

LEGEND

FOUND 5/8" REBAR WITH PLASTIC CAP, PLS 3090, PER (RIO) \$ (RI4), OR AS NOTED

FOUND SECTION CORNER OR 1/4 CORNER, U.S.G.L.O. BRASS

CAP, 1940, AS NOTED

SET 5/8" REBAR WITH PLASTIC CAP PLS 6899

ANGLE POINT. NOTHING FOUND OR SET

(R1) PATENT NO. 1225696, RECORDED MAY 24, 1962, IN BOOK 11, AT PAGE 746, DOCUMENT NO. 02153, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

DOUGLAS COUNTY, NEVADA.

R2) DEED, RECORDED MAY 24, 1962 IN BOOK 11, AT PAGE 747,
OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

(R3) DEED, RECORDED JULY 30, 1976, IN BOOK 776, AT PAGE 1723, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

4) PATENT NO. 1232039, RECORDED JULY 19, 1963, IN BOOK 18, AT PAGE 423, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

(R5) DEED, RECORDED MAY 19, 1964, IN BOOK 24, AT PAGES 224-225, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

(R6) DEED, RECORDED JULY 17, 1968, IN BOOK 60, AT PAGES 269-270, DOCUMENT NO. 41509, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

(R7) DEED, RECORDED JULY 17, 1968, IN BOOK 60, AT PAGES

(R7) DEED, RECORDED JULY 17, 1968, IN BOOK 60, AT PAGES 271-272, DOCUMENT NO. 41510, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

(R8) DEED, RECORDED AUGUST 7, 1973, IN BOOK 873, AT PAGES 167-168, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

(R9) DEED, RECORDED OCTOBER 30, 1990, IN BOOK 1090, AT PAGE 4526, DOCUMENT NO. 23770, AND RE-RECORDED IN BOOK 1290, AT PAGES 2483-2484, DOCUMENT NO. 241283, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

(R10) RECORD OF SURVEY A.P.N. 1022-29-201-011 \$ 1022-29-201-015

FOR GUISEPPI AND CONSTANCE SIMPLICIO, FILED FOR RECORD JULY 9, 2002, IN BOOK 0702, AT PAGE 2402, AS DOCUMENT NO. 546629, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

(RII) RECORD OF SURVEY FOR ESTEL & BARBARA BACK & KATHLEEN T. PRICE, FILED FOR RECORD AUGUST 11, 1994, IN BOOK 894, AT PAGE 1982, AS DOCUMENT NO. 343820, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

(R12) DEED, RECORDED OCTOBER 17, 1986, IN BOOK 1086, AT PAGE 2090, DOCUMENT NO. 143126, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

(R13) DEED, FILED FOR RECORD JULY 14, 1988, IN BOOK 788, AT PAGE 1834, DOCUMENT NO. 182171, OFFICIAL RECORDS OF

DOUGLAS COUNTY, NEVADA.

AMENDED RECORD OF SURVEY A.P.N. 1022-29-201-011 \$
1022-29-201-015 FOR GUISEPPI AND CONSTANCE SIMPLICIO,
FILED FOR RECORD AUGUST 8, 2002, IN BOOK 0802, AT PAGE
2260, AS DOCUMENT NO. 549054, OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA.

BASIS OF BEARING

N89°06'23"W: THE SOUTH LINE OF THE NWI/4 OF SECTION 29, T.ION., R.22E., M.D.M., AS SHOWN ON (RII) AND AS MEASURED BETWEEN FOUND MONUMENTS.

SURVEYOR'S CERTIFICATE

I, THOMAS I. McMANUS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

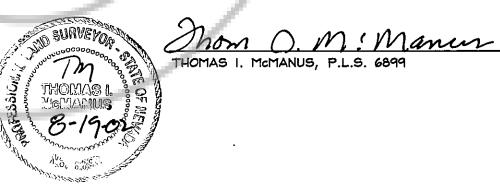
1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF DUANE E. AND MARILYN HILLABUSH AND MARK HUSSMAN

2) THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 29, T.10M, R.22E, M.D.M. AND THE SURVEY WAS COMPLETED ON 19,03.

3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

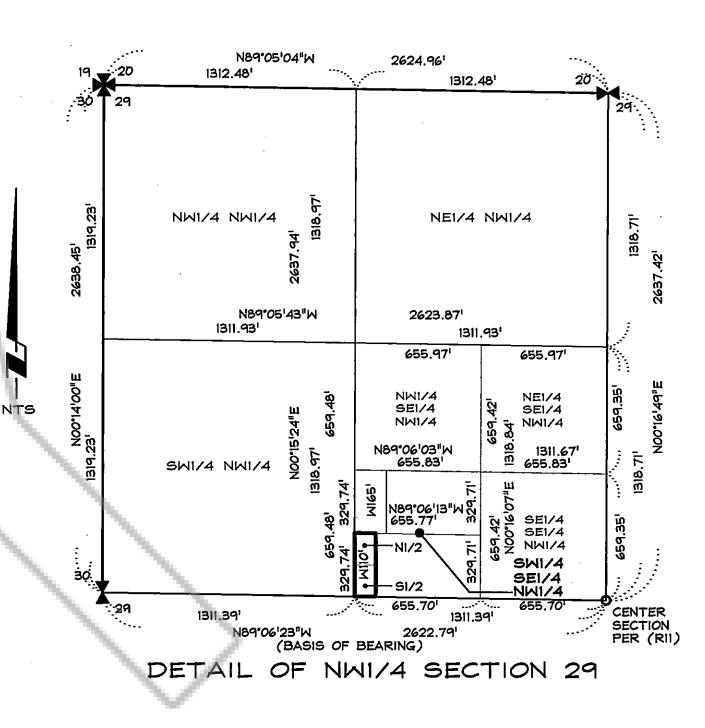
5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

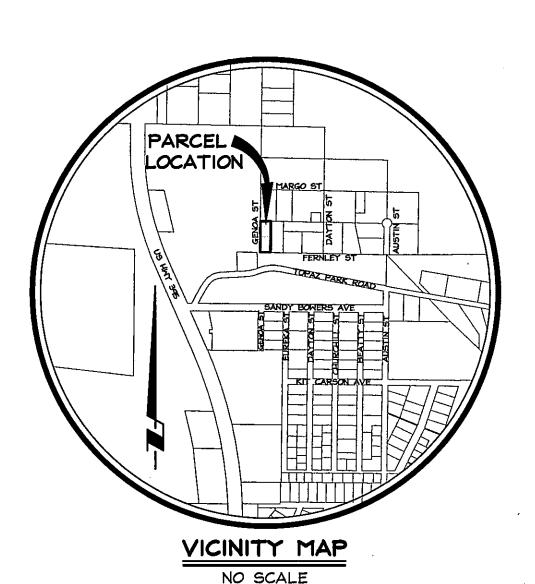


NOTES

TOTAL AREA: 36,269 SF, OR 0.83 ACRES

THIS RECORD OF SURVEY REFLECTS THAT CERTAIN LOT CONSOLIDATION RECORDED IN BOOK _0902_, AT PAGE _2062_, DOCUMENT NO. 0551 666_,OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.





RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 13th DAY OF September 2002, AT 25 MINUTES PAST 2 0'CLOCK P.M., IN BOOK 0902

of official records, at page 4/38 document no. 552088. Recorded at the request of duane e. & Marilyn Hillabush and Mark Hussman.

DOUGLAS COUNTY RECORDERS, Deputy

RECORD OF SURVEY

FOR

DUANE E. & MARILYN HILLABUSH AND MARK HUSSMAN



LOCATED WITHIN A PORTION OF THE SWI/4 SEI/4
NWI/4 OF SECTION 29, T.10N., R.22E., M.D.M.
DOUGLAS COUNTY, NEVADA

933*-0*2-*0*2 93302BLA.dwg

SCALE: 1" = 100'

08/19/02

SHEET 1 OF

DOC# 552088 HILLABUSH / HUSSMA