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MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.
PO BOX 2026
FLINT, MICHIGAN 48501-2026

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

Date of Assignment: 09/29/00

Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Address: PO BOX 2026
FLINT, MICHIGAN 48501-2026

Assignor: FLEET NATIONAL BANK

Address: 50 JORDAN STREET
EAST PROVIDENCE, RHODE ISLAND 02914

Mortgagor / Grantor: LARRY D. GOODMAN AND CHRISTINE F. GOODMAN, HUSBAND AND WIFE

Parcel Number: 07-222-01
Date of Mortgage/Deed of Trust/Security Deed: 09/29/00
Recording Date of Mortgage/Deed of Trust/Security Deed: 10/05/00
County of Recording: DOUGLAS, NEVADA
Instrument No.: B1000 P836


KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby assigns unto the above named assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of 155,000.00 together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the Security Instrument.

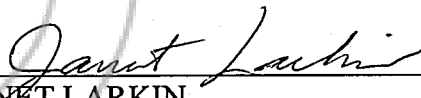
TO HAVE AND TO HOLD the said Security Instrument and Notes, and also the said property unto the said assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written

Attest:

FLEET NATIONAL BANK


RACHEL WARMACK
ASSISTANT SECRETARY


JANET LARKIN
VICE PRESIDENT

[SEAL]

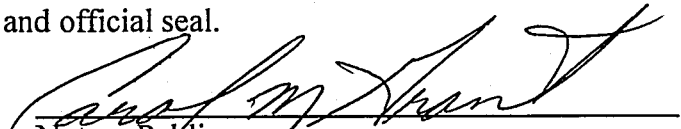
Acknowledgement

State of CALIFORNIA, ORANGE County ss:

The foregoing instrument was acknowledged before me this 22nd day of AUGUST, 2002, by JANET LARKIN as VICE PRESIDENT of FLEET NATIONAL BANK who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

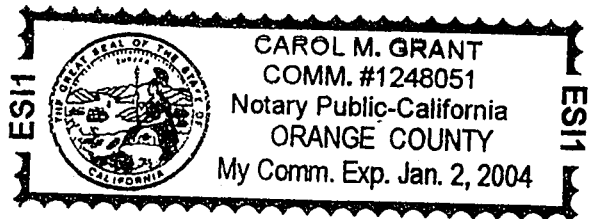
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

01/02/04
Date Commission Expires


Notary Public:
CAROL M. GRANT

1111 E. KATELLA AVE., ORANGE, CALIFORNIA 92867
Notary Address

XRF0570-032-0162
0401750847
100023810000037898
VRU# 1-888-679-6377



NV_Assignment.doc 08/22/2002



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LINDA SLATER
RECORDER

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