RECORD AND RETURN TO: American Document Services, Inc. 14211 Yorba St Tustin, CA 92780

MAIL TAX STATEMENTS TO: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. PO BOX 2026 FLINT, MICHIGAN 48501-2026

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

Date of Assignment:

03/12/01

Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Address: PO BOX 2026

FLINT, MICHIGAN 48501-2026

Assignor: FLEET NATIONAL BANK

Address: 50 JORDAN STREET

EAST PROVIDENCE, RHODE ISLAND 02914

Mortgagor / Grantor: DAVID B. HUBBARD, AN UNMARRIED MAN

Parcel Number:

Date of Mortgage/Deed of Trust/Security Deed:03/12/01

Recording Date of Mortgage/Deed of Trust/Security Deed: 03/30/01

County of Recording: DOUGLAS, NEVADA

Instrument No.: B0301 P8461

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby assigns unto the above named assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of 116,500.00 together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the Security Instrument.

TO HAVE AND TO HOLD the said Security Instrument and Notes, and also the said property unto the said assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written

Attest:

FLEET NATIONAL BANK

RACHEL WARMACK **ASSISTANT SECRETARY** JANEP LARKIN VICE PRESIDENT

[SEAL]

Acknowledgement

State of CALIFORNIA, ORANGE County

The foregoing instrument was acknowledged before me this 22nd day of AUGUST, 2002, by JANET LARKIN as VICE PRESIDENT of FLEET NATIONAL BANK who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

01/02/04

Date Commission Expires

Notary Public:

CAROL M. GRANT

1111 E. KATELLA AVE., ORANGE, CALIFORNIA 92867

Notary Address

XRF0570-032-0104 0402797184 100023810001186314 VRU# 1-888-679-6377

CAROL M. GRANT COMM. #1248051 Notary Public-California ORANGE COUNTY My Comm. Exp. Jan. 2, 2004

NV Assignment.doc 08/22/2002





AMERICAN DOC Ser IN OFFICIAL RECORDS OF DOUGLAS CO. MEVADA

2002 SEP 13 PH 2: 48

LINDA SLATER
RECORDER

S 15 PAID K 2 DEPUTY

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