

Office Of The State Engineer

Regarding Permit Number 56552

Affidavit Of Withdrawal Of Water Right In Favor Of Use Of Water For Domestic Wells Created By Subdivision Or Parceling Of Land

State of Nevada)
) ^{SS}
County of Douglas)

I, Carl Ruschmeyer, do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the owner of record of all of permit number 56552 as indicated in the records of the Nevada State Engineer.

2. I hereby withdraw an amount of water equivalent to 2.02 acre feet annually from the water appropriated under permit number 56552. The water right or portion of water right withdrawn was appurtenant to the land more particularly described as follows:

a portion of the SE 1/4 of the NW 1/4 of section 34; Township 14 North, Range 20 East; M.D.B. & M.; said property is also known by the following assessors parcel numbers:

0000-21-170-68-0 and 0000-21-170-69-0

3. This withdrawal of the water right or portion of the water right is for the purpose of having sufficient water available to supply the domestic

wells of homes located at the place described below and reflected on the attached map:

a portion of the SE 1/4 of the NW 1/4 of section 34; Township 14 North, Range 20 East; M.D.B. & M.; said property is also known by the following assessors parcel numbers:

0000-21-170-68-0 and 0000-21-170-69-0

see also attached copies of the parcel map and the assessors parcel map.

4. I understand that this withdrawal of all of permit number 56552 must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.

5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the base right holder may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning this division of land have been terminated.

6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.

7. Upon approval of this withdrawal by the State Engineer, I shall record this Affidavit of Withdrawal in the office of the county recorder of the county in which the final subdivision map or parcel map is recorded.

8. I shall provide the State Engineer with a certified copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the county recorder.

Dated this 31 day of March, 2000.

Carl Ruschmeyer

Carl Ruschmeyer, P.E.
Douglas County Utility Engineering Manager
PO Box 218
Minden, Nevada 89423
(775) 782-6227

Subscribed and sworn to before me
this 31 day of March, 192000

Lynda K. Teglia
Notary Public



Approved this 7th day of FEBRUARY, 192002

Hugh Ricci, P.E.
State Engineer
HUGH RICCI

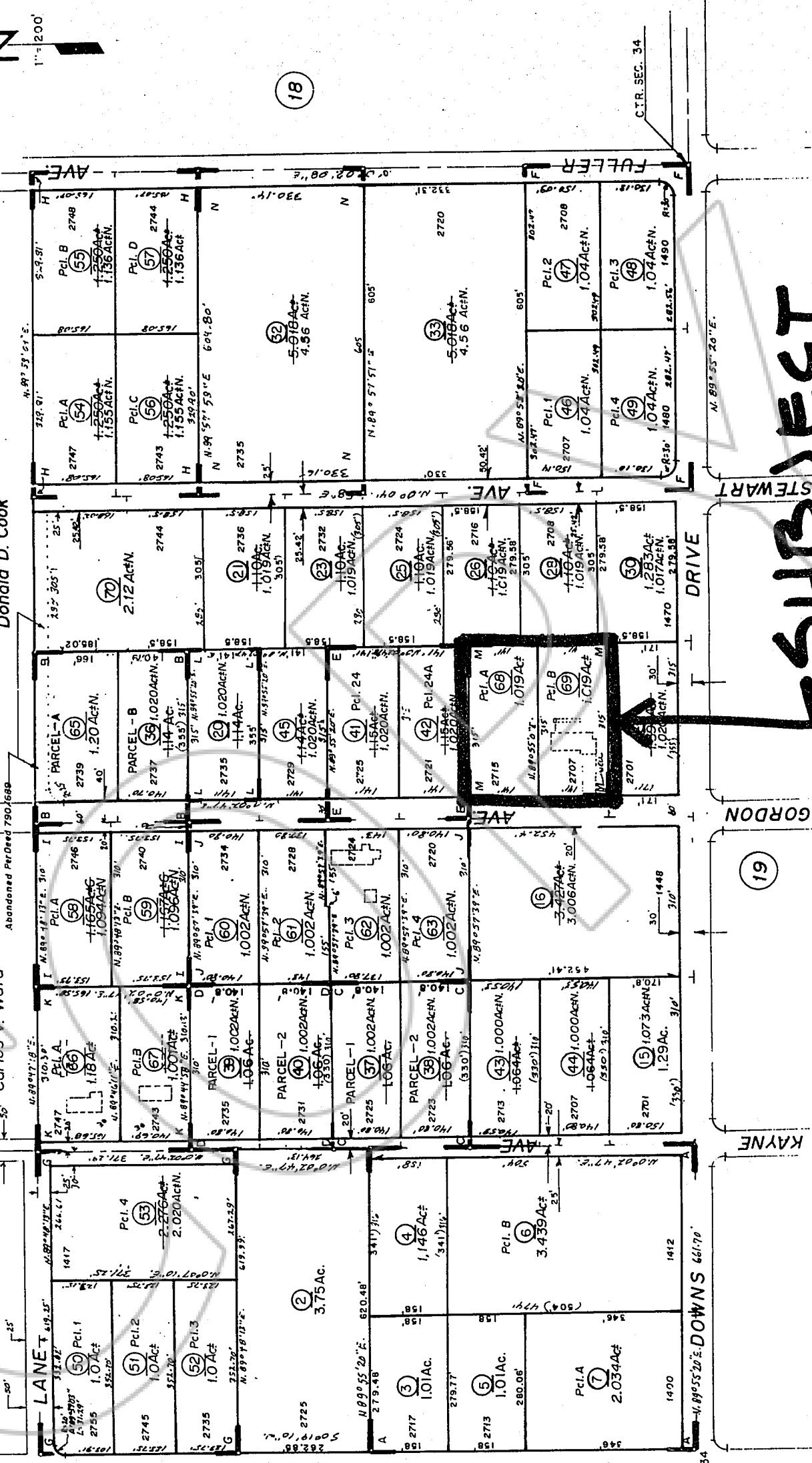
SEAL



18

CTR. SEC. 34

- P.M. Bk. 890, Pg. 1057-Doc. 231922 ... (K)
- R.S. Bk. 1290, Pg. 2714-Doc. 241417 ... (L)
- P.M. Bk. 991, Pg. 1220-Doc. 259866 ... (M)
- R.S. Bk. 999, Pg. 5493-Doc. 477661 ... (N)
- P.M. Bk. 185, Pg. 2014-Doc. 112807 ... (F)
- P.M. Bk. 386, Pg. 2258-Doc. 132685 ... (G)
- P.M. Bk. 389, Pg. 335-Doc. 197456 ... (H)
- P.M. Bk. 889, Pg. 4627-Doc. 209921 ... (I)
- P.M. Bk. 490, Pg. 3079-Doc. 224468 ... (J)
- P.M. Bk. 274, Pg. 869, Doc. 72111 ... (A)
- Sam L. Van
- Bk. 477, Pg. 1097, Doc. 08629 ... (B)
- Stewart Reed & Adelynn M. Osborne
- Bk. 577, Pg. 598, Doc. 09129 ... (C)
- Lester Maple
- Bk. 577, Pg. 555, Doc. 09101 ... (D)
- K. J. Maple
- Bk. 178, Pg. 564, Doc. 16588 ... (E)
- Donald D. Cook



SUBJECT PARCELS

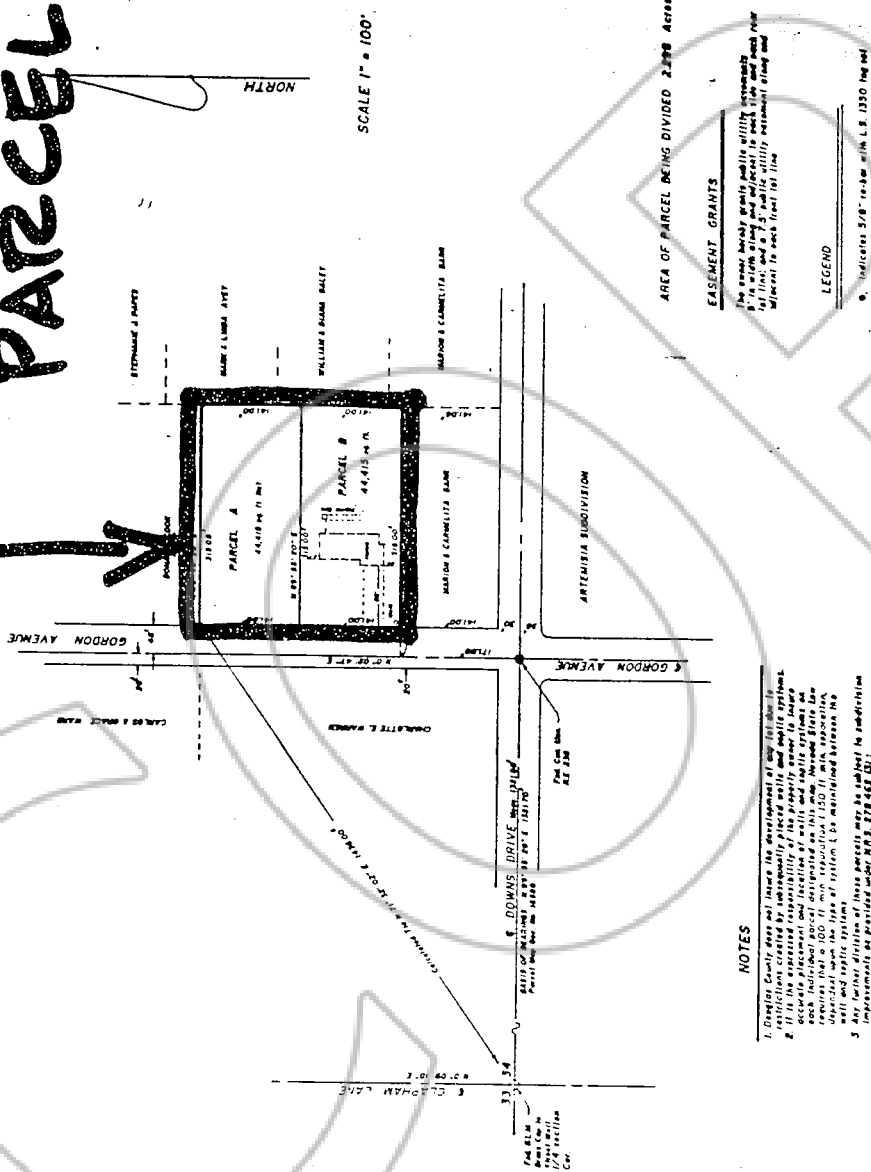
Assessor's Map Bk. 21, Pg. 17
County of Douglas, Nevada

DOWNNS 661.70'

BK 0902 PG 03790
0551984

10/05/09
CALLED BY
1/5 COR.
10/13/09
10/14/09
10/15/09
10/16/09
10/17/09
10/18/09
10/19/09
10/20/09
10/21/09
10/22/09
10/23/09
10/24/09
10/25/09
10/26/09
10/27/09
10/28/09
10/29/09
10/30/09
10/31/09
11/01/09
11/02/09
11/03/09
11/04/09
11/05/09
11/06/09
11/07/09
11/08/09
11/09/09
11/10/09
11/11/09
11/12/09
11/13/09
11/14/09
11/15/09
11/16/09
11/17/09
11/18/09
11/19/09
11/20/09
11/21/09
11/22/09
11/23/09
11/24/09
11/25/09
11/26/09
11/27/09
11/28/09
11/29/09
11/30/09
12/01/09
12/02/09
12/03/09
12/04/09
12/05/09
12/06/09
12/07/09
12/08/09
12/09/09
12/10/09
12/11/09
12/12/09
12/13/09
12/14/09
12/15/09
12/16/09
12/17/09
12/18/09
12/19/09
12/20/09
12/21/09
12/22/09
12/23/09
12/24/09
12/25/09
12/26/09
12/27/09
12/28/09
12/29/09
12/30/09
12/31/09
1/01/10
1/02/10
1/03/10
1/04/10
1/05/10
1/06/10
1/07/10
1/08/10
1/09/10
1/10/10
1/11/10
1/12/10
1/13/10
1/14/10
1/15/10
1/16/10
1/17/10
1/18/10
1/19/10
1/20/10
1/21/10
1/22/10
1/23/10
1/24/10
1/25/10
1/26/10
1/27/10
1/28/10
1/29/10
1/30/10
1/31/10
2/01/10
2/02/10
2/03/10
2/04/10
2/05/10
2/06/10
2/07/10
2/08/10
2/09/10
2/10/10
2/11/10
2/12/10
2/13/10
2/14/10
2/15/10
2/16/10
2/17/10
2/18/10
2/19/10
2/20/10
2/21/10
2/22/10
2/23/10
2/24/10
2/25/10
2/26/10
2/27/10
2/28/10
2/29/10
2/30/10
3/01/10
3/02/10
3/03/10
3/04/10
3/05/10
3/06/10
3/07/10
3/08/10
3/09/10
3/10/10
3/11/10
3/12/10
3/13/10
3/14/10
3/15/10
3/16/10
3/17/10
3/18/10
3/19/10
3/20/10
3/21/10
3/22/10
3/23/10
3/24/10
3/25/10
3/26/10
3/27/10
3/28/10
3/29/10
3/30/10
3/31/10
4/01/10
4/02/10
4/03/10
4/04/10
4/05/10
4/06/10
4/07/10
4/08/10
4/09/10
4/10/10
4/11/10
4/12/10
4/13/10
4/14/10
4/15/10
4/16/10
4/17/10
4/18/10
4/19/10
4/20/10
4/21/10
4/22/10
4/23/10
4/24/10
4/25/10
4/26/10
4/27/10
4/28/10
4/29/10
4/30/10
5/01/10
5/02/10
5/03/10
5/04/10
5/05/10
5/06/10
5/07/10
5/08/10
5/09/10
5/10/10
5/11/10
5/12/10
5/13/10
5/14/10
5/15/10
5/16/10
5/17/10
5/18/10
5/19/10
5/20/10
5/21/10
5/22/10
5/23/10
5/24/10
5/25/10
5/26/10
5/27/10
5/28/10
5/29/10
5/30/10
5/31/10
6/01/10
6/02/10
6/03/10
6/04/10
6/05/10
6/06/10
6/07/10
6/08/10
6/09/10
6/10/10
6/11/10
6/12/10
6/13/10
6/14/10
6/15/10
6/16/10
6/17/10
6/18/10
6/19/10
6/20/10
6/21/10
6/22/10
6/23/10
6/24/10
6/25/10
6/26/10
6/27/10
6/28/10
6/29/10
6/30/10
7/01/10
7/02/10
7/03/10
7/04/10
7/05/10
7/06/10
7/07/10
7/08/10
7/09/10
7/10/10
7/11/10
7/12/10
7/13/10
7/14/10
7/15/10
7/16/10
7/17/10
7/18/10
7/19/10
7/20/10
7/21/10
7/22/10
7/23/10
7/24/10
7/25/10
7/26/10
7/27/10
7/28/10
7/29/10
7/30/10
7/31/10
8/01/10
8/02/10
8/03/10
8/04/10
8/05/10
8/06/10
8/07/10
8/08/10
8/09/10
8/10/10
8/11/10
8/12/10
8/13/10
8/14/10
8/15/10
8/16/10
8/17/10
8/18/10
8/19/10
8/20/10
8/21/10
8/22/10
8/23/10
8/24/10
8/25/10
8/26/10
8/27/10
8/28/10
8/29/10
8/30/10
8/31/10
9/01/10
9/02/10
9/03/10
9/04/10
9/05/10
9/06/10
9/07/10
9/08/10
9/09/10
9/10/10
9/11/10
9/12/10
9/13/10
9/14/10
9/15/10
9/16/10
9/17/10
9/18/10
9/19/10
9/20/10
9/21/10
9/22/10
9/23/10
9/24/10
9/25/10
9/26/10
9/27/10
9/28/10
9/29/10
9/30/10
10/01/10
10/02/10
10/03/10
10/04/10
10/05/10
10/06/10
10/07/10
10/08/10
10/09/10
10/10/10
10/11/10
10/12/10
10/13/10
10/14/10
10/15/10
10/16/10
10/17/10
10/18/10
10/19/10
10/20/10
10/21/10
10/22/10
10/23/10
10/24/10
10/25/10
10/26/10
10/27/10
10/28/10
10/29/10
10/30/10
10/31/10
11/01/10
11/02/10
11/03/10
11/04/10
11/05/10
11/06/10
11/07/10
11/08/10
11/09/10
11/10/10
11/11/10
11/12/10
11/13/10
11/14/10
11/15/10
11/16/10
11/17/10
11/18/10
11/19/10
11/20/10
11/21/10
11/22/10
11/23/10
11/24/10
11/25/10
11/26/10
11/27/10
11/28/10
11/29/10
11/30/10
12/01/10
12/02/10
12/03/10
12/04/10
12/05/10
12/06/10
12/07/10
12/08/10
12/09/10
12/10/10
12/11/10
12/12/10
12/13/10
12/14/10
12/15/10
12/16/10
12/17/10
12/18/10
12/19/10
12/20/10
12/21/10
12/22/10
12/23/10
12/24/10
12/25/10
12/26/10
12/27/10
12/28/10
12/29/10
12/30/10
12/31/10

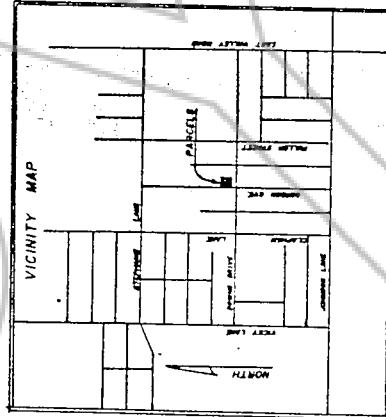
SUBJECT PARCELS



- NOTES**
1. Douglas County does not insure the development of any utility line.
 2. It is the responsibility of the applicant to provide utility and easement systems, accurate placement and location of utility and easement systems on the site plan. The applicant shall provide a minimum of 100' from the utility line to the property line. The utility line shall be installed between the property lines.
 3. All easements and utility lines shall be subject to subdivision.
 4. All utilities shall be underground.

EASEMENT GRANTS
The owner hereby grants utility easements 8' in width along and adjacent to each line and easement adjacent to each line for 100'.

LEGEND
9" UTILITY 5/8" 1000 WITH L.S. 1930 1/4" 100'



OWNER'S CERTIFICATE
I, T. Frank, President, DOWNTOWN GRIZ CORPORATION, do hereby certify that the location of the parcels shown on this plan is the actual location of the parcels and that the parcels are not subject to any other claims or interests.

TITLE CERTIFICATE
This is to certify that the Downtown Griz Corporation is the only party having record title interest in the parcels of land embraced within the public utility easements shown on this plan. This record title and easement are subject to the title of the Downtown Griz Corporation as shown on the map.

UTILITY COMPANIES CERTIFICATE
We, the undersigned, certify that we are the utility companies having record title interest in the parcels of land embraced within the public utility easements shown on this plan. This record title and easement are subject to the title of the Downtown Griz Corporation as shown on the map.

PUBLIC WORKS CERTIFICATE
It is hereby certified that this plan was prepared by the Public Works Department of Douglas County, Nevada, and that the same is a true and correct copy of the original plan on file in the office of the County Engineer.

COUNTY ENGINEER'S CERTIFICATE
I, Mark W. Palmer, County Engineer, do hereby certify that I have examined the plan and find that it is a true and correct copy of the original plan on file in the office of the County Engineer.

COUNTY TAX COLLECTOR CERTIFICATE
I, Robert J. Smith, County Tax Collector, do hereby certify that the parcels shown on this plan are subject to the tax laws of Douglas County, Nevada.

RECORDERS CERTIFICATE
I, Robert J. Smith, County Recorder, do hereby certify that this plan has been recorded in the office of the County Recorder.

PARCEL MAP FOR
DOWNTOWN GRIZ CORPORATION

A PORTION OF THE SE 1/4 NW 1/4
OF SECTION 34, T. 14 N., R. 20 E.,
M.D.M., DOUGLAS COUNTY, NEVADA

RANKIN ENGINEERING COMPANY

COPY

REQUESTED BY
DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 SEP 13 AM 9:13

LINDA SLATER
RECORDER

\$ e PAID KJ DEPUTY

0551984

BK0902PG03792