| A.P.N. #1320-3 | 33-718-0 | 22 | | |
|-----------------|----------|----|--------|--|
| | | | | |
| R.P.T.T. \$ 332 | 2.80 | | | |
| ESCROW NO | 0203067 | 81 | 1. TAN | |
| Full Value | | | | |

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

LORRAINE M. NICHOLS 1368 WINWOOD WAY GARDNERVILLE, NV 89410

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to LORRAINE M. NICHOLS, a married woman as her sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows: County of Booglas State of Nevada, bounded and described as follows.

Lot 32, in Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-10 for CHICHESTER ESTATES, PHASE 10, filed in the office of the County Recorder of Douglas County, Nevada on April 25, 2002 in Book 0402 of Official Records, Page 7623, as Document No. 540511.

ASSESSOR'S PARCEL NO. 1320-33-718-022

DATE: September 12, 2002

DOUGLAS

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

SYNCON HOMES

| | A NEVADA CORPORATION | 1 | |
|-----|----------------------|-----|------|
| | BY: andrew W. M | | Pres |
| | ANDREW W. MITCHELI | | |
| / / | PRESIDENT | | |
| / / | | · . | |

Nevada STATE OF

This instrument was acknowledged before me on

SS

ANDREW W. MITCHELL

Signature

IN OFFICIAL RECORDS OF DOUGLAS CO. REVADA

2002 SEP 17 PM 3: 20

REQUESTED BY

Stewart Title of Douglas County

LINDA SLATER RECORDER

Notary Public

COUNTY OF

J.M. COOLE NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires February 15, 2005 No: 97-0092-5

0552329

BK0902PG05209