

RECORD AND RETURN TO:  
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MAIL TAX STATEMENTS TO:  
MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC.  
PO BOX 2026  
FLINT, MICHIGAN 48501-2026

**ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED**

Date of Assignment: 12/14/00

Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Address: PO BOX 2026  
FLINT, MICHIGAN 48501-2026

Assignor: FLEET NATIONAL BANK

Address: 50 JORDAN STREET  
EAST PROVIDENCE, RHODE ISLAND 02914

Mortgagor / Grantor: ANDREW MACCAGNO AND TIFFANY MACCAGNO, HUSBAND AND WIFE

Parcel Number:  
Date of Mortgage/Deed of Trust/Security Deed: 12/14/00  
Recording Date of Mortgage/Deed of Trust/Security Deed: 12/20/00  
County of Recording: DOUGLAS, NEVADA  
Instrument No.: B1200 P4199

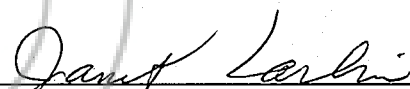
KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby assigns unto the above named assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of 131,300.00 together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the Security Instrument.

TO HAVE AND TO HOLD the said Security Instrument and Notes, and also the said property unto the said assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written

Attest: FLEET NATIONAL BANK

  
RACHEL WARMACK  
ASSISTANT SECRETARY

  
JANET LARKIN  
VICE PRESIDENT

[SEAL]

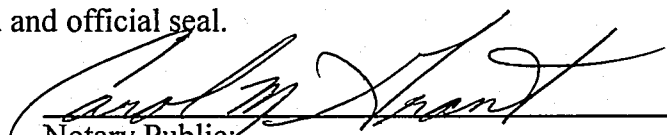
**Acknowledgement**

State of CALIFORNIA, ORANGE County ss:

The foregoing instrument was acknowledged before me this 22nd day of AUGUST, 2002, by JANET LARKIN as VICE PRESIDENT of FLEET NATIONAL BANK who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

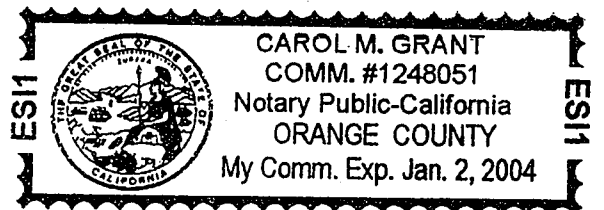
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

01/02/04  
Date Commission Expires

  
Notary Public:  
CAROL M. GRANT

1111 E. KATELLA AVE., ORANGE, CALIFORNIA 92867  
Notary Address

XRF0570-032-0067  
0402158150  
100023810000527161  
VRU# 1-888-679-6377



NV\_Assignment.doc 08/22/2002



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LINDA SLATER  
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\$15<sup>00</sup> PAID KJ DEPUTY

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