

A.P.N. # 1219-23-002-008

R.P.T.T. \$ 494.00
ESCROW NO. 020807661
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
412 DINA COURT
GARDNERVILLE, NV. 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **PHILIP S. BUSHNELL AND SHARON M. BUSHNELL, TRUSTEES OF THE BUSHNELL FAMILY 1998 REVOCABLE TRUST, DATED APRIL 9, 1998**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JOHN M. MORGAN,**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 04, 2002**



BUSHNELL FAMILY 1998 REVOCABLE TRUST DATED APRIL 9, 1998

Philip S. Bushnell

PHILIP S. BUSHNELL, TRUSTEE

Sharon M. Bushnell

SHARON M. BUSHNELL, TRUSTEE

STATE OF Nevada
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 9-10-02
by, Philip S. Bushnell
Sharon M. Bushnell trustees

Signature Mary H. Kelsh
Notary Public

0552121

BK0902PG04318

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Being a portion of the East 1/2 of the West 1/2 of Section 23, Township 12 North, Range 19 East, M.D.B.&M., Douglas County, Nevada more particularly described as follows:

Parcel 1 as set forth on that certain Parcel Map No. 1 of Dina Martens recorded June 8, 1984, in Book 684 of Official Record, at Page 744, Douglas County, Nevada as Document No. 101915, and by certificate of amendment recorded December 9, 1986, in Book 1286, Page 472, Document No. 146103 of Official Records of Douglas County, Nevada.

Reference is made to certificate of amendment recorded December 4, 1986, in Book 1286, Page 469, Document No. 146101.

A.P.N. 1219-23-002-008

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 SEP 13 PM 3:29

LINDA SLATER
RECORDER

\$15.00 PAID *Kg* DEPUTY

STEWART TITLE
Guaranty Company

0552121

BK0902PG04319