



- LEGEND**
- FOUND 5/8" REBAR WITH PLASTIC CAP, PLS 3090, PER (R10) & (R14), OR AS NOTED
  - ✕ FOUND SECTION CORNER OR 1/4 CORNER, U.S.G.L.O. BRASS CAP, 1940, AS NOTED
  - ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 6899
  - └ ANGLE POINT, NOTHING FOUND OR SET
  - (R1) PATENT NO. 1225696, RECORDED MAY 24, 1962, IN BOOK 11, AT PAGE 746, DOCUMENT NO. 02153, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.
  - (R2) DEED, RECORDED MAY 24, 1962 IN BOOK 11, AT PAGE 747, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.
  - (R3) DEED, RECORDED JULY 30, 1976, IN BOOK 776, AT PAGE 1723, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.
  - (R4) PATENT NO. 1232039, RECORDED JULY 19, 1963, IN BOOK 18, AT PAGE 423, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.
  - (R5) DEED, RECORDED MAY 19, 1964, IN BOOK 24, AT PAGES 224-225, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.
  - (R6) DEED, RECORDED JULY 17, 1968, IN BOOK 60, AT PAGES 269-270, DOCUMENT NO. 41509, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.
  - (R7) DEED, RECORDED JULY 17, 1968, IN BOOK 60, AT PAGES 271-272, DOCUMENT NO. 41510, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.
  - (R8) DEED, RECORDED AUGUST 7, 1973, IN BOOK 873, AT PAGES 167-168, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.
  - (R9) DEED, RECORDED OCTOBER 30, 1990, IN BOOK 1090, AT PAGE 4526, DOCUMENT NO. 23770, AND RE-RECORDED IN BOOK 1250, AT PAGES 2483-2484, DOCUMENT NO. 241283, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.
  - (R10) RECORD OF SURVEY A.P.N. 1022-29-201-011 & 1022-29-201-015 FOR GUISEPPI AND CONSTANCE SIMPLICIO, FILED FOR RECORD JULY 9, 2002, IN BOOK 0702, AT PAGE 2402, AS DOCUMENT NO. 546629, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.
  - (R11) RECORD OF SURVEY FOR ESTEL & BARBARA BACK & KATHLEEN PRICE, FILED FOR RECORD AUGUST 11, 1994, IN BOOK 894, AT PAGE 1982, AS DOCUMENT NO. 343820, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.
  - (R12) DEED, RECORDED OCTOBER 17, 1986, IN BOOK 1086, AT PAGE 2090, DOCUMENT NO. 143126, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.
  - (R13) DEED, FILED FOR RECORD JULY 14, 1988, IN BOOK 788, AT PAGE 1834, DOCUMENT NO. 182171, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.
  - (R14) AMENDED RECORD OF SURVEY A.P.N. 1022-29-201-011 & 1022-29-201-015 FOR GUISEPPI AND CONSTANCE SIMPLICIO, FILED FOR RECORD AUGUST 8, 2002, IN BOOK 0802, AT PAGE 2260, AS DOCUMENT NO. 549054, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

**BASIS OF BEARING**

N89°06'23"W: THE SOUTH LINE OF THE NW1/4 OF SECTION 29, T.10N., R.22E., M.D.M., AS SHOWN ON (R11) AND AS MEASURED BETWEEN FOUND MONUMENTS.

**SURVEYOR'S CERTIFICATE**

I, THOMAS I. McMANUS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF DUANE E. AND MARILYN HILLABUSH AND MARK HUSSMAN.
- 2) THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 29, T.10N., R.22E., M.D.M. AND THE SURVEY WAS COMPLETED ON Aug 19, 2002.
- 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.
- 5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

*Thomas I. McManus*  
 THOMAS I. McMANUS, P.L.S. 6899 DATE

*8-19-02*

**NOTES**

TOTAL AREA: 36,269 SF, OR 0.83 ACRES

THIS RECORD OF SURVEY REFLECTS THAT CERTAIN LOT CONSOLIDATION RECORDED IN BOOK 0802 AT PAGE 2260, DOCUMENT NO. 549054, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 13th DAY OF September, 2002, AT 25 MINUTES PAST 2 O'CLOCK P.M., IN BOOK 0902 OF OFFICIAL RECORDS, AT PAGE 4138 DOCUMENT NO. 552088. RECORDED AT THE REQUEST OF DUANE E. & MARILYN HILLABUSH AND MARK HUSSMAN.

*Amelia Kromerberg*  
 DOUGLAS COUNTY RECORDER

SCALE: 1" = 100' SHEET 1 OF 1

**RECORD OF SURVEY**  
 FOR  
**DUANE E. & MARILYN HILLABUSH AND MARK HUSSMAN**

LOCATED WITHIN A PORTION OF THE SW1/4 SE1/4 NW1/4 OF SECTION 29, T.10N., R.22E., M.D.M. DOUGLAS COUNTY, NEVADA

**Anderson**  
 ENGINEERING INC.

1603 EMERALDA AVENUE POST OFFICE BOX 2224  
 RENO, NEVADA 89522  
 PHONE (775) 782-2322 FAX (775) 782-7084  
 WEB SITE: WWW.ANDERSONINC.COM

933-02-02  
 93502BLA.dwg 08/19/02

29-10-22  
 Doc # 552088 HILLABUSH/HUSSMAN