

APN 1420-07-818-005
RPTT \$169.00
ESCROW NO: 109128-MC

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That ^{E.}MURIEL RUMPH, Surviving Joint Tenant

In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to DANIEL J. CROSSON and SANDRA M. CROSSON, HUSBAND AND WIFE, AS JOINT TENANTS, WHOSE ADDRESS IS P.O. BOX 38, CARSON CITY, NV 89702

all that real property situated in Carson City,

State of Nevada, described as follows:

Lot 5, in Block C, of IMPALA MOBILE HOME ESTATES UNIT TWO, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on April 7, 1982 in Book 482, page 366, as File No. 66654.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

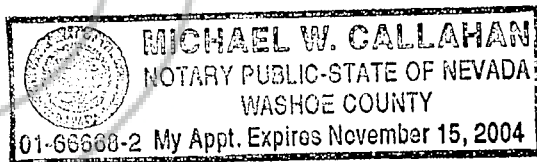
Witness his/hers/theirs hand(s) this 11th day of September, 20 02.

E. Muriel Rumph
E. MURIEL RUMPH

STATE OF NEVADA } SS:
COUNTY OF Carson

This instrument was acknowledged before me on 9/11/02,
by E. MURIEL RUMPH.

Michael Callahan
NOTARY PUBLIC



Escrow No. 109128-MC

SPACE BELOW FOR RECORDER'S USE

AND WHEN RECORDED MAIL DEED AND ANY FUTURE TAX STATEMENTS TO:

DANIEL J. CROSSON
SANDRA M. CROSSON

P.O. BOX 38

CARSON CITY, NV 89702

REQUESTED BY
FIRST CENTENNIAL TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 SEP 16 PM 2: 52

LINDA SLATER
RECORDER

\$ 14.00 PAID KJ DEPUTY

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