

DECLARATION OF HOMESTEAD

(check one)

- MARRIED (filing joint declaration)
- MARRIED (as sole and separate property)
- By Husband (filing for joint benefit of both)
- By Wife (filing for joint benefit of both)
- By Trustee of Trust (Personal Living Trust)
- Single, Widow or Unmarried Person
- Multiple Single Persons
- Single Head of Family
- Other: (Describe) _____

(check one)

- HOUSE
- MOBILE HOME
- CONDOMINIUM UNIT
- TOWNHOUSE

Name on title of property: MARK D. VOORHIES

I/We do individually and severally certify and declare as follows: MARK D. VOORHIES
is/are now residing on the land, premises (or mobile home) located in the city of STATLINE, County of DOUGLAS,
State of Nevada, and more particularly described as follows (set forth legal description and commonly known street address):

179 JUNIPER DRIVE (LOT 13, BLOCK F, KINGSBURY MEADOWS SUBDIVISION)

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described mobile home as a Homestead.

(check one)

- No former Declaration of Homestead has been made by me, us, or either or us.
- This Declaration of Homestead constitutes an abandonment of the former Declaration recorded on _____

In Witness Whereof, I/We have hereunto set my hand/our hands on 8-25-02

[Signature]
Signature of Declarant

MARK D. VOORHIES
Print or type name

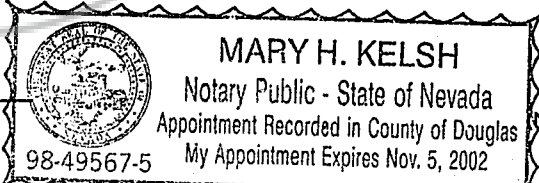
Signature of Declarant

Print or type name

STATE OF NEVADA }
COUNTY OF Douglas } ss.

On this 23 day of August, 2002, personally appeared before me, a Notary Public, MARK D. VOORHIES, personally known to me to be the person(s) whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

[Signature]
Signature of Notary Public
My commission expires: 11-5-02



RECORDING REQUESTED BY AND MAIL TAX STATEMENTS TO
Name: MARK D. VOORHIES
Address: BOX 6033
City/State/Zip: STATLINE NV, 89449

THIS SPACE FOR RECORDERS USE ONLY

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL 1:

Lot 13, Block F, as shown on the official map of KINGSBURY MEADOWS SUBDIVISION, recorded in the office of the County Recorder on July 5, 1955, in Book 1 of Maps as Document No. 10542.

A.P.N. 07-207-070

PARCEL 2:

Together with Driveway Easement as set forth in document recorded May 7, 1993 in Book 593, at Page 1271, as Document No. 306586 and being further described as follows:

A portion of Lot 14, Block F, Kingsbury Meadows Subdivision, approved by the Board of County Commissioners of Douglas County, Nevada, on the 5th day of July 1955, File No. 10542, more particularly described as follows:

Commencing at a point on the East right-of-way of Juniper Drive, said point being the common corner of Lots 13 and 14, Block F, said Kingsbury Meadows Subdivision;

Thence South $89^{\circ}12'12''$ East, along the common line of said Lots 13 and 14, a distance of 26.26 feet to a point on the Northerly line of an existing asphalt drive, the True Point of Beginning;

Thence along the Northerly and Easterly line of said driveway the following three courses:

Thence North $70^{\circ}14'39''$ East, a distance of 22.74 feet;

Thence South $77^{\circ}55'26''$ East, a distance of 24.04 feet;

Thence South $02^{\circ}24'24''$ East, a distance of 3.29 feet to a point on the common line of said Lots 13 and 14;

Thence North $89^{\circ}12'12''$ West, along said common line, a distance of 45.05 feet to the True Point of Beginning.

Continued on next page

Order No. 020200272

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MAY 7, 1993, BOOK 0593, PAGE 1272, AS FILE NO. 306586, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

COPY

- 2 -

REQUESTED BY
Mark Voschies
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 SEP 16 PM 12: 16

LINDA SLATER
RECORDER

\$ 16.00 PAID KJ DEPUTY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 MAY 31 AM 10: 41

LINDA SLATER
RECORDER

\$ 16.00 PAID KJ DEPUTY

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