

Office Of The State Engineer

Regarding Permit Number 62167

**Affidavit Of Withdrawal Of Water Right In Favor Of
Use Of Water For Domestic Wells Created
By Subdivision Or Parceling Of Land**

State of Nevada)

SS

County of Douglas)

I, Carl Ruschmeyer, do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the owner of record of all of permit number 62167 as indicated in the records of the Nevada State Engineer.

2. I hereby withdraw an amount of water equivalent to 16.16 acre feet annually from the water appropriated under permit number 62167. The water right or portion of water right withdrawn was appurtenant to the land more particularly described as follows:

the NW 1/4 of the SW 1/4 of Section 18, Township 12 North, Range 21 East, M.D.B. & M.; said property is also known by the following assessors parcel number:

a portion of 1221-18-000-004

3. This withdrawal of the water right or portion of the water right is for the purpose of having sufficient water available to supply the domestic

wells of homes located at the place described below and reflected on the attached maps:

the North 1/2 of the NW 1/4 of Section 8, a portion of the NW 1/4 of the NE 1/4 of Section 8, a portion of the NW 1/4 of the NE 1/4 of Section 17, Township 12 North, Range 20 East; a portion of the SE 1/4 of the SW 1/4 of Section 19, Township 12 North, Range 21 East; the NW 1/4 of the SW 1/4 of Section 29, and the NE 1/4 of the SW 1/4 of Section 29, Township 14 North, Range 20 East, M.D.B. & M.; said property is also known by the following assessors parcel numbers:

1220-08-000-001 ✓	1220-08-000-004 ✓	1220-17-501-022 ✓
1220-08-000-002 ✓	1220-17-501-020 ✓	1220-17-501-023 ✓
1220-08-000-003 ✓	1220-17-501-021 ✓	

see also attached copies of the parcel maps and the assessors parcel maps.

4. I understand that this withdrawal of a portion of permit number 62167 must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.

5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision or parcel map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the base right holder may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning this division of land have been terminated.

6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as

provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.

7. Upon approval of this withdrawal by the State Engineer, I shall record this Affidavit of Withdrawal in the office of the county recorder of the county in which the final subdivision map or parcel map is recorded.

8. I shall provide the State Engineer with a certified copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the county recorder.

Dated this 3 day of August, 2001.

Carl Ruschmeyer

Carl Ruschmeyer, P.E.
Douglas County Utility Engineering Manager
PO Box 218
Minden, Nevada 89423
(775) 782-6227

Subscribed and sworn to before me
this 3 day of August, 2001.

Lynda K. Teglia
Notary Public



SEAL

Approved this 3RD day of SEPTEMBER, 2002

Hugh Ricci, P.E.
State Engineer
HUGH RICCI

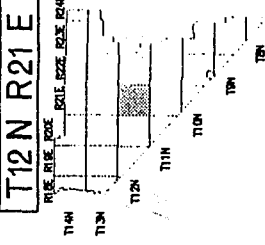
Douglas County, Nevada
 Assessor's Parcels
 Barbara Byington, Assessor

Map Legend

- Parcel Boundary
- Sub'd Boundary
- Road Easement
- Town Boundary
- Township/Range/Section

Parcel Number
 Parcel Sub/Seq Number
 Parcel Acreage
 Parcel Block Number
 Parcel Lot Number
 Parcel Address

on
 110
 1.00
 B L K A
 1
 1100



SEC. 18

6	5	4	3	2	1
7	8	9	10	11	12
13	14	15	16	17	18
19	20	21	22	23	24
25	26	27	28	29	30
31	32	33	34	35	36

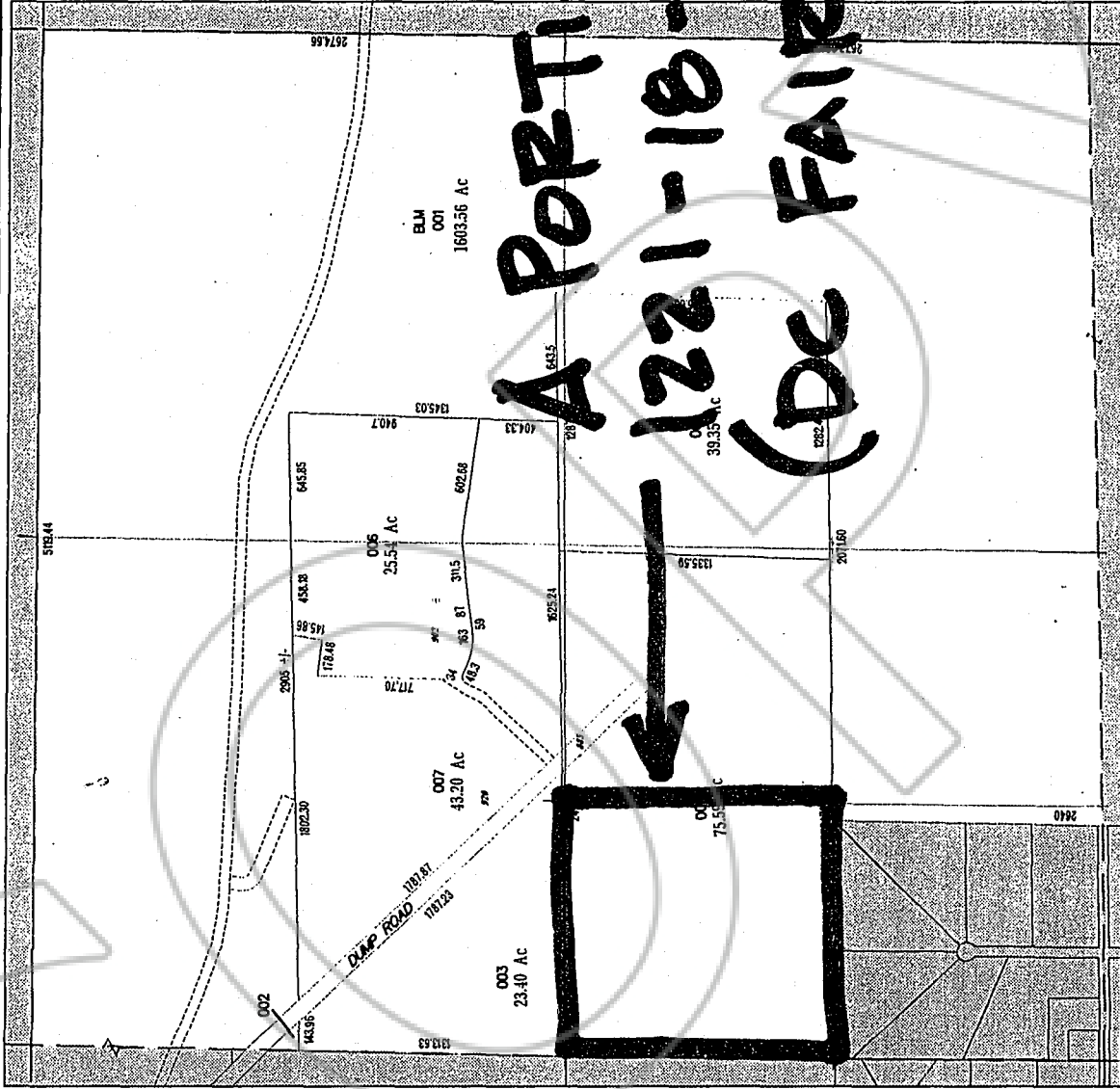
PTN SEC

1	5
2	6
3	7
4	8

1221-18-000



NOTE: This map is prepared for the use of Douglas County Assessor, for assessment and illustrative purposes only. It does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.



A PORTION OF
 1221-18-000-004
 (DC FAIRGROUNDS)

These assessment maps are the pilot project for the D. C. Assessor's new parcel mapping and numbering system. They are in a preliminary state and are subject to ongoing evaluation, corrections and addition of data. If you have any suggestions or comments on the new system or notice any discrepancies, please contact Dawn Patterson at D. C. GIS, 782-9894. (7-10-98)

551985

BK0902PG03796

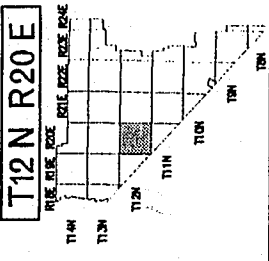
Douglas
County,
Nevada

Assessor's Parcels
Barbara Bjurlingon, Assessor

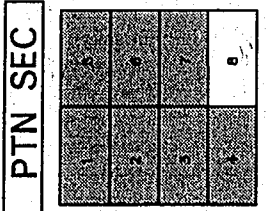
Map Legend

- Parcel Boundary
- Sub'd Boundary
- Road Easement
- Town Boundary
- Township/Range/Section

on	Parcel Number
110	Parcel Sub/Seq Number
100	Parcel Acreage
B L K A	Parcel Block Number
1	Parcel Lot Number
1100	Parcel Address



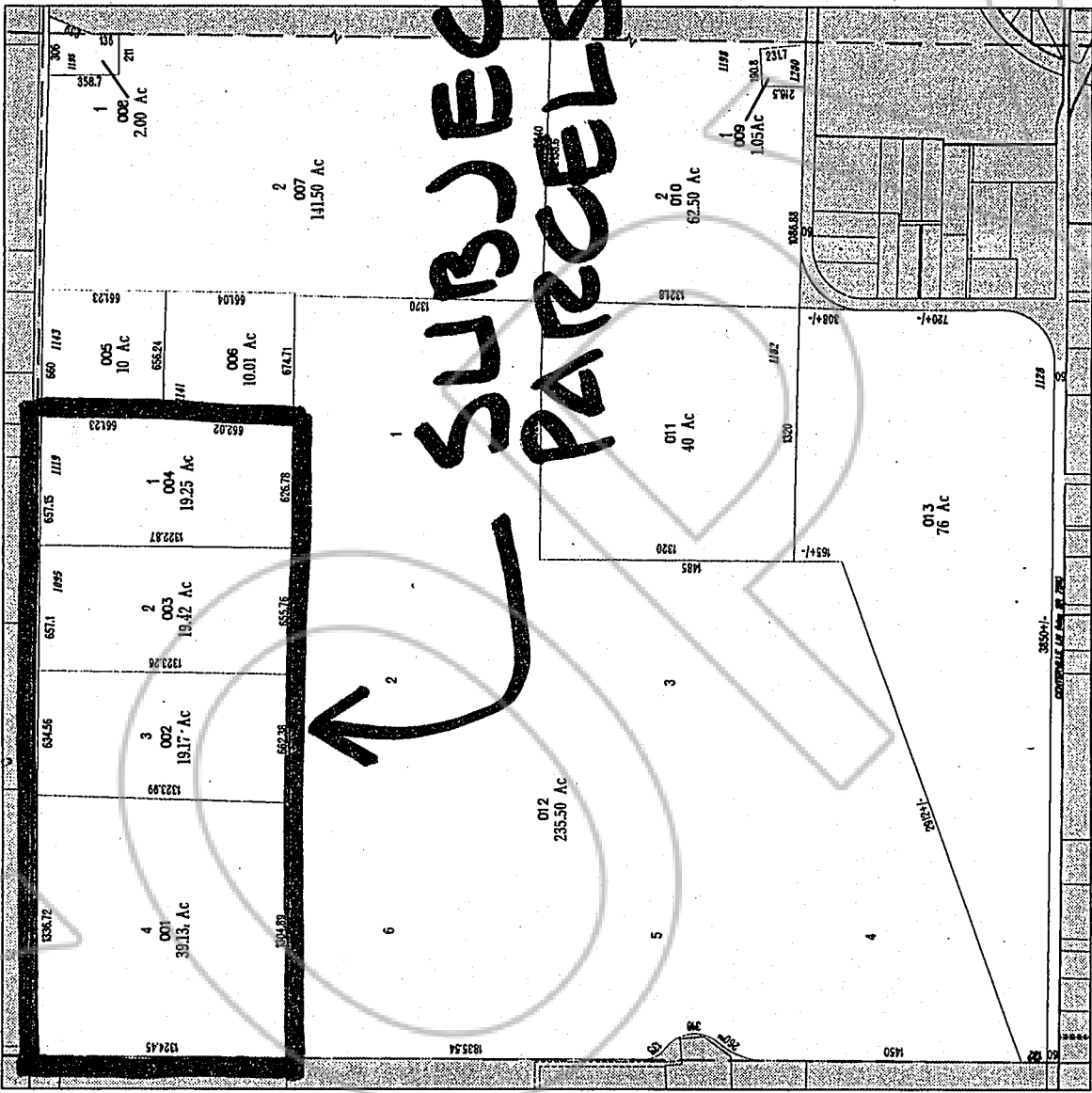
SEC. 08	1	2	3	4	5	6
	7	8	9	10	11	12
	13	14	15	16	17	18
	19	20	21	22	23	24
	25	26	27	28	29	30
	31	32	33	34	35	36



1220-08-000

SCALE: 1" = 800'
REVSD: 03-02-2000

NOTE: This map is prepared for the use of Douglas County Assessor, for assessment and illustrative purposes only. It does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.



**SUBJECT
PARCELS**

These assessment maps are the pilot project for the D. C. Assessor's new parcel mapping and numbering system. They are in a preliminary state and are subject to ongoing evaluation, corrections and addition of data. If you have any suggestions or comments on the new system or notice any discrepancies, please contact Dawn Patterson at D. C. GS, 782-9894, (7-10-98)

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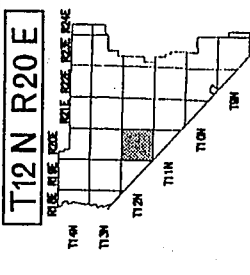
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Douglas County, Nevada
 Assessor's Parcels
 Barbara Byington, Assessor

Map Legend

- Parcel Boundary
- Sub'd Boundary
- Road Easement
- Town Boundary
- Township/Range/Section

Parcel Number	001
Parcel Sub/Seq Number	110
Parcel Acreage	L00
Parcel Block Number	B L K A
Parcel Lot Number	1
Parcel Address	1100

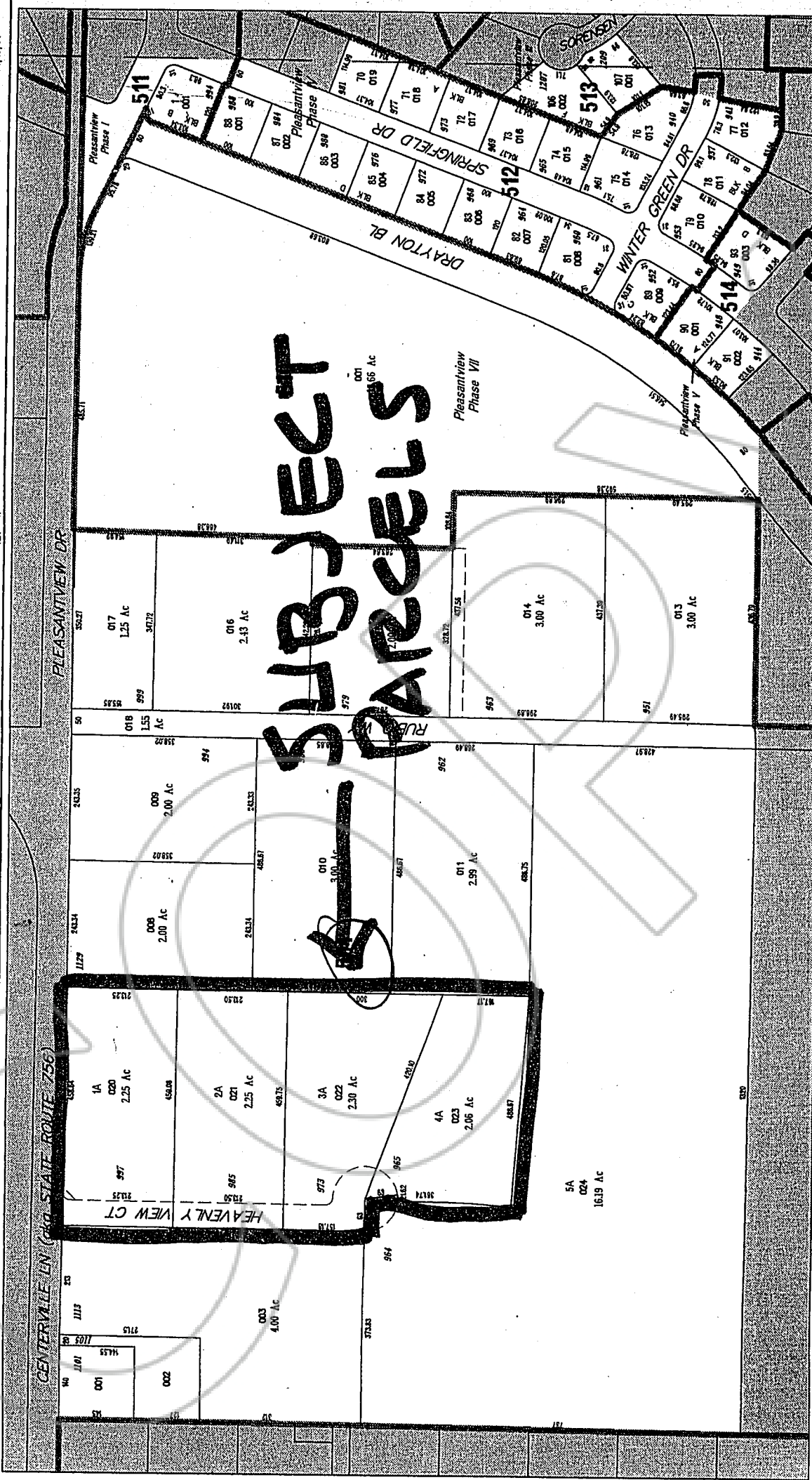


SEC. 17	1	2	3	4
	5	6	7	8
	9	10	11	12
	13	14	15	16
	17	18	19	20
	21	22	23	24
	25	26	27	28
	29	30	31	32
	33	34	35	36

N 2 NE 4	1	2	3	4
	5	6	7	8

1220-17-5
 SCALE: 1" = 200'
 REVSD: 03/18/01

NOTE: This map is prepared for the use of Douglas County Assessor, for assessment and illustrative purposes only. It does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.



These assessment maps are the plot project for the D. C. Assessor's new parcel mapping and numbering system. They are in a preliminary state and are subject to ongoing evaluation, corrections and addition of data. If you have any suggestions or comments on the new system or notice any discrepancies, please contact Dawn Patterson at D. C. 65, 782-9894. (7-10-98)

0551985

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COUNTY ENGINEER'S CERTIFICATE

I, Chris M. Tackman, Douglas County Engineer, do hereby certify that I have examined this map and, if physical improvements as required by the parcel map regulations have been completed, and I am satisfied that this map is substantially correct.

Chris M. Tackman, P.E. Date 5/16/24 Douglas County Engineer

- (R-1) Record of Survey as per 2013 Douglas County Ordinance 10-100-01-01
(R-2) Douglas County Ordinance 10-100-01-01
(R-3) Douglas County Ordinance 10-100-01-01

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

I, [Name], Community Development Director, do hereby certify that the parcel map submitted to me for review and approval is in compliance with the Douglas County Ordinance 10-100-01-01 and that the map is substantially correct.

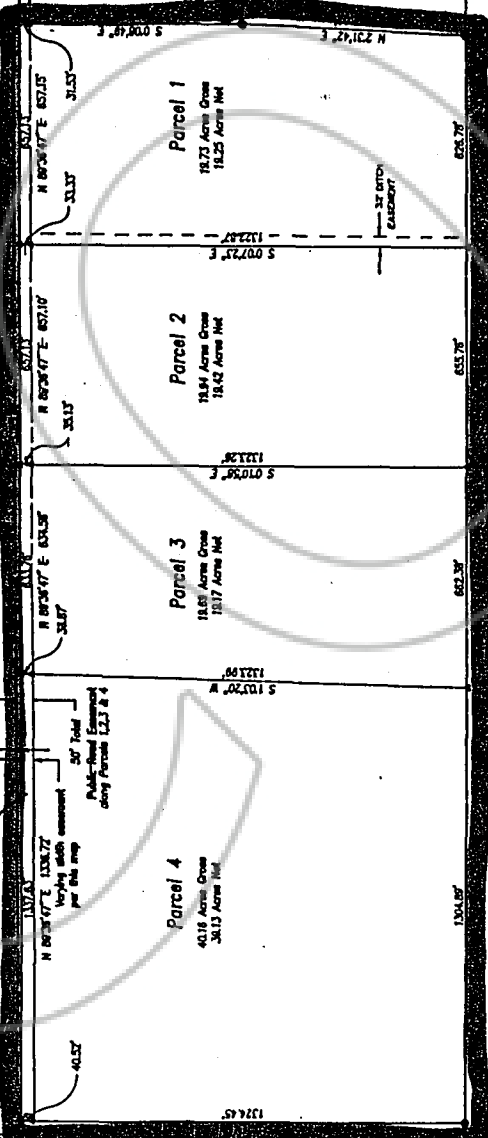
[Signature], Community Development Director

THE TOTAL AREA OF THIS SURVEY IS 86.53 ACRES

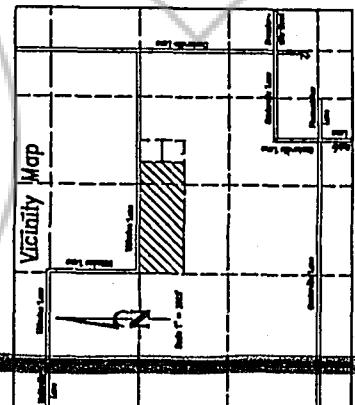
WARRANTY OF PROTECT: The owners hereby warrant the parcel for the site, suitable and reasonable measurements and lines of any community utility and/or sewer system measurement depicted on this property.

UTILITY NOTE: Utilities shall be installed underground and shall be as shown on the site plan. See also conditions recorded concurrently herewith.

Section Line & Property Line



LEGEND: A - set 5/8" rubber with yellow plastic cap stamped, PLS 6200; B - found 5/8" rubber with yellow plastic cap stamped, PLS 6200; C - calculated point, nothing found or set.



SURVEYOR'S CERTIFICATE

I, Paul Dean Hyslop, a Professional Land Surveyor registered in the State of Nevada, certify that:

- 1. That this map represents the results of a survey conducted under my direct supervision at the instance of ABC & J Investment Company, a General Partnership.
2. The lands surveyed is within Section 8, Township 12 North, Range 20 East, M.D.M., and the survey was completed on March 1, 2024.
3. This map complies with the applicable state statutes and any local ordinances in effect on the date that the governing body gave its final approval.
4. The monuments depicted on the plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.

Paul Dean Hyslop, Professional Land Surveyor No. 6200 Date 5/16/24

PAUL DEAN HYSLOP, Professional Land Surveyor No. 6200 Date 5/16/24

NOTE: Douglas County does not insure the development of 27 1/2 acres with and multiple systems have been placed on the lot or adjoining lots in accordance with the information required by Nevada State Public Code. It is the expressed responsibility of the property owner to insure complete placement and location of water and sewer systems on each individual parcel depicted on this map. Nevada State Law requires that a one hundred foot minimum separation (one hundred foot) shall maintain separation on each side of the type of system, be established between the lot and public systems.

Any further details of these parcels shall be subject to subdivision requirements as provided under NRS 271A.020 (3). A minimum parcelization rate of 10 acres/lot is to be used in subdividing all such subdivisions.

COASTAL COUNTY ENGINEER'S CERTIFICATE: I, [Name], Coastal County Engineer, do hereby certify that the parcel map submitted to me for review and approval is in compliance with the Coastal County Ordinance 10-100-01-01 and that the map is substantially correct.

COUNTY ENGINEER'S CERTIFICATE: I, [Name], Douglas County Engineer, do hereby certify that the parcel map submitted to me for review and approval is in compliance with the Douglas County Ordinance 10-100-01-01 and that the map is substantially correct.

On the 12th day of June, 2024, personally appeared before me, [Name], County Clerk, County of Douglas, Nevada, the following persons, whose names are subscribed to the above instrument and acknowledged to me that he executed the same.

[Signatures of Parcel Owners]

TITLE CERTIFICATE: This is to certify that the parties as listed in the County-Certificates are the only parties of record having interest in the tracts of land embraced within the graphic herein shown on this plat.

The following is a complete list of all mortgages and/or lien-holders of record: [List of mortgages and liens]

COUNTY RECORDS CERTIFICATE: The Records in the County Clerk's Office, County of Douglas, Nevada, show that the following instrument was recorded on the 12th day of June, 2024, at 10:24 a.m. in Book 296, of Official Records of page 2876.

Parcel Map # 2027 for ABC & J Investment Company a portion of the N 1/2 of the N 1/2 of Section 8, Township 12 North, Range 20 East Mount Diablo Meridian Douglas County, Nevada

Sheet 1 of 1 sheets 8-12-20

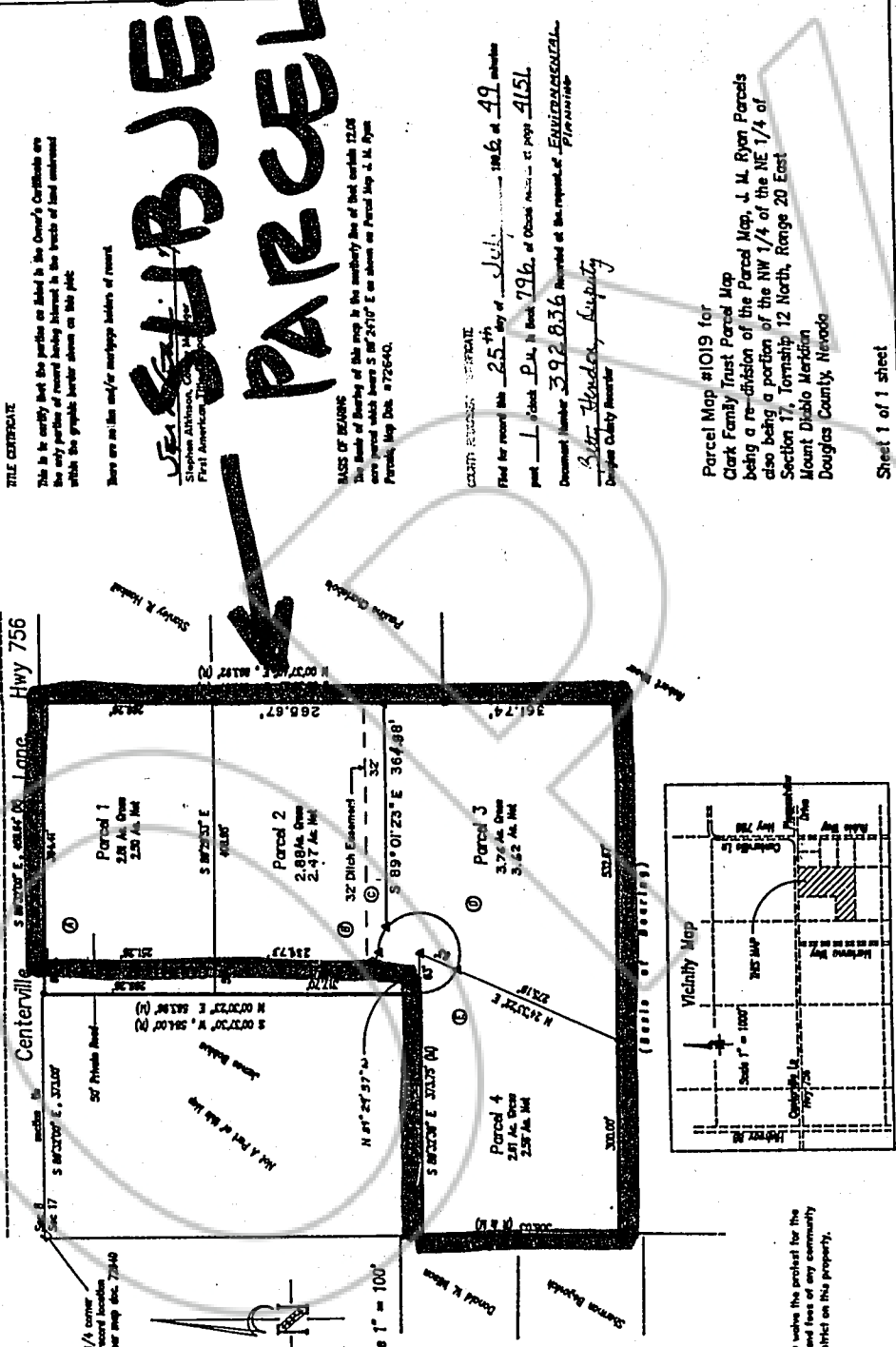
SUBJECT PARCELS

PM 2027

0551985

BK 0902 PG 03799

SUBJECT PARCELS



OWNER'S CERTIFICATE

I, Robert C. Clark, Trustee and David J. Clark, Trustee of the Clark Family Trust, do hereby certify that on the 25th day of July, 1986, I and David J. Clark, Trustee, personally approved and signed the plat of this map, and that we are duly qualified to do so under the provisions of the laws of the State of Oregon.

Robert C. Clark, Trustee
David J. Clark, Trustee
Clark Family Trust

STATE OF OREGON

County of Clatsop

On this 25th day of April, 1986, I, David J. Clark, Trustee, personally approved and signed the plat of this map, and that we are duly qualified to do so under the provisions of the laws of the State of Oregon.

David J. Clark, Trustee
Clark Family Trust

TITLE CERTIFICATE

This is to certify that the parcels as shown on this map are the parcels as shown on the Plat of the Clark Family Trust, as shown on Parcel Map #1019, as shown on Parcel Map #1019, as shown on Parcel Map #1019.

There are no liens and/or mortgages holders of record.

Stephanie Johnson, Clerk
First American Title Company

DATE OF RECORDING

Filed for record this 25th day of July, 1986 at 4:49 minutes past 1 o'clock P.M. in Book 796, of Official Records, at page 4151.

Document Number 392,836 recorded at the Register of Environmental Planning
Douglas County Register

PLAT OF THE CLARK FAMILY TRUST

Parcel 1: 2.81 Ac. Gross, 2.56 Ac. Net
Parcel 2: 2.89 Ac. Gross, 2.47 Ac. Net
Parcel 3: 3.76 Ac. Gross, 3.22 Ac. Net
Parcel 4: 2.81 Ac. Gross, 2.57 Ac. Net

CURVE DATA

① R = 150' L = 213' D = 87°57'41"
② R = 150' L = 213' D = 87°57'41"
③ R = 150' L = 213' D = 87°57'41"
④ R = 150' L = 213' D = 87°57'41"
⑤ R = 150' L = 213' D = 87°57'41"

THE TOTAL AREA OF THIS SURVEY IS 12.88 ACRES.

LEGEND

A 5/8" wide color yellow plastic cap stamped P-3 0000
B 3/4" wide color yellow plastic cap stamped P-3 0000
C 3/4" wide color yellow plastic cap stamped P-3 0000
D 3/4" wide color yellow plastic cap stamped P-3 0000

SWITCHES CERTIFICATE

I, Paul Thum, Registered Professional Land Surveyor in the State of Oregon, do hereby certify that the above plat of this map is a true and correct copy of the original plat of this map as shown on the original plat of this map as shown on the original plat of this map.

Paul Thum, Registered Professional Land Surveyor No. 6330

SWITCHES CERTIFICATE

I, Robert C. Clark, Trustee and David J. Clark, Trustee of the Clark Family Trust, do hereby certify that the above plat of this map is a true and correct copy of the original plat of this map as shown on the original plat of this map as shown on the original plat of this map.

Robert C. Clark, Trustee
David J. Clark, Trustee
Clark Family Trust

PUBLIC UTILITY EASEMENTS

The following Public Utility Easements are hereby made a part of this map:
7.50' Public Utility Easement along all road frontages.
5.00' Public Utility Easement along all side and rear lot lines.

PUBLIC UTILITY CERTIFICATE

We the undersigned public utilities, hereby accept and approve the public utility easements shown on this map. The approved does not guarantee accuracy for service.

5-11-96
Date
Ralph Quary
Staff Public Power Company

5-11-95
Date
Lilli Jones
Southwest Gas Corporation

COMMITTEE DEVELOPMENT DEPARTMENT CERTIFICATE

It is hereby certified that this plat was presented before the Douglas County Community Development Department on the 10th day of February, 1986, and was duly approved in addition to the office of the Director for all public use purposes. Furthermore, this map is in substantial conformance with all applicable provisions of state statutes and county code.

7/15/86
Date
John Campbell
Planning, Building and Economic Development Director

COUNTY ENGINEER'S CERTIFICATE

I, Chris M. Tackhert, Douglas County Engineer, do hereby certify that I have examined this map, and of physical improvements as required by the parcel map regulations have been completed, and I am satisfied that this map is substantially correct.

7/15/86
Date
Chris M. Tackhert, P.E.
Douglas County Engineer

WAIVER OF PROTEST: The owner hereby waives the protest for the plat, and/or sewer system assessment district on this property.

COPY

REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 SEP 13 AM 9: 14

LINDA SLATER
RECORDER

\$ PAID DEPUTY

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