AP.N. # 1220-15-410-029

R.P.T.T. \$ 162.50 ESCROW NO. 020807820 Full Value RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

COLE 1465 LANGLEY GARDNERVILLE, NV 89410

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

DUANE L. FAW AND LUCILE E. FAW, TRUSTEES UNDER THE FAW FAMILY

TRUST AGREEMENT DATED FEBRUARY 16, 1995

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CHARLES W. COLE, JR. AND DEBRA F. COLE, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 30, 2002

BY: Juane L. FAW, TRUSTEE

BY: Suile E. Jaw

LUCILE E. FAW, TRUSTEE

STATE OF <u>CAMPORNIA</u> COUNTY OF <u>ORANGE</u>

This instrument was acknowledged before me on by, DUAIC & FARD &

9/9/00

Signature 11/1/2

Notary Public

0552264

**W** 

MARION R. WILFONG Commission # 1347577 Notary Public - California Orange County My Comm. Expires Mar 21, 2006

BK0902PG04864

## EXHIBIT "A"/

## LEGAL DESCRIPTION

ESCROW NO.: 020807820

Lot 19, Block N, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, Nevada, on April 10, 1967, as Document No. 35914.

Assessors Parcel No. 1220-15-410-029



REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO... NEVADA

2002 SEP 16 PM 3: 33

LINDA SLATEK RECORDER

\$ 1500 KDERUTY

0552264 BK0902PG04865