A.P.N. # 1219-23-002-008

R.P.T.T. \$___494.00 ESCROW NO. _____
Full Value 020807661 RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

GRANTEE 412 DINA COURT GARDNERVILLE, NV. 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That PHILIP S. BUSHNELL AND SHARON M. BUSHNELL, TRUSTEES OF THE BUSHNELL FAMILY 1998 REVOCABLE TRUST, DATED APRIL 9,

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JOHN M. MORGAN,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 04, 2002

MARY H. KELSH Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Nov. 5, 2002	`	^^^^	1
Appointment Recorded in County of Douglas	⇃	MARY H. KELSH	P
My Appointment Evoirge Nov 5 2002	1	Notary Public - State of Nevada	P
98-49567-5 My Appointment Expires Nov. 5, 2002	1	Appointment Recorded in County of Douglas	P
	4	98-49567-5 My Appointment Expires Nov. 5, 2002	Z

BUSHNELL FAMILY 1998 REVOCABLE PRUST DATED APRIL 9,,1998

BUSHNELL, TRUSTEE

STATE OF COUNTY OF

This instrument, was acknowledged before me on

by,_

Signature_

0552121

Order No.: 020807661

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Being a portion of the East 1/2 of the West 1/2 of Section 23, Township 12 North, Range 19 East, M.D.B.&M., Douglas County, Nevada more particularly described as follows:

Parcel 1 as set forth on that certain Parcel Map No. 1 of Dina Martens recorded June 8, 1984, in Book 684 of Official Record, at Page 744, Douglas County, Nevada as Document No. 101915, and by certificate of amendment recorded December 9, 1986, in Book 1286, Page 472, Document No. 146103 of Official Records of Douglas County, Nevada.

Reference is made to certificate of amendment recorded December 4, 1986, in Book 1286, Page 469, Document No. 146101.

A.P.N. 1219-23-002-008

REQUESTED BY

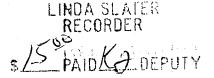
Stowart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO... HEVADA

2002 SEP 13 PM 3: 29

SCHEDULE A
CLTA PRELIMINARY REPORT
(12/92)

0552121



STEWART TITLE
Guaranty Company

BK0902PG04319