

✓ WHEN RECORDED MAIL TO:
GEORGE M. KEELE, ESQ.
1692 County Road, #A
Minden, NV 89423

Mail tax statements to:
Mary A. Gardner
P. O. Box 883
Minden, NV 89423

APN: 1420-26-401-002

R.P.T.T. #8A

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That **MARY ALMA GARDNER** in consideration of \$10.00 plus, the receipt of which is hereby acknowledged, hereinafter referred to as GRANTOR, do hereby Grant, Bargain, Sell and Convey to **MARY A. GARDNER, Trustee of The MARY A. GARDNER Trust dated SEPTEMBER 16, 2002**, and to the heirs and assigns of such GRANTEE forever, all that real property situated in the County of Douglas, State of Nevada, commonly known as 1624 Stephanie Way, Minden, Nevada, and more particularly described as follows:

See Exhibit "A" attached hereto and made a part hereof by this reference.

Assessor's Parcel No. 1420-26-401-002

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 16th day of September, 2002.

STATE OF NEVADA)
COUNTY OF DOUGLAS) ss.

This instrument was acknowledged before me on September 16, 2002, by MARY ALMA GARDNER.

Mary Alma Gardner
MARY ALMA GARDNER

Mary E. Baldecchi
Notary Public



MARY E. BALDECCHI
Notary Public - Nevada
Washoe County
02-0282-2
My Appointment Expires January 10, 2005

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EXHIBIT A
LEGAL DESCRIPTION

All that certain piece or parcel of land situate in the County of Douglas, State of Nevada, described as:

The West half of that certain piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 26, Township 14 North, Range 20 East, M.D.B. & M., that is described as follows:

Commencing at the Southwest corner of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of said Section 26; thence North 89°57' East along the South line of said Section 26 a distance of 413.74 feet to the true point of beginning; thence North 0°05' West a distance of 368.50 feet; thence North 89°57' East a distance of 295.59 feet; thence South 0°05' East a distance of 368.50 feet to a point on the South line of said Section 26; thence South 89°57' West along the South line of said Section 26 a distance of 295.59 feet to the true point of beginning.

Per NRS 111.312, this legal description was previously recorded at Document No. 29881, Book 35, Page 367, on October 25, 1965.

REQUESTED BY
George M Keele Esq
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

2002 SEP 16 PM 2:57

LINDA SLATER
RECORDER

\$15⁰⁰ PAID Kg DEPUTY

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