RPTT \$ 12.35

A portion of APN: 1319-15-000-015

WHEN RECORDED MAIL TO

Name Street

City/State/ZIP

PERRY A. SCOFIELD

BLUE LAKE, CA 95525

P.O. BOX 661

17-036-16-71

## DAVID WALLEY'S RESORT GRANT, BARGAIN, SALE DEED

Grantee;  WITNESSETH:  That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of A paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and s Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Ne particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;	ell unto the
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	vaua, more
TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and reversion and reversions, remainder and remainders, rents, issues and profits thereof;	the
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservates, if any, rights of way, agreements and the Declaration of Time Share Covenants, Conditions and Restrictions for Walley's Resort recorded on September 23, 1998, in Book 998 at Page 4404 as Document Number 449993, Official Rouglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set	r David ecords of
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Gran Grantee's successors and assigns forever.	ee and
IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.	
STATE OF NEVADA ) WALLEY'S PARTNERSLIMITEDPARTNERSHIP,	
) a Nevada limited partnership COUNTY OF DOUGLAS ) By: Valley Partners, LLC, a Nevada limited liability company,	
managing general partner  On the <u>27</u> day of <u>AUAUS</u> , By: Sierra Resorts Group, LLC, a  20 <u>02</u> , personally appeared before me, Nevada limited liability company,	
a notary public, Lisa Ramsey-Simpson, known its Manager to be an Authorized Agent of Sierra Resorts Group, LLC, a Nevada limited	
iability company and Manager of Valley Partners, LLC, a Nevada limited liability By: Lamsus nesses	•
company and managing general partner Liśa Ramsey Simpson/ of Walley's Partners Limited Partnership, Authorized Agent a Nevada limited partnership, and she	
acknowledged to me that she executed he foregoing document on behalf of said	
E. CAMPOS Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires May 31, 2006	
Notary Public 102-76417-5 117-7-19-18-18-18-18-18-18-18-18-18-18-18-18-18-	

0552042 BK0902PG03925 Inventory No.: 17-036-16-71

EXHIBIT "A" (WALLEY'S)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/3978th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at page 3464, as Document No. 501638, and by Certificate of Amendment recorded November 3, 2000 in Book 1100, Page 467, as Document No. 502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998 in Book 998, Page 3250 as Document No. 449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489959, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD UNIT every other year in ODD \_\_\_\_\_\_\_-numbered years in accordance with said Declaration.

A Portion of APN 1319-15-000-015

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 SEP 13 AM 10: 58

0552042 BK0902PG03926 LINDA SLATER
RECORDER

\*/S\_PAID KO DEPUTY