## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

STEVEN RANDAL HALL, an unmarried man

for a valuable consideration, receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain, Sell and Convey to

JONET DENICE HALL, an unmarried woman, as to an undivided 1/2 interest and STEVEN RANDAL HALL, an unmarried man, as to an undivided 1/2 interest

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, being Assessment Parcel No. 1318-10-411-010, bounded and specifically described as follows:

Lot 9, as shown on the Map of ZEPHYR HEIGHTS NO. 6, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 30, 1963, as Document No. 23747.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

This document is recorded as an accommodation only and without liability for the consideration therefore or as to the validity or sufficiency of said instrument or for the effect of such recording on the title of the property involved.

Witness my hand on this 19 day of July, 2002.

Steven Randol Hole
STEVEN RANDAL HALL

State of Nevada

County of Douglas

On this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_, 2002, before me a Notary Public in and for said County and State, personally appeared \_\_\_\_\_\*\*\*STEVEN RANDAL HALL\*\*\*

personally known to me (or to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signatures(s) on the instrument the person(s), or the entity upon behalf of which the person acted, executed the instrument.

Notary Public

ROBIN MOORE
Notary Public - State of Nevada
Appointment Recorded in Carson City
No: 99-20683-3 - Expires May 24, 2003

The Grantor (s) declare (s):
Documentary Transfer tax is \$EXEMPT #11

()computed on full value of property conveyed, or

( ) computed on full value less value of liens and encumbrances remaining at time of sale

WHEN RECORDED MAIL TO:

STEVEN RANDAL HALL

659 Lookout Road

Zephyr Cove, NV 89448

REQUESTED BY

MARQUISTICLE RECERSOROW

DOUGLAS COL. NEVADA

2002 SEP 13 PM 3: 51

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LINDA SLATERI RECORDER \* MODERNING