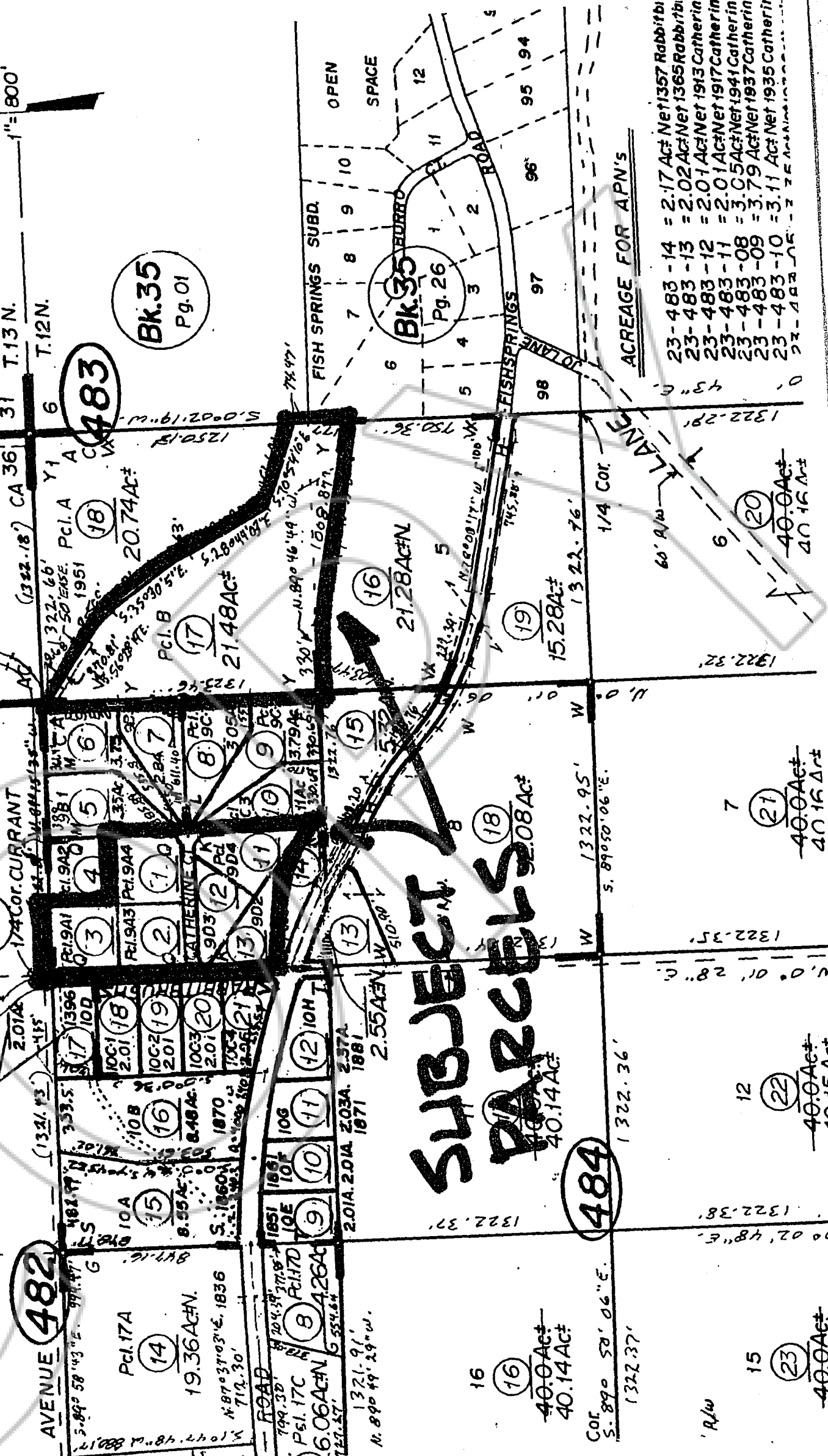
3 MILES ±

0551983  
BK0902PG03780

T.R.A. 30500

R.O.E., M.D.B.&M.

- (I) P.M. Bk. 693, Pg. 4652 - Doc. 310409 --- (K) P.M. Bk. 1293, Pg. 2966 - Doc. 324976 --- (P)
- Walter Moline
- (J) P.M. Bk. 993, Pg. 1033 - Doc. 316986 --- (L) P.M. Tedsen/Anker P.M. no. 5
- Catherine N. Eaton & Ronald S. Ann S. Mizerok
- Bk. 1193, Pg. 1005 - Doc. 321966 --- (M) R.S. Walter N. Moline P.M. no. 3
- Bobby D. & Catherine Nold Eaton
- Bk. 1293, Pg. 2964 - Doc. 324974 --- (N) P.M. Bk. 595, Pg. 4985 - Doc. 363199 --- (S)
- Tedsen/Anker P.M. no. 3
- Bk. 1293, Pg. 2965 - Doc. 324975 --- (O) P.M. Bk. 595, Pg. 4986 - Doc. 363200 --- (T)
- Tedsen/Anker P.M. no. 4



AVENUE 482

AVENUE 483

AVENUE 484

SUBJECT PARCELS

055 1983

BK 0902 PG 03781

- ACREAGE FOR APN'S
- 23-483-14 = 2.17 Ac. Net 1357 Rabbitbi
  - 23-483-13 = 2.02 Ac. Net 1365 Rabbitbi
  - 23-483-12 = 2.01 Ac. Net 1913 Catherin
  - 23-483-11 = 2.01 Ac. Net 1917 Catherin
  - 23-483-08 = 3.05 Ac. Net 1941 Catherin
  - 23-483-09 = 3.79 Ac. Net 1937 Catherin
  - 23-483-10 = 3.11 Ac. Net 1935 Catherin

40.0Ac.±  
40.15Ac.±

40.0Ac.±  
40.15Ac.±

40.0Ac.±  
40.16Ac.±

40.0Ac.±  
40.16Ac.±

**BASES OF BEARING**  
The Base of Bearing of this map is the southerly line of Parcel 9-D which bears N 89° 52' 20" W as shown on the Parcel Map for Eaton and Mizerak, Map Doc. 239192.

**LEGEND**  
 1. 1/2" x 1/4" Iron Pipe with plug stamped, PLS 3519  
 2. 1/2" x 1/4" rebar with yellow plastic cap stamped, PLS 6200  
 3. nothing found or set

**COUNTY ENGINEER'S CERTIFICATE**  
 I, Mark B. Palmer, Douglas County Engineer, do hereby certify that I have examined this map, and, at physical measurements as required by the provisions of the regulations have been completed, and I am satisfied that this map is in conformity with the provisions of the laws of the State of California.

*Mark B. Palmer* 6/19/93  
 Douglas County Engineer

**PUBLIC UTILITY EASEMENTS**  
 The following Public Utility Easements are hereby made a part of this map:  
 7.50' Public Utility Easements along all road frontages.  
 3.00' Public Utility Easements along all side and rear lot lines.

**PUBLIC UTILITY CERTIFICATE**  
 We, the undersigned public utilities, hereby accept and approve the public utility easements shown on this map. This approval does not guarantee access to any property.

*Debra J. Jones* 2-24-93  
 South Valley Water Agency  
*Devin Payne* 2-24-93  
 City of Fish Springs  
*Martin Strong* 2/23/93  
 Suburban Gas Corporation

**SURVEYOR'S CERTIFICATE**  
 I, Paul "Doc" Hightshower, a Professional Land Surveyor in the State of Nevada, certify that:  
 1. That this is a true and accurate representation of the lands surveyed under my supervision at the date of this map.  
 2. The lands surveyed lie within Section 1, Township 12 North, Range 20 East, N.D.M., and the survey was completed on 8-2-93.  
 3. This plat complies with applicable state statistics and any local ordinances.  
 4. The monuments are of the character shown and occupy the positions indicated.

*Paul "Doc" Hightshower* 1-29-93  
 Professional Land Surveyor No. 6200

**OWNER'S CERTIFICATE**  
 I, Walter Moline, certify that I am the legal owner of this parcel, and do hereby certify that the same is being subdivided, divided and public road right-of-way as represented on this map.

*Walter Moline*  
 State of California  
 County of Los Angeles  
 City of Los Angeles

**ONE CERTIFICATE**  
 This is to certify that the parcel as shown on the above plat is the only parcel of record shown on the map, and that the same is being subdivided, divided and public road right-of-way as represented on this map. The following items are mortgage liabilities as of record:  
 Deed of Trust, Book 992, Page 136, UCC# 281399  
*Walter Moline* 2-19-93  
 Western Title Company  
 Jan Coulter, Supervisor, Title Department

**COUNTY TAX COLLECTOR'S CERTIFICATE**  
 I, Barbara J. Reed, Douglas County Clerk-Treasurer and Ex-Officio Tax Collector, do hereby certify that all property taxes on this land for the fiscal year have been paid.  
 Barbara J. Reed 4-3-93  
 Douglas County Clerk-Treasurer  
 304 N. 4th St., Suite 101  
 Fish Springs, NV 89309

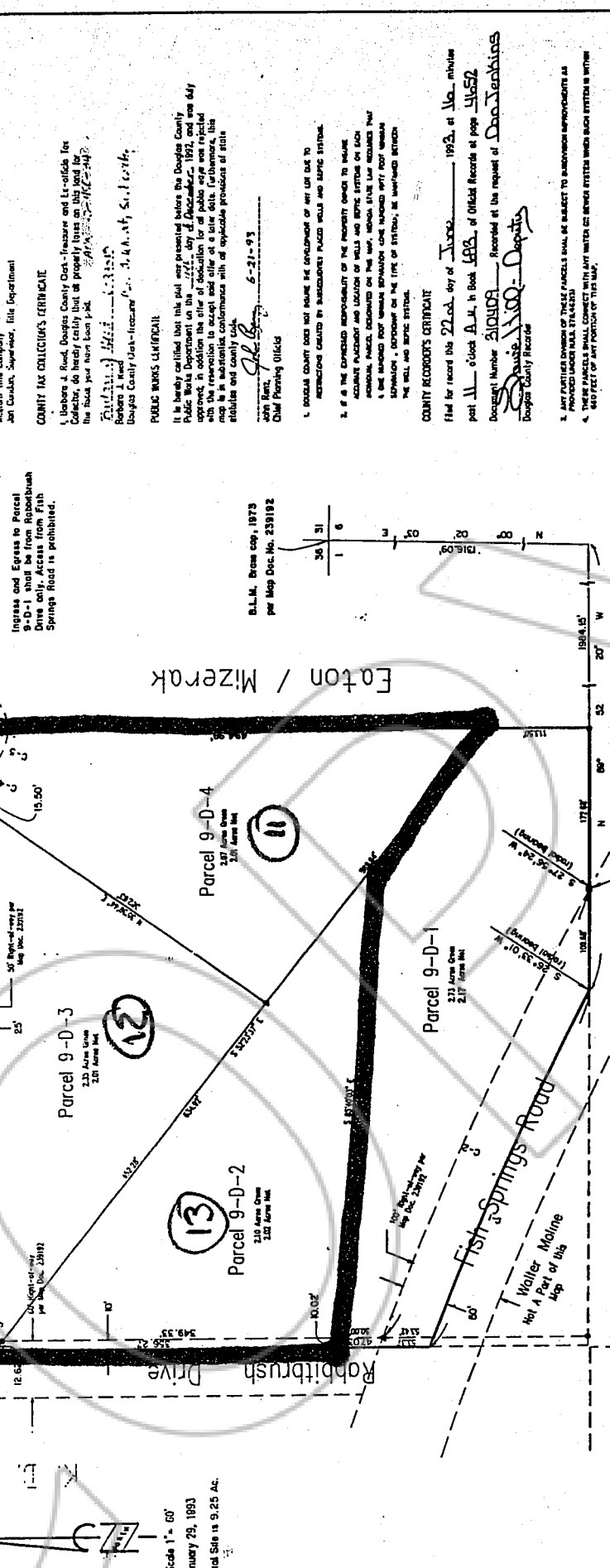
**PUBLIC WORKS CERTIFICATE**  
 It is hereby certified that this plat was presented before the Douglas County Public Works Department on the 27th day of June, 1993, and was approved. In addition to the other of dedication for all public roads was received with the reservation to accept and alter at a later date. Furthermore, this map is in substantial compliance with all applicable provisions of state statute and county code.  
*John R. King* 6-21-93  
 Chief Planning Officer

**INGRESS AND EGRESS TO PARCEL 9-D-1**  
 9-D-1 shall be from Rabbitbrush Drive only. Access from Fish Springs Road is prohibited.

**INGRESS AND EGRESS TO PARCEL 9-D-1**  
 9-D-1 shall be from Rabbitbrush Drive only. Access from Fish Springs Road is prohibited.

**INGRESS AND EGRESS TO PARCEL 9-D-1**  
 9-D-1 shall be from Rabbitbrush Drive only. Access from Fish Springs Road is prohibited.

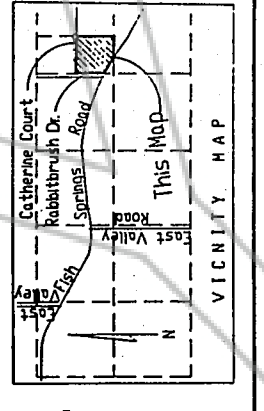
**INGRESS AND EGRESS TO PARCEL 9-D-1**  
 9-D-1 shall be from Rabbitbrush Drive only. Access from Fish Springs Road is prohibited.



**ANY FURTHER DIVISION OF THESE PARCELS SHALL BE SUBJECT TO SUBSEQUENT IMPROVEMENTS AS SHOWN ON THE PLAT.**  
**THESE PARCELS SHALL BE SUBJECT TO EGRESS SYSTEMS UNDER SUCH EGRESS SYSTEMS AS SHOWN ON THE PLAT.**

**Parcel Map for Walter Moline**  
 being a revision of Parcel 9D of the  
 Parcel Map for Eaton and Mizerak, Doc No 239192  
 also being a portion of the 1/4  
 Section 1, Township 12 North, Range 20 East,  
 Mount Diablo Meridian  
 Douglas County, Nevada

Sheet 1 of 1 Sheet  
 1-12-20 PM 897



**R-D, T, Inc.**  
 Power of Attorney  
 with Reg. P.L.S. 30778

**Scale 1" = 60'**  
 January 29, 1993  
 Total Site is 9.25 Ac.

**SURVEYOR'S CERTIFICATE**

I, Paul "Tom" Hightsham, a Professional Land Surveyor registered in the State of Nevada, certify that:

1. This plat represents the results of a survey conducted under my direct supervision at the balance of Walter N. Moline.
2. The land surveyed is within Section 1, Township 12 North, Range 20 East, 35th E.M., and the survey was completed on March 11, 1984.
3. This plat complies with applicable state statutes and any local ordinances in effect at the date that the governing body gave its final approval.
4. The monuments depicted on the plat are of the character shown and occupy the positions indicated and are of sufficient number and durability.

*Paul "Tom" Hightsham*  
Paul "Tom" Hightsham P. L. S. 6200  
3-11-84

**BASE OF BEARING**  
The Base of Bearing of this map is the north line of Parcel 9 A which bears N 89°33'00" W as shown on the Parcel Map for Eaton and Mizerak filed for record on Map Doc. 239182, Official Records of Douglas County Nevada.

**LEGEND**  
▲ set 5/8" rebar with yellow plastic cap stamped P.L.S. 6200  
○ found 3/4" iron pipe with cap P.L.S. 3579

**THE TOTAL AREA OF THE SURVEY IS 10.00 Acres**

**PUBLIC WORKS CERTIFICATE**

This is hereby certified that this plat was presented before the Douglas County Public Works Department on the 11th day of March, 1984, and was duly approved. In addition the City of Henderson for all public works use related with the construction to accept said plat after a later date. Furthermore, this map is in substantial conformance with all applicable provisions of state statute and county code.

*John R. Peltzer*  
John R. Peltzer P. L. S. 54  
Chief Planning Official

**COUNTY ENGINEER'S CERTIFICATE**

I, Mark B. Palmer, Douglas County Engineer, do hereby certify that I have examined this map and all physical improvements as required by the parcel map regulations have been completed and, I am satisfied that this map is substantially correct.

*Mark B. Palmer*  
Mark B. Palmer, P.E.  
Douglas County Engineer

**COUNTY TAX COLLECTOR'S CERTIFICATE**

I, Barbara J. Reed, Douglas County Clerk-Treasurer and Ex-officio Tax Collector, do hereby certify that all property taxes on this land for the fiscal year have been paid. A/N 23-482-21

*Barbara J. Reed*  
Barbara J. Reed  
Douglas County Clerk-Treasurer  
by *Sheila M. Bunde, Agent*

**PUBLIC UTILITY EXEMPTIONS**

The following Public Utility Exemptions are hereby made a part of this map:  
250' Public Utility Exemptions along all road frontages.  
500' Public Utility Exemptions along all side and rear lot lines.

**PUBLIC UTILITY CERTIFICATE**

In the unincorporated public utilities, hereby accept and approve the public utility exemptions shown on this map. The approved date and generation accordingly for records:

<i>John R. Peltzer</i>	Date
<i>Steve Palmer</i>	3-15-84
<i>Dennis Palmer</i>	3-15-84
<i>Scott B. Palmer</i>	3/16/84

**NOTE**

Douglas County does not insure the development of any lot due to restrictions created by inadequately placed utility and utility systems.  
It is the expressed responsibility of the property owner to insure correct placement and location of utility systems on each individual parcel depicted on this map. Nevada State Law requires that a one hundred foot minimum separation (one hundred fifty foot minimum separation depending on the type of system), be established between the utility and utility systems.  
Any further details of these parcels shall be subject to subdivision improvements as provided under MCS 278.062 (3).  
These parcels shall connect with any water and/or sewer systems when such system is within 800' of any portion of this map.  
These parcels will comply with any Douglas County policy regarding school subdivision lines as may be adopted by the Board of Commissioners and authority applied.

Any further details of these parcels shall be subject to subdivision improvements as provided under MCS 278.062 (3).  
These parcels shall connect with any water and/or sewer systems when such system is within 800' of any portion of this map.  
These parcels will comply with any Douglas County policy regarding school subdivision lines as may be adopted by the Board of Commissioners and authority applied.

**OWNER'S CERTIFICATE**

I, Walter N. Moline, certify that I am the legal owner of this parcel, and do hereby grant permanent easements for utility installations as depicted on this map.

*Walter N. Moline*  
Walter N. Moline

State of Nevada  
County of Douglas

On the 11th day of March, 1984, personally known (or proved) to me to be the Henry Public, Walter N. Moline, personally known (or proved) to me to be the person whose name is subscribed to the above instrument and acknowledged to me that he executed the same.

*Walter N. Moline*  
Henry Public

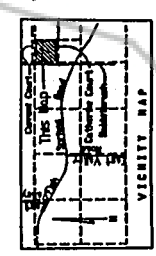
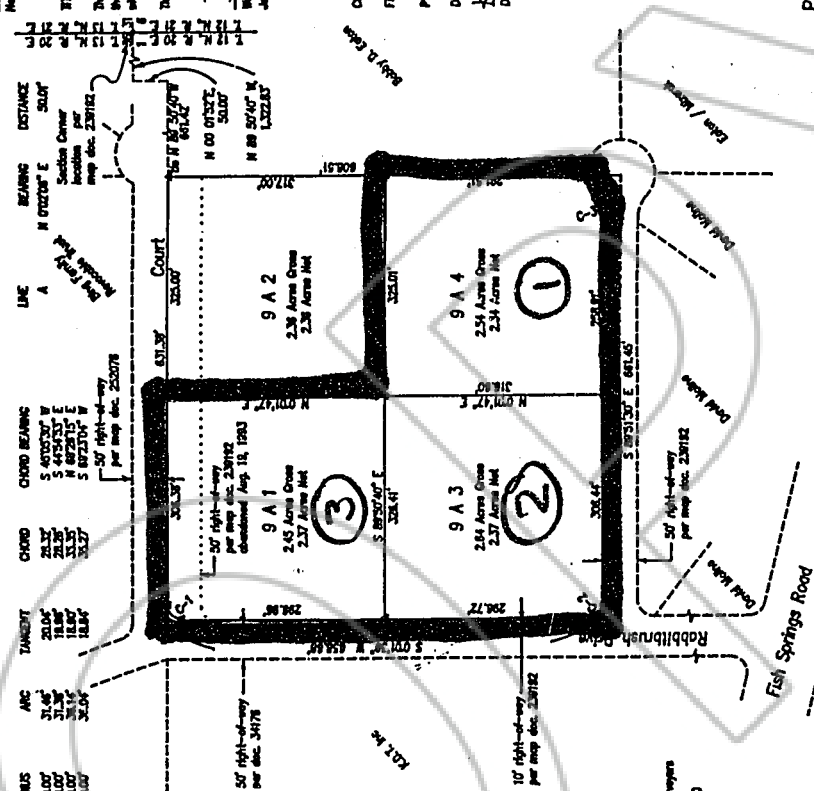
**TITLE CERTIFICATE**

This is to certify that the parties on listed in the Owner's Certificate are the only parties of record having interest in the tracts of land embraced within the graphic border shown on this plat.  
There are no mortgages or liens of record.

*John R. Peltzer*  
John R. Peltzer  
County Clerk, Superintendent, This Department

**COUNTY RECORDS CERTIFICATE**

Filed for record this 19th day of April, 1984, at 3:30 minutes past 2 o'clock P.M. in Book 494 of Official Records of page 35588. Document Number 335561. Recorded at the request of *Steve Jackson*, Douglas County Recorder.



Parcel Map No. 3 for Walter N. Moline being a redivision of Parcel 9 A of the Parcel Map for Eaton and Mizerak also being a portion of the NE 1/4 of Section 1, Township 12 North, Range 20 East Mount Diablo Meridian Douglas County, Nevada

Sheet 1 of 1 sheet

01-12-20

**COUNTY ENGINEER'S CERTIFICATE**  
 I, Chris Tackbert, Douglas County Engineer, do hereby certify that I have reviewed and approved this map, and that it is substantially correct.  
 Date: 6-27-96  
 Chris Tackbert, P.E.  
 Douglas County Engineer

**SURVEYOR'S CERTIFICATE**  
 I, Paul "Tom" Hightower, a Professional and Surveyor registered in the State of Nevada, do hereby certify that I am the holder of the Surveyor's License No. 10000, and that I am duly qualified to perform the duties of a Surveyor.  
 I, Paul "Tom" Hightower, do hereby certify that I am the holder of the Surveyor's License No. 10000, and that I am duly qualified to perform the duties of a Surveyor.  
 Date: 7-18-96  
 Paul "Tom" Hightower, P.E.  
 Professional Land Surveyor No. 10000

**PLAT**  
 This plat represents the results of a survey conducted under my direct supervision at the instance of David Moline.  
 The lands surveyed in this Section 1, Township 12 North, Range 20 East, Meridian, and the survey was completed on 7-18-96.  
 The plat complies with the applicable state statutes and every legal endorsement is affixed to the date that the governing body gave its final approval.  
 The monuments depicted on the plat are of the character shown, correct in position, material and are of sufficient number and durability.  
 Date: 7-18-96  
 David Moline, Surveyor  
 Professional Land Surveyor No. 6200

**THE TOTAL AREA OF THIS SURVEY IS 42.22 ACRES.**

**LEGEND**

- Found 1/4" per pole with top PLS 4640 or as otherwise noted
- Found 5/8" rebar with plastic cap P.L.S. 6200
- Found 5/8" rebar with plastic cap P.L.S. 6200 per (P-4)
- Found Section corner as noted

**REFERENCE MAPS**

- (P-1) Land Division Map for G.S.F. Development Co., filed for record in Book 77, page 198, document number 34126, Official Records of Douglas County, Nevada
- (P-2) Record of Survey for G.S.F. Corporation, filed for record in Book 88, page 313, document number 160582, Official Records of Douglas County, Nevada
- (P-3) Record of Survey for Douglas County, filed for record in Book 283, page 578, document number 298782, Official Records of Douglas County, Nevada
- (P-4) Parcel Map for Moline Builders, filed for record in Book 833, page 452, document number 310408, Official Records of Douglas County, Nevada
- (P-5) Record of Survey of B.A. for Moline Builders & DOT Inc., filed for record in Book 284, page 662, document number 298871, Official Records of Douglas County, Nevada

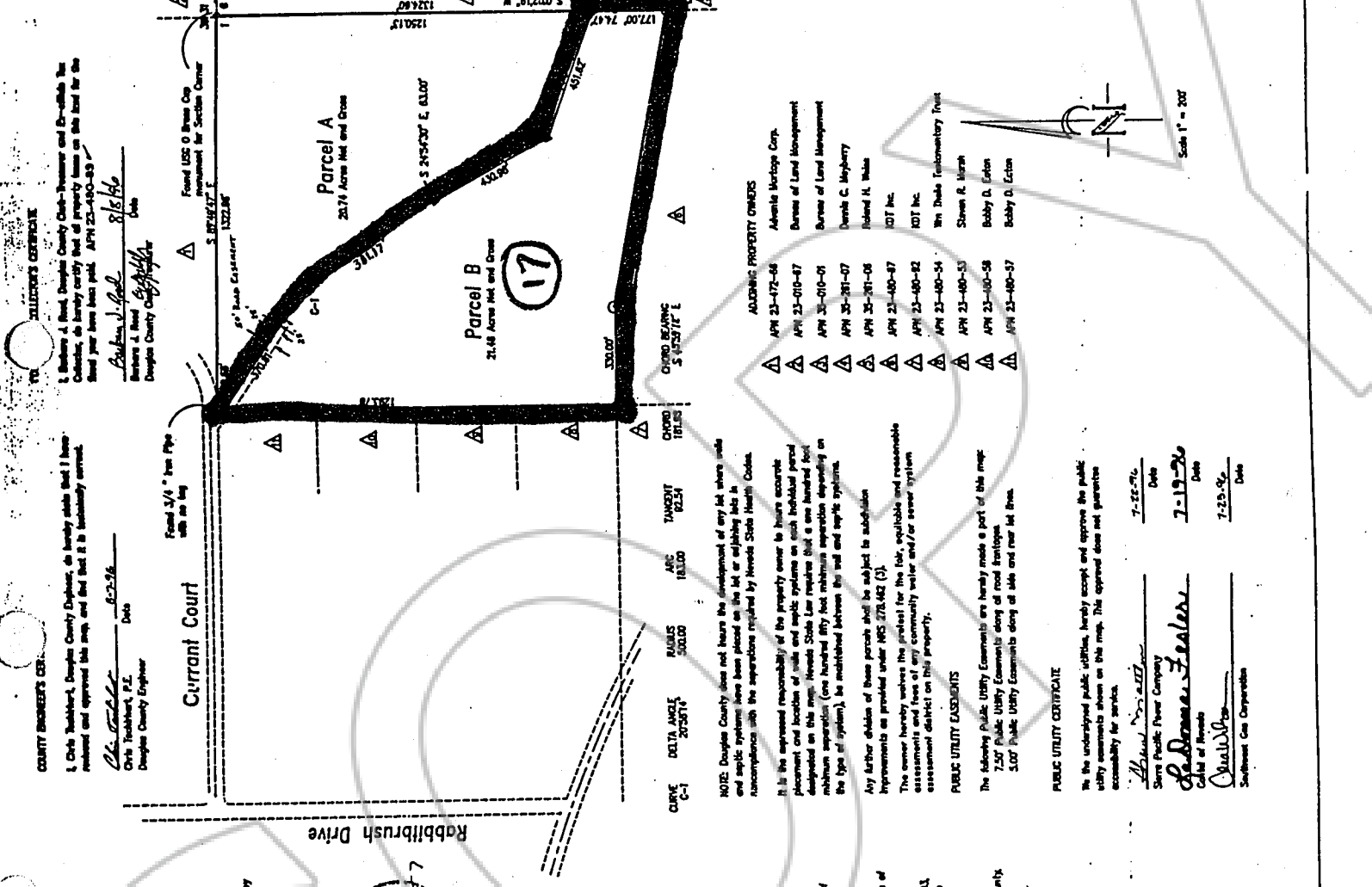
**BASES OF BEARING**  
 The Basis of Bearing of this map is the north line of Parcel 4 which bears N. 89° 47' 17" W. to shown on the Record of Survey for G.S.F. Corporation filed for record in map doc. 160582, Official Records of Douglas County, Nevada.

**ALLEGED PROPERTY OWNERS**

APN	OWNER
APN 23-172-68	Alameda Mortgage Corp.
APN 23-010-47	Bureau of Land Management
APN 23-010-01	Bureau of Land Management
APN 23-281-07	Dennis C. McJannet
APN 23-281-06	Richard H. Wiles
APN 23-480-47	DOT Inc.
APN 23-480-82	DOT Inc.
APN 23-480-54	Wm Thiele Testamentary Trust
APN 23-480-55	Steven R. Linton
APN 23-480-58	Bobby D. Ertan
APN 23-480-57	Bobby D. Ertan

**PUBLIC UTILITY CASESIGHTS**  
 The owner hereby waives the interest for the fair, equitable and reasonable assessment and fees of any community water and/or sewer system assessment district on this property.  
 The following Public Utility Comments are hereby made a part of this map:  
 7.50' Public Utility Comments along of road frontage.  
 5.00' Public Utility Comments along of side and rear lot lines.

**PUBLIC UTILITY CERTIFICATE**  
 In the undersigned public utility, hereby accept and approve the public utility comments shown on this map. This approval does not guarantee accuracy for service.  
 Date: 7-22-96  
 Steve Pacific Power Company  
 Date: 7-19-96  
 Robert J. Feiler  
 Chief of Nevada  
 Date: 7-23-96  
 David Moline  
 Surveyor  
 Professional Land Surveyor No. 6200



**COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE**  
 It is hereby certified that this plat was presented before the Douglas County Community Development Department on the 23rd day of July, 1996, and was duly approved in addition to the offer of dedication for all public ways was rejected with the reservation to accept said offer at a later date. Furthermore, this map is in substantial conformance with all applicable provisions of state statutes and county code.  
 Date: August 1, 1996, at 2:00 o'clock  
 Document Number 323882, Recorded at the request of Moline Builders Inc.  
 Elaine Burkhead, Deputy Recorder  
 Douglas County Recorder

**COUNTY RECORDS CERTIFICATE**  
 Filed for record this 8th day of AUGUST, 1996, at 2:00 o'clock  
 at 11 o'clock A.M. in Book 896 of Official Records at page 1523.  
 Document Number 323882, Recorded at the request of Moline Builders Inc.  
 Elaine Burkhead, Deputy Recorder  
 Douglas County Recorder

**PARCEL MAP # 2032**  
 for Moline Builders Inc.  
 a portion of Parcels 4 and 5 of the  
 Land Division Map for G.F.S. Development Co.  
 being within the NE 1/4 of Section 1,  
 Township 12 North, Range 20 East  
 Mount Diablo Meridian  
 Douglas County, Nevada

**COMMUNITY ENGINEER'S CERTIFICATE**  
 I, David Moline, Douglas County Engineer, do hereby certify that I have reviewed and approved this map, and that it is substantially correct.  
 Date: 8/18/96  
 David Moline, P.E.  
 Douglas County Engineer

**SURVEYOR'S CERTIFICATE**  
 I, David Moline, a Professional and Surveyor registered in the State of Nevada, do hereby certify that I am the holder of the Surveyor's License No. 10000, and that I am duly qualified to perform the duties of a Surveyor.  
 I, David Moline, do hereby certify that I am the holder of the Surveyor's License No. 10000, and that I am duly qualified to perform the duties of a Surveyor.  
 Date: 8/18/96  
 David Moline, P.E.  
 Professional Land Surveyor No. 6200

**THE TOTAL AREA OF THIS SURVEY IS 42.22 ACRES.**

**LEGEND**

- Found 1/4" per pole with top PLS 4640 or as otherwise noted
- Found 5/8" rebar with plastic cap P.L.S. 6200
- Found 5/8" rebar with plastic cap P.L.S. 6200 per (P-4)
- Found Section corner as noted

**REFERENCE MAPS**

- (P-1) Land Division Map for G.S.F. Development Co., filed for record in Book 77, page 198, document number 34126, Official Records of Douglas County, Nevada
- (P-2) Record of Survey for G.S.F. Corporation, filed for record in Book 88, page 313, document number 160582, Official Records of Douglas County, Nevada
- (P-3) Record of Survey for Douglas County, filed for record in Book 283, page 578, document number 298782, Official Records of Douglas County, Nevada
- (P-4) Parcel Map for Moline Builders, filed for record in Book 833, page 452, document number 310408, Official Records of Douglas County, Nevada
- (P-5) Record of Survey of B.A. for Moline Builders & DOT Inc., filed for record in Book 284, page 662, document number 298871, Official Records of Douglas County, Nevada

**ALLEGED PROPERTY OWNERS**

APN	OWNER
APN 23-172-68	Alameda Mortgage Corp.
APN 23-010-47	Bureau of Land Management
APN 23-010-01	Bureau of Land Management
APN 23-281-07	Dennis C. McJannet
APN 23-281-06	Richard H. Wiles
APN 23-480-47	DOT Inc.
APN 23-480-82	DOT Inc.
APN 23-480-54	Wm Thiele Testamentary Trust
APN 23-480-55	Steven R. Linton
APN 23-480-58	Bobby D. Ertan
APN 23-480-57	Bobby D. Ertan

**PUBLIC UTILITY CASESIGHTS**  
 The owner hereby waives the interest for the fair, equitable and reasonable assessment and fees of any community water and/or sewer system assessment district on this property.  
 The following Public Utility Comments are hereby made a part of this map:  
 7.50' Public Utility Comments along of road frontage.  
 5.00' Public Utility Comments along of side and rear lot lines.

**PUBLIC UTILITY CERTIFICATE**  
 In the undersigned public utility, hereby accept and approve the public utility comments shown on this map. This approval does not guarantee accuracy for service.  
 Date: 7-22-96  
 Steve Pacific Power Company  
 Date: 7-19-96  
 Robert J. Feiler  
 Chief of Nevada  
 Date: 7-23-96  
 David Moline  
 Surveyor  
 Professional Land Surveyor No. 6200

1-12-20  
 PM 2032

0551983  
 BK0902PG03784





COPY

REQUESTED BY  
**DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2002 SEP 13 AM 9:10

LINDA SLATER  
RECORDER

\$ 0 PAID KJ DEPUTY

0551983  
BK0902PG03786