

NEW APN 1220-17-310-010
APN 27-672-07

RETURN TO:
MAIL TAX STATEMENTS TO:
✓GERALDINE GARDNER
851 MARION WAY
GARDNERVILLE, NV 89410

AFFIDAVIT TERMINATING JOINT TENANCY

STATE OF NEVADA)
)
) ss.
COUNTY OF DOUGLAS)

I, GERALDINE GARDNER, BEING FIRST DULY SWORN, STATES THAT AFFIANT IS OVER THE AGE OF TWENTY-ONE YEARS AND COMPETENT TO BE A WITNESS AS TO THE MATTERS HEREINAFTER STATED.

I AM THE WIDOW AND SURVIVING JOINT TENANT OF DECEDENT, STEVEN RICHARD CABREBA, WHO DIED ON June 10, 2002, IN THE COUNTY OF DOUGLAS, STATE OF NEVADA AND I HAVE PERSONAL KNOWLEDGE OF ALL FACTS ASSERTED IN THIS AFFIDAVIT. THAT STEVEN RICHARD CABREBA, DECEDENT, MENTIONED IN THE ATTACHED CERTIFIED COPY OF THE CERTIFICATE OF DEATH, IS THE SAME PERSON AS STEVEN RICHARD CABREBA, NAMED AS ONE OF THE PARTIES IN THAT CERTAIN DEED BY AND BETWEEN GERALDINE GARDNER, WIFE, AND STEVEN RICHARD CABREBA, HUSBAND, AS JOINT TENANTS OF OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA, CONCERNING THE REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LEGAL DESCRIPTION

SEE EXHIBIT 'A'
ATTACHED HERETO AND INCORPORATED
AS FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER
OF DOUGLAS COUNTY, NEVADA,

APN 27-672-07
NEW APN 1220 17 310

THAT THIS AFFIDAVIT IS EXECUTED AND RECORDED FOR THE PURPOSES OF

0552221

BK0902PG04733

TERMINATING THE INTEREST OF SAID JOINT TENANT, STEVEN RICHARD CABREBA, IN AND TO THE HEREBOVE DESCRIBED REAL PROPERTY.

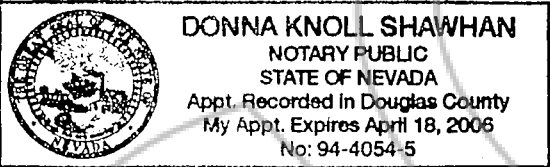
WITNESS MY HAND THIS 16 DAY OF Sept, 2002.

Geraldine Gardner
GERALDINE GARDNER

ON THIS 16th DAY OF September 2002, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED GERALDINE GARDNER KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

STATE OF NEVADA)
) SS.
COUNTY OF DOUGLAS)

Donna Knoll Shawhan
NOTARY PUBLIC



STATE OF NEVADA

DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH VITAL STATISTICS

STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH — SECTION OF VITAL STATISTICS CERTIFICATE OF DEATH

TYPE OR PRINT IN PERMANENT BLACK INK

DECEDENT

IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEMS

PARENTS

DISPOSITION

CERTIFIER

CONDITIONS IF ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST

CAUSE OF DEATH

LOCAL FILE NUMBER		STATE FILE NUMBER	
DECEASED—NAME First Middle Last		DATE OF DEATH (Month, Day, Year)	COUNTY OF DEATH
1. Steven Richard CABRERA		2. June 10, 2002	3a. Douglas
CITY, TOWN OR LOCATION OF DEATH		HOSPITAL OR OTHER INSTITUTION—Name (If not either, give street and number)	If Hosp. or Inst. indicate DOA, OP/Emer. Rm. Inpatient (Specify)
3b. Jacks Valley		3c. Open lot in Jacks Valley	3e. 4. Male
RACE—(e.g., White, Black, American Indian, etc.) (Specify)	Was Decedent of Hispanic Origin? Specify <input checked="" type="checkbox"/> yes <input type="checkbox"/> no If yes, specify Mexican, Cuban, Puerto Rican, etc.	AGE—Last Birthday (Years)	DATE OF BIRTH (Mo., Day, Yr.)
5. White	6. Mexican	7a. 44	8. Feb. 2, 1958
STATE OF BIRTH (If not U.S.A., name country)	CITIZEN OF WHAT COUNTRY	Decedent's Education. Specify highest grade completed.	MARRIED, NEVER MARRIED, WIDOWED, DIVORCED (Specify)
9a. California	9b. U.S.A.	10. 18 yrs.	11. Married
SOCIAL SECURITY NUMBER	USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even if Retired)	KIND OF BUSINESS OR INDUSTRY	
13. -2519	14a. Attendance Officer	14b. School District	
RESIDENCE—STATE	COUNTY	CITY, TOWN, OR LOCATION	STREET AND NUMBER
15a. Nevada	15b. Douglas	15c. Gardnerville	15d. 851 Marion Way
FATHER—NAME First Middle Last		MOTHER—MAIDEN NAME First Middle Last	
16. Terry Cabrera		17. Frances Webb	
INFORMANT—NAME (Type or Print)		MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip)	
18a. Geraldine Cabrera		18b. 851 Marion Way, Gardnerville, Nevada 89410	
BURIAL, CREMATION, REMOVAL, OTHER (Specify)	CEMETERY OR CREMATORY—NAME	LOCATION City or Town State	
19a. Cremation	19b. Walton's Sierra Crematory	19c. Carson City, Nevada	
FUNERAL DIRECTOR—SIGNATURE (Or Person Acting as Such)	FUNERAL DIRECTOR LICENSE NUMBER	NAME AND ADDRESS OF FACILITY	
20a. <i>[Signature]</i>	20b. 9	20c. 1478 Fourth Street, Minden, Nevada 89423	
21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated. (Signature and Title)		22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) and manner stated. (Signature and Title)	
DATE SIGNED (Mo., Day, Yr.)		DATE SIGNED (Mo., Day, Yr.)	
21b. 6-13-2002		22b. 6-13-2002	
HOUR OF DEATH		HOUR OF DEATH	
21c. 1845		22c. 1845	
NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)		PRONOUNCED DEAD (Mo., Day, Yr.)	
21d.		22d. ON 6-10-2002	
NAME AND ADDRESS OF CERTIFIER (PHYSICIAN, ATTENDING PHYSICIAN, MEDICAL EXAMINER, OR CORONER). (Type or Print.)		PRONOUNCED DEAD (Hour)	
23a. Kathleen Tadich, Deputy Coroner, P.O. Box 218, Minden, Nv. 89423		22e. AT 1845	
LICENSE NUMBER		REGISTRAR	
23b. 066		DATE RECEIVED BY REGISTRAR (Mo., Day, Yr.)	
24a. <i>[Signature]</i>		24b. June 14, 2002	
25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LINE FOR (a), (b), AND (c).)		DEATH DUE TO COMMUNICABLE DISEASE	
PART I (a) Gunshot wound through head		24c. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>	
DUE TO, OR AS A CONSEQUENCE OF:		Interval between onset and death	
(b)		Interval between onset and death	
DUE TO, OR AS A CONSEQUENCE OF:		Interval between onset and death	
(c)		Interval between onset and death	
PART II OTHER SIGNIFICANT CONDITIONS—Conditions contributing to death but not resulting in the underlying cause given in Part I.		AUTOPSY (Specify Yes or No)	
26. Yes		27. Yes	
ACC., SUICIDE, HOM., UNDET., OR PENDING INVEST. (Specify)	DATE OF INJURY (Mo., Day, Yr.)	HOUR OF INJURY	DESCRIBE HOW INJURY OCCURRED
28a. Suicide	28b. 6-10-2002	28c. 1845	28d. Gunshot wound to head
INJURY AT WORK (Specify Yes or No)	PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify)	LOCATION.	STREET OR R.F.D. No. CITY OR TOWN STATE
28e. No	28f. Dirt lot	28g. Jacks Valley	Minden, Nevada



STATE REGISTRAR

No. 219316

[Signature]
Yvonne Sylva

This is to certify that the above is a true and correct copy of the certificate on file in this office.

BK 0902 PG 4735

Date Issued:

JUN 14 2002

0552221

State Registrar

LEGAL DESCRIPTION
TO SUPPLEMENT A LOT LINE ADJUSTMENT MAP
ADJUSTED PARCEL 3

APN 27-672-07 1220-17-310-010

Being portions of Parcels two and three as shown on a Parcel Map recorded in Book 394, at page 545, Document No. 331435 of Official Records, in the office of the County Recorder of Douglas County, State of Nevada within the northwest quarter of the southwest quarter of Section 17, Township 12 North, Range 20 East of the Mount Diablo Base and Meridian in said County and State and more particularly described as follows:

Beginning at a found 5/8" rebar and cap marked "HIGG-N-SONS, PLS 6200" at a point on the easterly of Marion Way, 50 feet in width, being also the beginning of a curve concave westerly and southwesterly having a radius of 325.00 feet, and being the most southwesterly corner of said Parcel 3, a radial line to said point bears N 89° 40' 48" E;

Thence northerly and northwesterly along said easterly line of Marion Way and curve through a central angle of 32° 26' 10" a distance of 183.99 feet to a 5/8" rebar and cap marked "AL WALKER, PLS 8703", a radial line to said point bears N 57° 14' 38" E;

Thence N 24° 06' 25" E, 140.00 feet to a 5/8" rebar and cap marked "AL WALKER, PLS 8703";

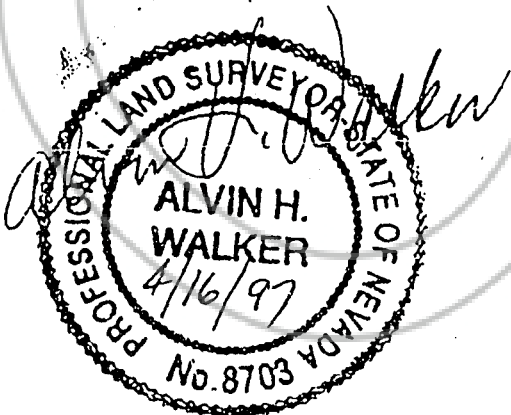
Thence S 74° 34' 30" E, 330.25 feet to a 5/8" rebar and cap marked "AL WALKER, PLS 8703" being also a point on the easterly line of said Parcel 3:

Thence along said easterly line S 0° 10' 32" E, 213.02 feet to a 1" iron pipe with an iron cap marked "RE 827, SW 1/16 COR" being also the southeast corner of said Parcel 3;

Thence along the southerly line of said Parcel 3, S 89° 49' 53" W, 324.53 feet to the POINT OF BEGINNING.

Contains 2.06 Acres, more or less.

THIS LEGAL DESCRIPTION WAS PREVIOUSLY
RECORDED AT DOC# 415227 IN BK# 697
PG# 3327 ON JUNE 16, 1997



REQUESTED BY
Donna Shawhan
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 SEP 16 PM 12: 58

LINDA SLATER
RECORDER

\$17.00 PAID *Bh* DEPUTY

0552221

BK 0902 PG 04736