

**OWNERS' CERTIFICATE:**

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED, STERLING RANCH ESTATES, LLC, OWNER OF RECORD TITLE INTEREST, DOES HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH, AND FOR THE PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 116 & 278 AND SUBSEQUENT AMENDMENTS THERETO AND DOUGLAS COUNTY CODE 16, AND DOES HEREBY OFFER AND CONVEY FOR DEDICATION TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR THE USE OF THE PUBLIC, THE RIGHTS OF WAY AND EASEMENTS AS SHOWN FOR ACCESS, GAS, WATER, SEWER, AND DRAINAGE PIPES, FOR POLES, ANCHORS AND GUYS FOR CONDUCTOR WIRE AND CONDUIT FOR ELECTRICAL AND TELEPHONE SERVICE TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON, ACROSS AND UNDER ALL LAND LYING OUTSIDE THE INDIVIDUAL SITES SHOWN HEREON.

*Donald J. Dubin*  
 BY: DONALD J. DUBIN, MANAGING PARTNER  
 STERLING RANCH ESTATES, LLC

*Ronald R. Sharp*  
 BY: RONALD R. SHARP, MANAGING PARTNER  
 STERLING RANCH ESTATES, LLC

*David E. Bruce*  
 BY: DAVID E. BRUCE, MANAGING PARTNER  
 STERLING RANCH ESTATES, LLC

**NOTARY CERTIFICATE:**

STATE OF Nevada }  
 COUNTY OF Douglas }SS

ON THIS 12<sup>th</sup> DAY OF July, 2002, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, DONALD J. DUBIN KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND UPON OATH DID DEPOSE AND SAY THAT HE REPRESENTS STERLING RANCH ESTATES, LLC., AND THAT SAID CORPORATION IS THE OWNER OF SAID PROPERTY AS ABOVE DESIGNATED AND THAT IT WAS EXECUTED FREELY AND VOLUNTARILY FOR THE PURPOSES AND USES MENTIONED HEREIN, IN WITNESS WHEREOF, I HERETO SET MY HAND AND AFFIX MY OFFICIAL SEAL.

*Sharlee M. Meeden*  
 NOTARY PUBLIC



**NOTARY CERTIFICATE:**

STATE OF Nevada }  
 COUNTY OF Douglas }SS

ON THIS 12<sup>th</sup> DAY OF July, 2002, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, DAVID E. BRUCE KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND UPON OATH DID DEPOSE AND SAY THAT HE REPRESENTS STERLING RANCH ESTATES, LLC., AND THAT SAID CORPORATION IS THE OWNER OF SAID PROPERTY AS ABOVE DESIGNATED AND THAT IT WAS EXECUTED FREELY AND VOLUNTARILY FOR THE PURPOSES AND USES MENTIONED HEREIN, IN WITNESS WHEREOF, I HERETO SET MY HAND AND AFFIX MY OFFICIAL SEAL.

*Sharlee M. Meeden*  
 NOTARY PUBLIC



**NOTARY CERTIFICATE:**

STATE OF Nevada }  
 COUNTY OF Douglas }SS

ON THIS 12<sup>th</sup> DAY OF July, 2002, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, RONALD R. SHARP KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND UPON OATH DID DEPOSE AND SAY THAT HE REPRESENTS STERLING RANCH ESTATES, LLC., AND THAT SAID CORPORATION IS THE OWNER OF SAID PROPERTY AS ABOVE DESIGNATED AND THAT IT WAS EXECUTED FREELY AND VOLUNTARILY FOR THE PURPOSES AND USES MENTIONED HEREIN, IN WITNESS WHEREOF, I HERETO SET MY HAND AND AFFIX MY OFFICIAL SEAL.

*Sharlee M. Meeden*  
 NOTARY PUBLIC



**NEVADA STATE HEALTH DIVISION:**

THIS FINAL MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PRIVATE WATER SUPPLY AND AN INDIVIDUAL SYSTEM FOR DISPOSAL OF SEWAGE.

*Richard P. Drew* 7/15/02  
 DIVISION OF HEALTH DATE  
 RICHARD P. DREW  
 PRINT NAME

**DIVISION OF WATER RESOURCES:**

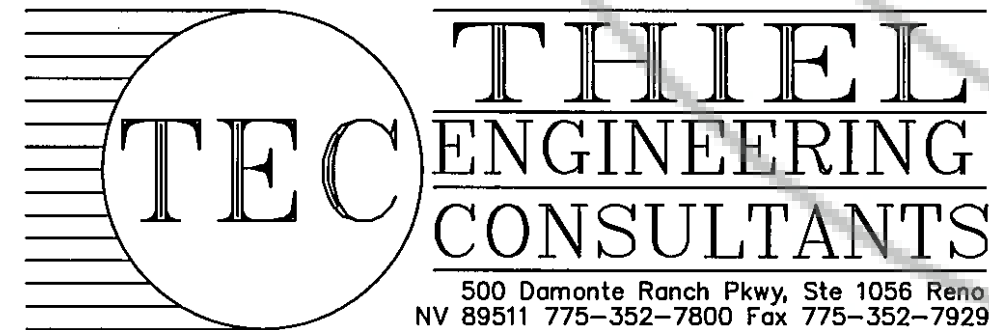
THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

*Tracy Taylor* P.E. 7-8-02  
 DIVISION OF WATER RESOURCES DATE  
 TRACY TAYLOR  
 PRINT NAME

**FIRE DEPARTMENT'S CERTIFICATE**

THE FIRE FIGHTING FACILITIES AND ACCESSES SHOWN ON THESE PLANS ARE HEREBY APPROVED BY THE EAST FORK FIRE PROTECTION DISTRICT.

*Steve Eisele* 7/9/02  
 STEVE EISELE, EAST FORK FIRE PROTECTION DISTRICT DATE



**FINAL MAP #PD 01-19**

**STERLING RANCH ESTATES**

(111.11 ACRES DEVELOPED, 160.62 TOTAL)  
 A PLANNED UNIT DEVELOPMENT

BEING A SUBDIVISION OF PORTIONS OF SECTION 1  
 TOWNSHIP 12 NORTH, RANGE 20 EAST, MT. DIABLO BASE MERIDIAN  
 DOUGLAS COUNTY, NEVADA

**COUNTY CLERK'S CERTIFICATE:**

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 10<sup>th</sup> DAY OF September, 2002, AND WAS DULY APPROVED. IN ADDITION ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

*Barbara J. Reed* 9-16-02  
 BARBARA REED, COUNTY CLERK DATE

**UTILITY COMPANIES' CERTIFICATE**

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

<i>Mark A. Newman</i> 7-8-02 SIERRA PACIFIC POWER COMPANY DATE	<i>Karen A. Smith</i> 7-8-02 VERIZON COMMUNICATIONS DATE
<i>Mark A. Newman</i> PRINT NAME	<i>Karen A. Smith</i> PRINT NAME
<i>Ray Wilson</i> 7-8-02 SOUTHWEST GAS COMPANY DATE	<i>Jim Galvan</i> 7-8-02 CHARTER CABLEVISION DATE
<i>Larry G. B. Sord</i> PRINT NAME	<i>Jim Galvan</i> PRINT NAME

**COUNTY TAX COLLECTOR'S CERTIFICATE**

*Barbara J. Reed*, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (APN #'s 1220-01-002-001, 1220-01-002-002, 1220-01-002-003, AND 1220-01-002-004).

*Barbara J. Reed* 9/17/02  
 DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR DATE  
 By: *Jerry Sandberger*, Chief Deputy Treasurer  
 PRINT NAME

**TITLE CERTIFICATE**

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THERE ARE NO LIENS OR MORTGAGE HOLDERS OF RECORD.

*Janice K. Condon* 6-14-02  
 STEWART TITLE OF DOUGLAS COUNTY DATE  
 JANICE K. CONDON  
 PRINT NAME

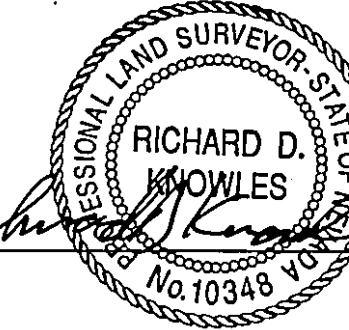
**NOTES**

1. THE MAINTENANCE OF ALL DRAINAGE FACILITIES, WATER STORAGE FACILITIES AND APPURTENANT FIRE SUPPRESSION EQUIPMENT, EASEMENTS, AND CONSERVATION EASEMENTS SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER, A HOMEOWNERS ASSOCIATION OR OTHER PRIVATE ENTITY. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.
2. ANY FURTHER DIVISION OF THESE PARCELS SHALL BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3).
3. ALL DEVELOPMENT, INCLUDING BUILDING AND GRADING, IS PROHIBITED WITHIN THE FLOODPLAIN AND CONSERVATION EASEMENTS NOTED ON THE MAP.
4. DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE A COMMUNITY WATER AND/OR SEWER SYSTEM IS NOT AVAILABLE AND WELLS AND/OR INDIVIDUAL SEWAGE DISPOSAL SYSTEMS (ISDS) ARE REQUIRED.
5. THE USE OF INDIVIDUAL SEWAGE DISPOSAL SYSTEMS IS FOR TEMPORARY USE ONLY. THE PARCELS SHALL CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH A SYSTEM IS WITHIN 330 FEET OF THE PARCELS.
6. ALL DEVELOPMENT, INCLUDING BUILDINGS, SOLID FENCES AND GRADING, SHALL BE PROHIBITED WITHIN THE "FLOODPLAIN" AREAS IDENTIFIED ON THE FINAL MAP. THE "OPEN SPACE" AREAS IDENTIFIED ON THE FINAL MAP MAY INCLUDE LANDSCAPING, PARK USE, DETENTION PONDS AND DRAINAGE IMPROVEMENTS, AND A FIRE SUPPRESSION TANK.
7. OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED.
8. THIS MAP IS NOT SUBJECT TO HILLSIDE GRADING STANDARDS.
9. VEHICULAR ACCESS THROUGH THE OPEN SPACE AREA SHALL BE PROHIBITED WITH THE EXCEPTION OF MAINTENANCE AND EMERGENCY ACCESS VEHICLES
10. THE OPEN SPACE AREA SHALL BE RETAINED IN ITS NATURAL STATE, UNLESS IMPROVEMENTS ARE APPROVED BY DOUGLAS COUNTY.
11. A PRIVATE "BLANKET DRAINAGE EASEMENT" IS HEREBY GRANTED OVER THE LIMITS OF LOTS A & B FOR THE MITIGATION OF ONSITE, OFFSITE AND CROSS-LOT DRAINAGE IMPACTS.
12. ACCESS TO LOTS 1 THROUGH 4 AND 30 THROUGH 32 (ALL LOTS ABUTTING EAST VALLEY ROAD AND ANOTHER INTERNAL STREET OR ACCESS EASEMENT, AS SHOWN ON THE FINAL MAP) IS PROHIBITED DIRECTLY FROM EAST VALLEY ROAD AND SHALL BE LIMITED TO THE INTERNAL STREET ACCESS (OR ACCESS EASEMENT).

**SURVEYOR'S CERTIFICATE**

1. RICHARD D. KNOWLES, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA, CERTIFY THAT:
1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF STERLING RANCH ESTATES LLC.
2. THE LANDS SURVEYED LIE WITHIN SECTION 1, TOWNSHIP 12 NORTH, RANGE 20 EAST, M.D.B.& M. THE SURVEY WILL BE COMPLETED BY JUNE 30, 2002.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY JUNE 30, 2002 AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ASSURE THE INSTALLATION OF THE MONUMENTS.

*Richard D. Knowles* 7/15/02  
 RICHARD D. KNOWLES DATE  
 P.L.S. 10348



**COMMUNITY DEVELOPMENT CERTIFICATE**

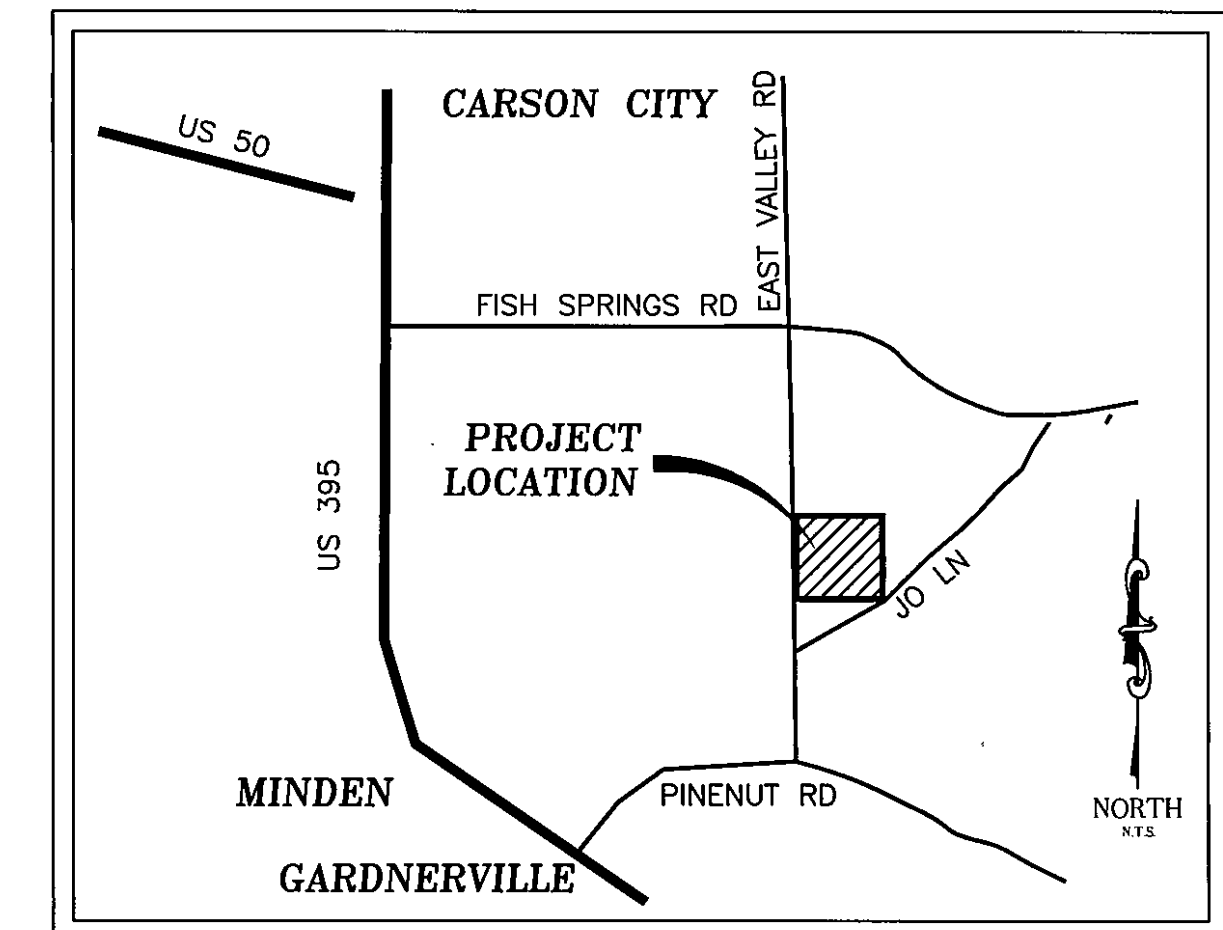
IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 10<sup>th</sup> DAY OF September, 2002. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

*WMI Moss*  
 WMI MOSS  
 PLANNING AND ECONOMIC DEVELOPMENT MANAGER

**COUNTY ENGINEER'S CERTIFICATE:**

I, CARL RUSCHMEYER, COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS FINAL MAP CONSISTING OF SIX SHEETS ENTITLED "STERLING RANCH ESTATES" AND THAT ALL PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT, AND THAT THE APPROPRIATE SECURITY FOR SUBDIVISION IMPROVEMENTS AND SURVEY MONUMENTS HAS BEEN POSTED WITH DOUGLAS COUNTY.

*Carl Ruschmeyer* 9/15/02  
 CARL RUSCHMEYER, P.E. DATE  
 DOUGLAS COUNTY ENGINEER



**VICINITY MAP**

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 17<sup>th</sup> DAY OF September, 2002, AT 4:12  
 MINUTES PAST 4 O'CLOCK P. M., IN BOOK 0902  
 OF OFFICIAL RECORDS, AT PAGE 5372 DOCUMENT NUMBER 552347  
 RECORDED AT THE REQUEST OF THIEL ENGINEERING  
*Jerry Sandberger* Chief Deputy  
 DOUGLAS COUNTY RECORDER

CERTIFICATE OF AMENDMENT  
 DOC# 571358 BK 0303 PG 12541

**FINAL MAP #PD 01-19  
 STERLING RANCH ESTATES**

A PLANNED UNIT DEVELOPMENT

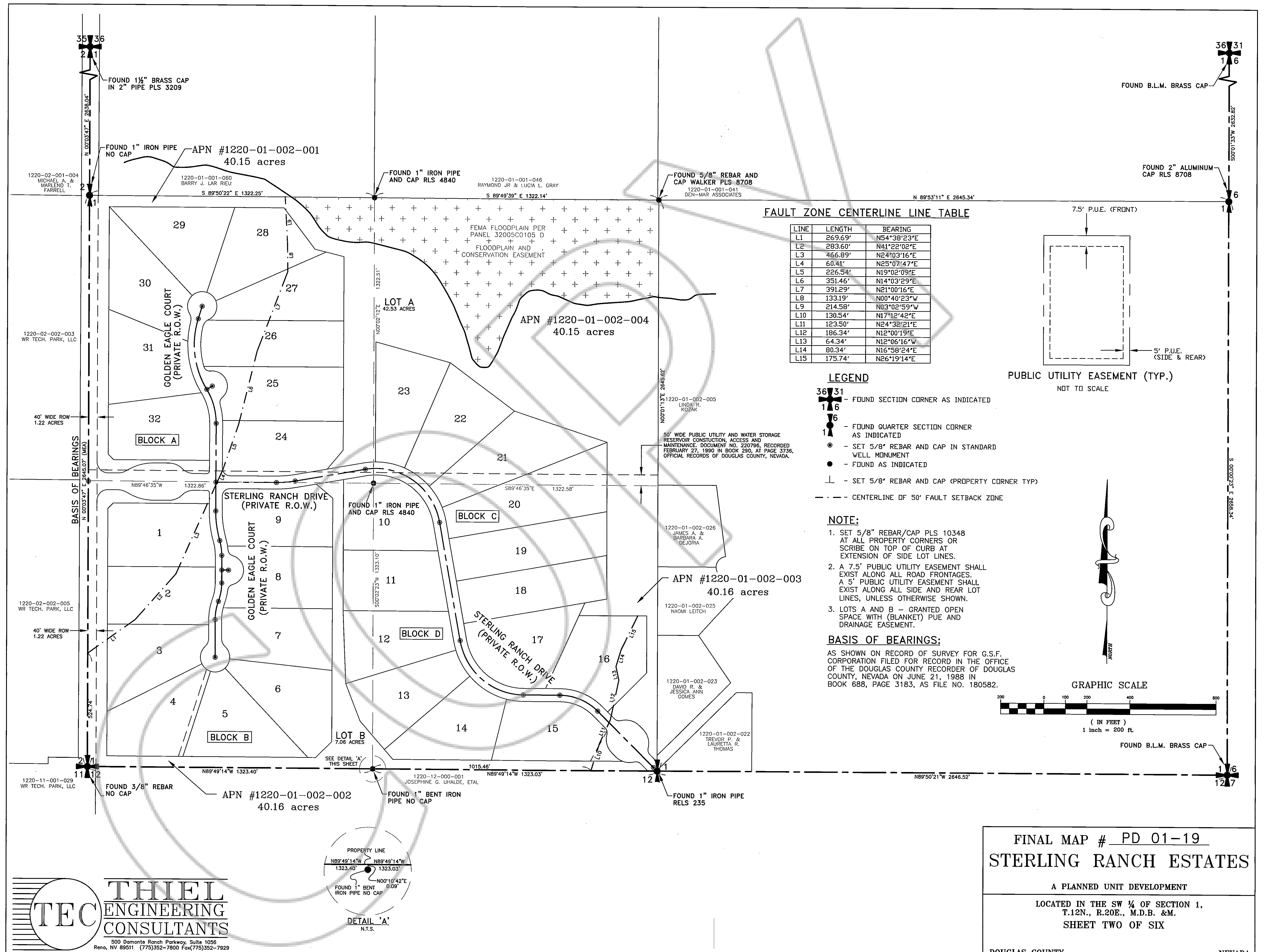
LOCATED IN THE SW ¼ OF SECTION 1,  
 T.12N., R.20E., M.D.B. & M.

SHEET ONE OF SIX

DOUGLAS COUNTY

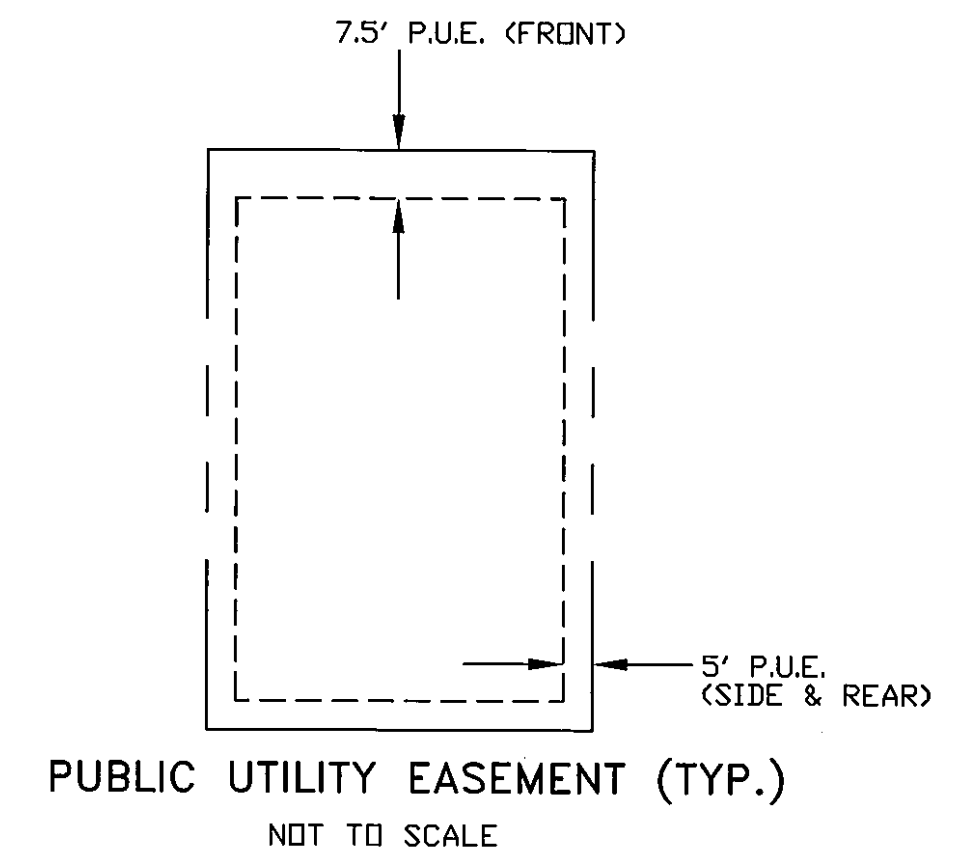
NEVADA





**FAULT ZONE CENTERLINE LINE TABLE**

LINE	LENGTH	BEARING
L1	269.69'	N54°38'23"E
L2	283.60'	N41°22'02"E
L3	466.89'	N24°03'16"E
L4	60.41'	N25°07'47"E
L5	226.54'	N19°02'09"E
L6	351.46'	N14°03'29"E
L7	391.29'	N21°00'16"E
L8	133.19'	N00°40'23"W
L9	214.58'	N03°02'59"W
L10	130.54'	N17°12'42"E
L11	123.50'	N24°32'21"E
L12	186.34'	N12°00'19"E
L13	64.34'	N12°06'16"W
L14	80.34'	N16°58'24"E
L15	175.74'	N26°19'14"E



**LEGEND**

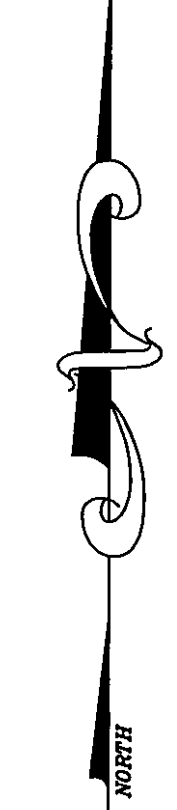
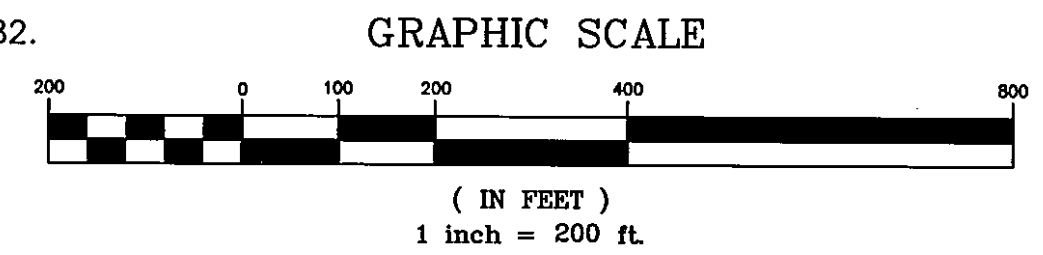
- 36 31  
1 6 — FOUND SECTION CORNER AS INDICATED
- 1 6 — FOUND QUARTER SECTION CORNER AS INDICATED
- 1 — SET 5/8" REBAR AND CAP IN STANDARD WELL MONUMENT
- — FOUND AS INDICATED
- ⊥ — SET 5/8" REBAR AND CAP (PROPERTY CORNER TYP.)
- — CENTERLINE OF 50' FAULT SETBACK ZONE

**NOTE:**

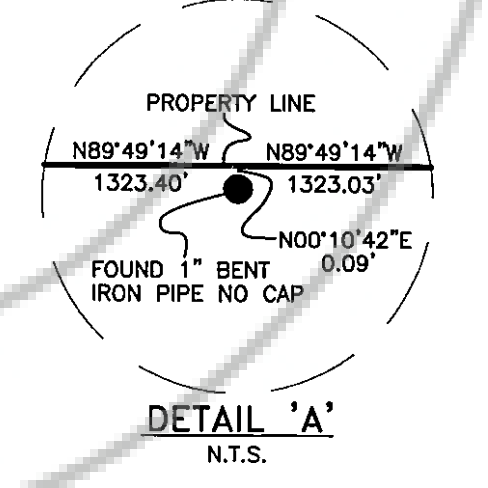
1. SET 5/8" REBAR/CAP PLS 10348 AT ALL PROPERTY CORNERS OR SCRIBE ON TOP OF CURB AT EXTENSION OF SIDE LOT LINES.
2. A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES, UNLESS OTHERWISE SHOWN.
3. LOTS A AND B — GRANTED OPEN SPACE WITH (BLANKET) PUE AND DRAINAGE EASEMENT.

**BASIS OF BEARINGS:**

AS SHOWN ON RECORD OF SURVEY FOR G.S.F. CORPORATION FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JUNE 21, 1988 IN BOOK 688, PAGE 3183, AS FILE NO. 180582.

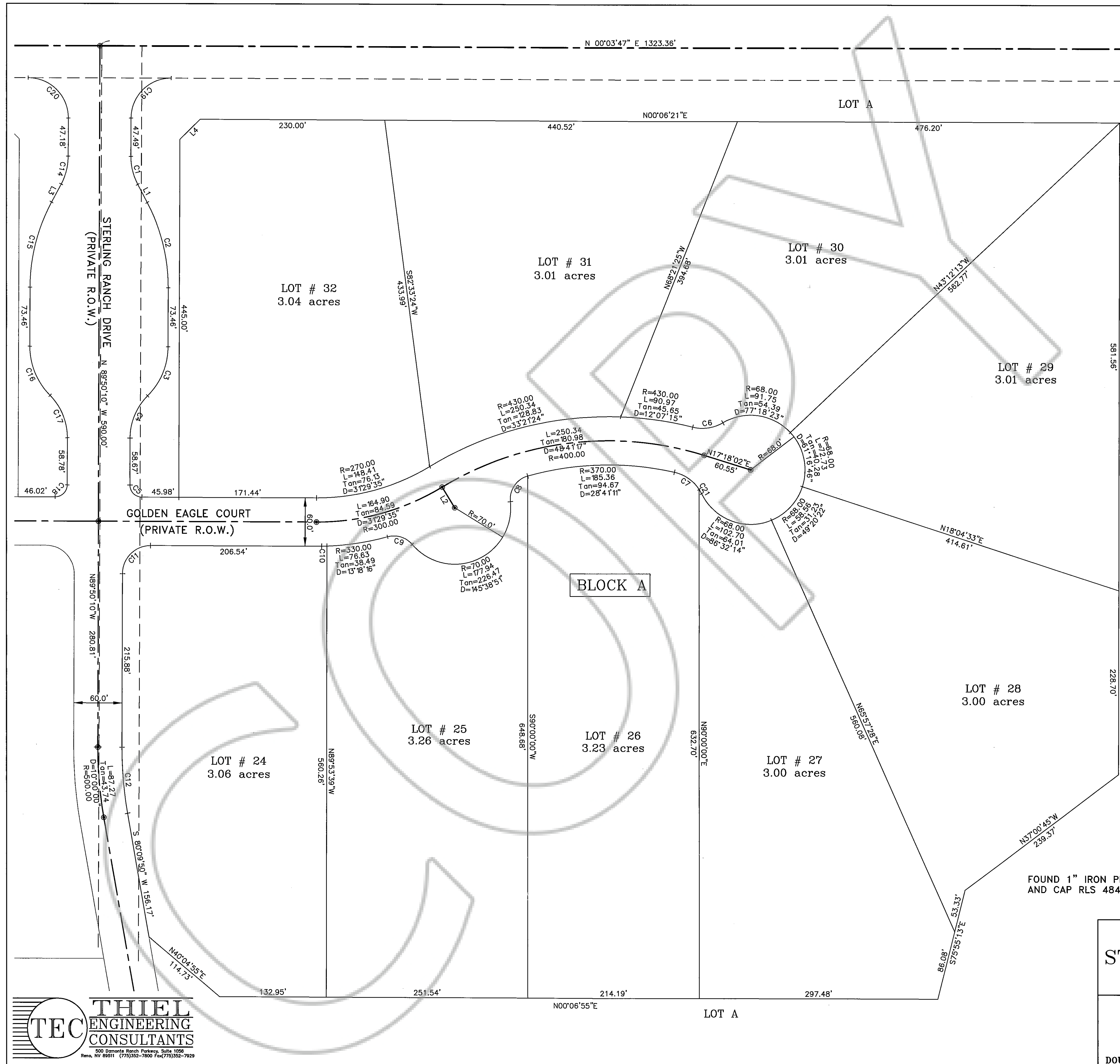


**THIEL ENGINEERING CONSULTANTS**  
 500 Damonte Ranch Parkway, Suite 1056  
 Reno, NV 89511 (775)352-7800 Fax(775)352-7929



**FINAL MAP # PD 01-19**  
**STERLING RANCH ESTATES**  
 A PLANNED UNIT DEVELOPMENT  
 LOCATED IN THE SW ¼ OF SECTION 1,  
 T.12N., R.20E., M.D.B. &M.  
 SHEET TWO OF SIX  
 DOUGLAS COUNTY NEVADA





FOUND 1 1/2" BRASS CAP  
 IN 2" PIPE PLS 3209  
 N00°03'47"E 2502.09'

FOUND 1" IRON PIPE  
 NO CAP

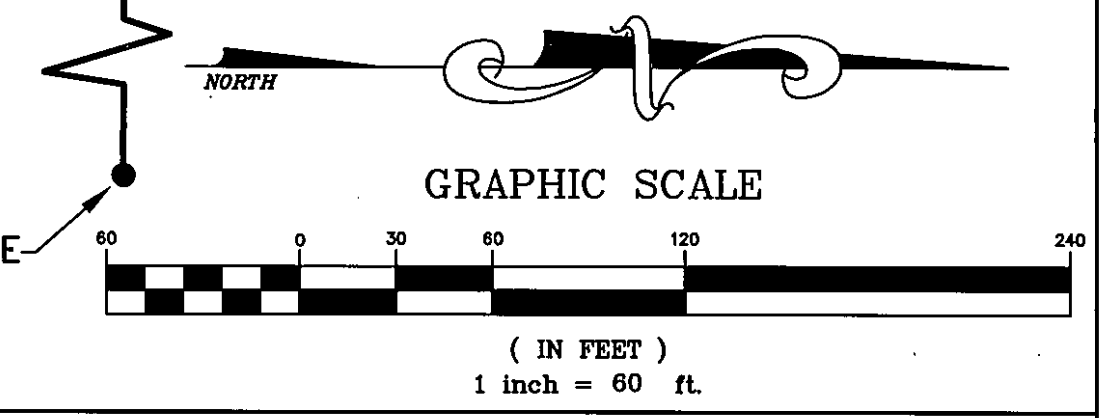
- LEGEND**
- ✚ - FOUND SECTION CORNER AS INDICATED
  - ⊕ - FOUND QUARTER SECTION CORNER AS INDICATED
  - ⊙ - SET 5/8" REBAR AND CAP IN STANDARD WELL MONUMENT
  - - FOUND AS INDICATED
  - ⊥ - SET 5/8" REBAR AND CAP (PROP. CORNER)

- NOTE:**
1. SET 5/8" REBAR/CAP PLS 10348 AT ALL PROPERTY CORNERS OR SCRIBE ON TOP OF CURB AT EXTENSION OF SIDE LOT LINES.
  2. A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES, UNLESS OTHERWISE SHOWN.

**BASIS OF BEARINGS:**  
 AS SHOWN ON RECORD OF SURVEY FOR G.S.F. CORPORATION FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JUNE 21, 1988 IN BOOK 688, PAGE 3183, AS FILE NO. 180582.

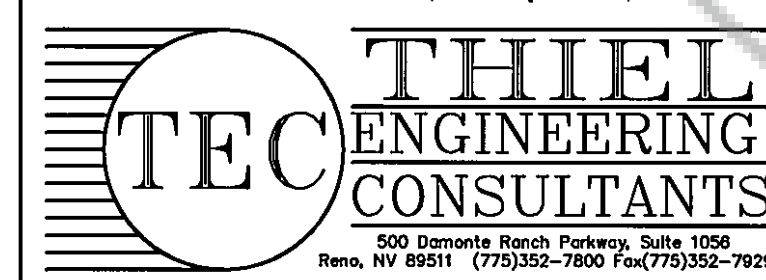
LINE TABLE		
LINE	LENGTH	BEARING
L1	25.31	N62°09'50"E
L2	30.00	S58°36'45"W
L3	25.31	S61°50'10"E
L4	35.37	S44°51'55"E

CURVE TABLE				
CURVE	LENGTH	RADIUS	TANGENT	DELTA ANGLE
C1	36.16	74.00	18.45	28°00'00"
C2	110.44	226.00	56.35	28°00'00"
C3	67.65	86.00	35.68	45°04'10"
C4	58.21	74.00	30.70	45°04'10"
C5	23.58	15.00	15.02	90°03'29"
C6	38.92	50.00	20.51	44°36'00"
C7	38.51	50.00	20.27	44°07'53"
C8	42.12	30.00	25.37	80°26'04"
C9	33.91	30.00	19.02	64°45'41"
C10	13.13	330.00	6.57	2°16'48"
C11	54.94	35.00	34.96	89°56'31"
C12	82.03	470.00	41.12	10°00'00"
C14	36.16	74.00	18.45	28°00'00"
C15	110.44	226.00	56.35	28°00'00"
C16	67.65	86.00	35.68	45°04'10"
C17	58.21	74.00	30.70	45°04'10"
C18	23.55	15.00	14.98	89°56'31"
C19	78.45	50.00	49.91	89°53'58"
C20	78.63	50.00	50.09	90°06'02"
C21	6.15	50.00	3.08	7°02'54"



**FINAL MAP # PD 01-19**  
**STERLING RANCH ESTATES**  
 A PLANNED UNIT DEVELOPMENT  
 LOCATED IN THE SW 1/4 OF SECTION 1,  
 T.12N., R.20E., M.D.B. &M.  
 SHEET THREE OF SIX

DOUGLAS COUNTY NEVADA

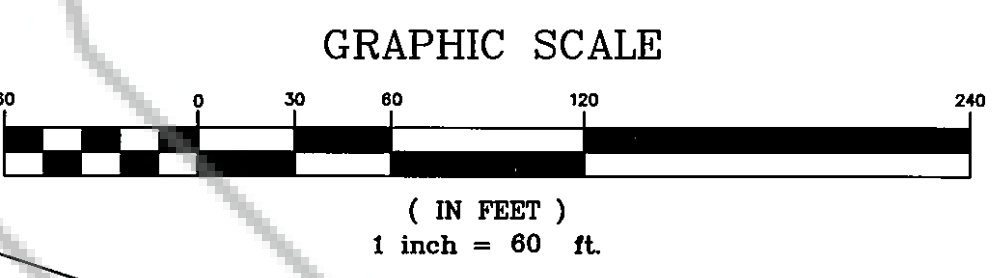


CURVE TABLE				
CURVE	LENGTH	RADIUS	TANGENT	DELTA ANGLE
C1	52.33	330.00	26.22	9°05'11"
C2	67.17	330.00	33.70	11°39'44"

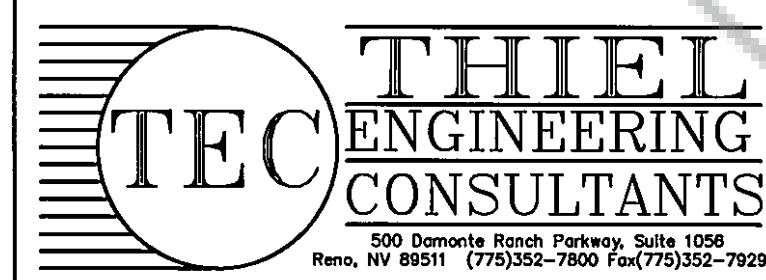
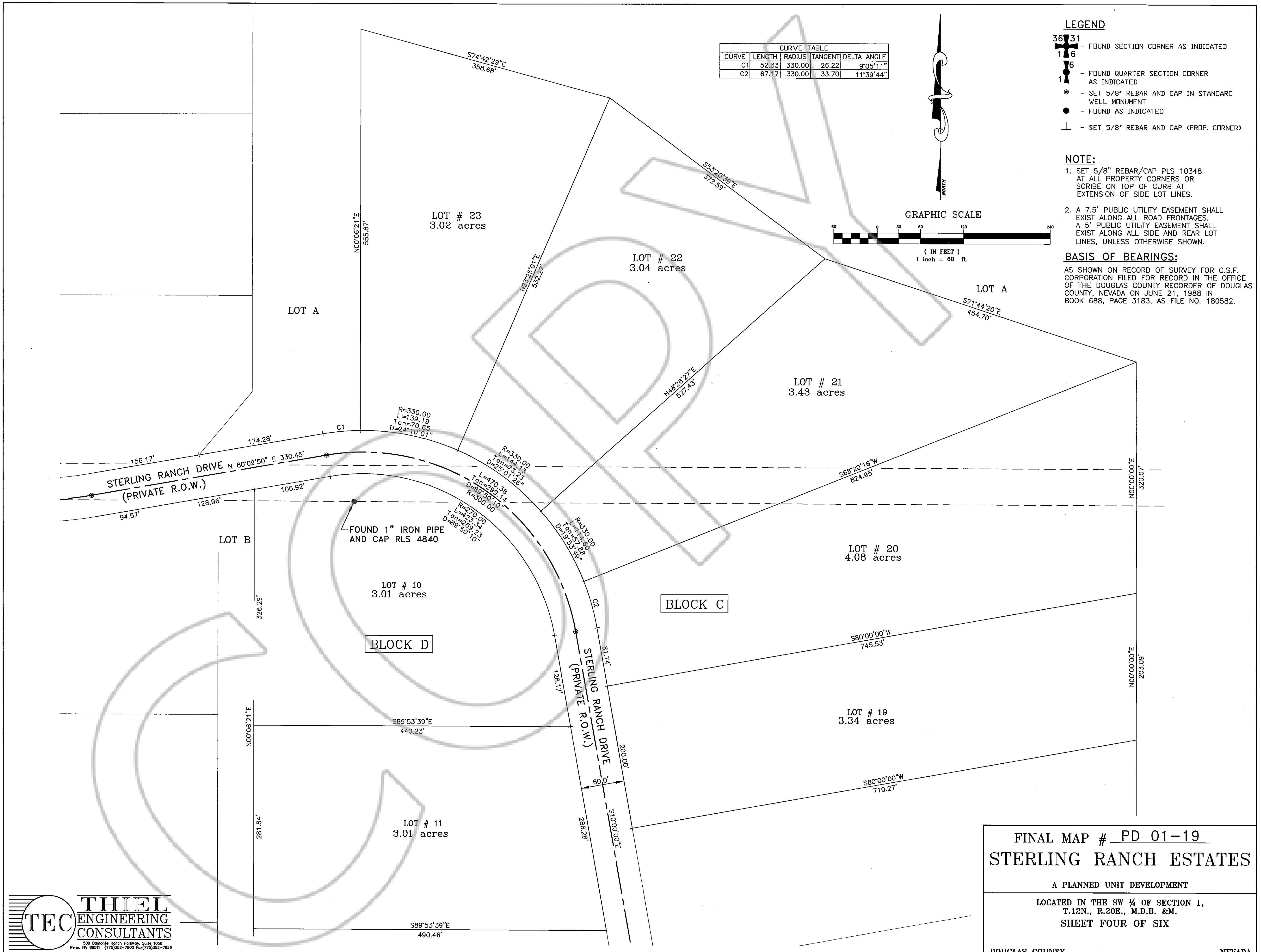


- LEGEND**
- FOUND SECTION CORNER AS INDICATED
  - FOUND QUARTER SECTION CORNER AS INDICATED
  - SET 5/8" REBAR AND CAP IN STANDARD WELL MONUMENT
  - FOUND AS INDICATED
  - SET 5/8" REBAR AND CAP (PROP. CORNER)

- NOTE:**
1. SET 5/8" REBAR/CAP PLS 10348 AT ALL PROPERTY CORNERS OR SCRIBE ON TOP OF CURB AT EXTENSION OF SIDE LOT LINES.
  2. A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES, UNLESS OTHERWISE SHOWN.

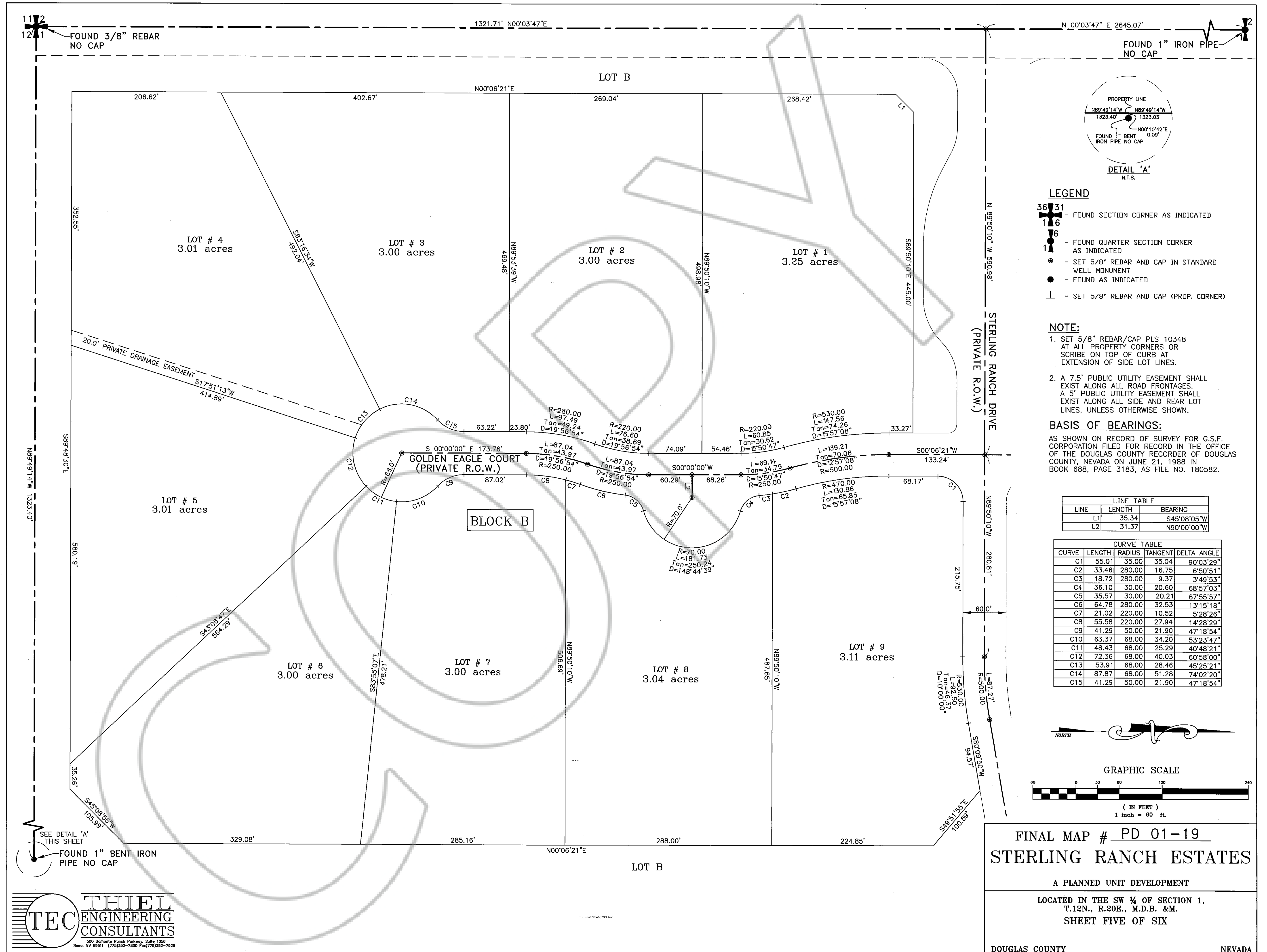


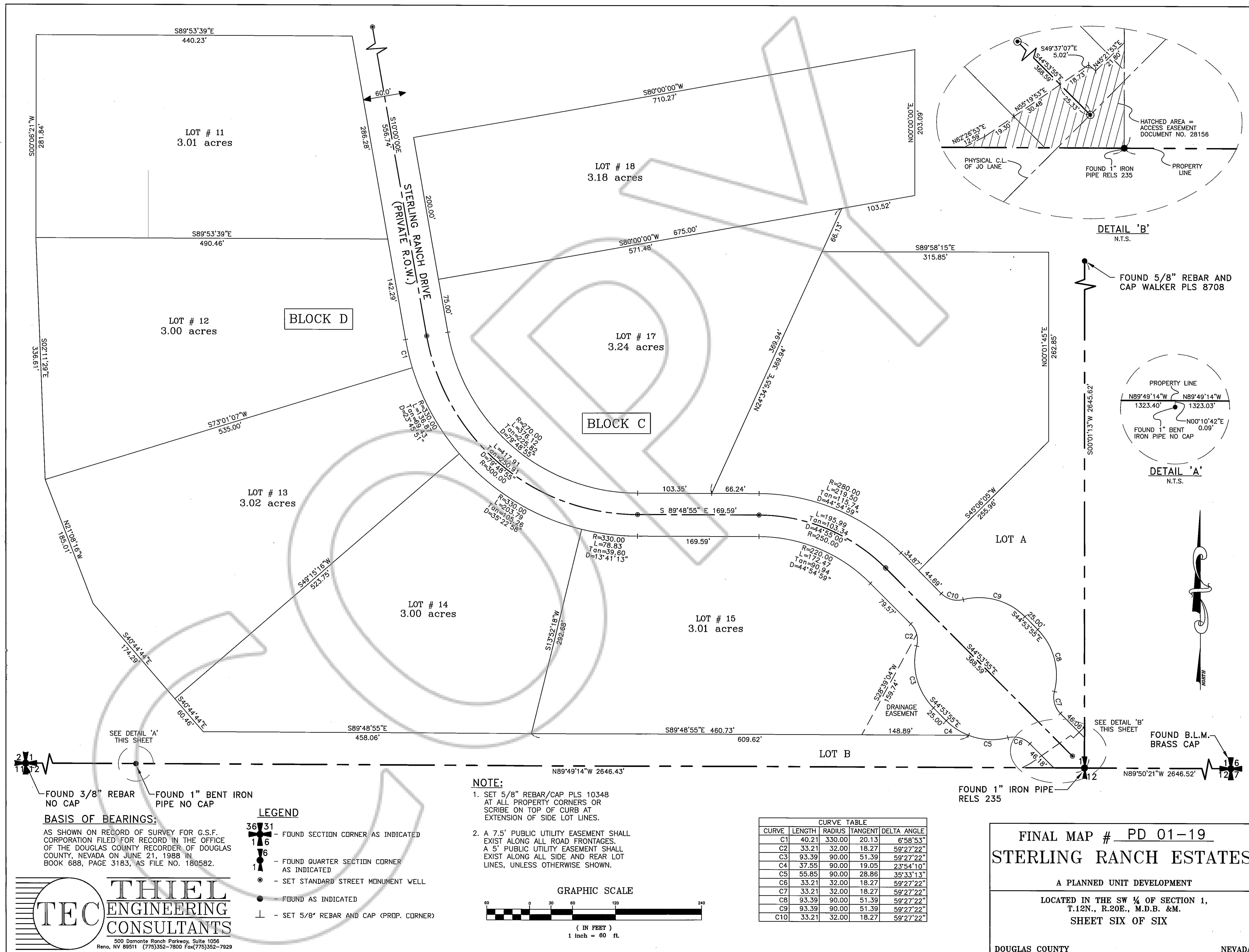
**BASIS OF BEARINGS:**  
 AS SHOWN ON RECORD OF SURVEY FOR G.S.F. CORPORATION FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JUNE 21, 1988 IN BOOK 688, PAGE 3183, AS FILE NO. 180582.



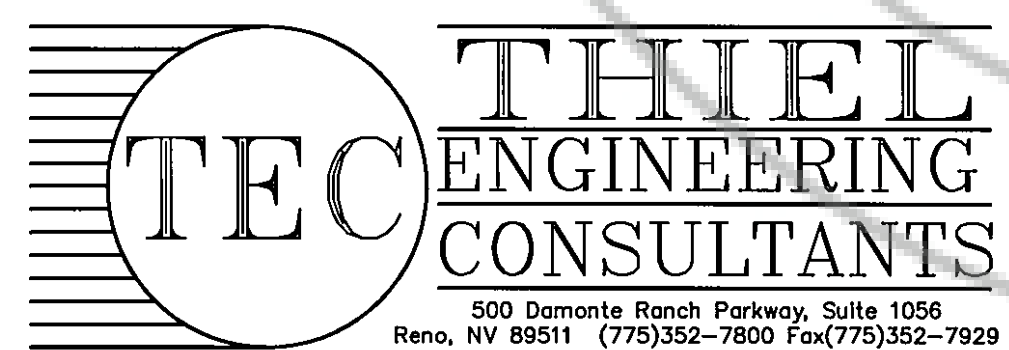
**FINAL MAP # PD 01-19**  
**STERLING RANCH ESTATES**  
 A PLANNED UNIT DEVELOPMENT  
 LOCATED IN THE SW ¼ OF SECTION 1,  
 T.12N., R.20E., M.D.B. &M.  
 SHEET FOUR OF SIX  
 DOUGLAS COUNTY NEVADA





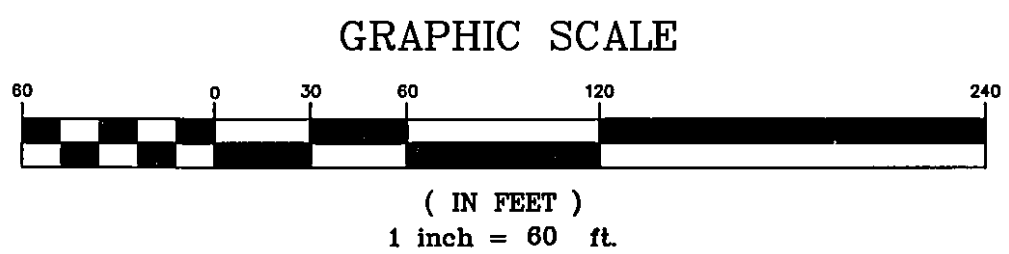


**BASIS OF BEARINGS:**  
 AS SHOWN ON RECORD OF SURVEY FOR G.S.F. CORPORATION FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JUNE 21, 1988 IN BOOK 688, PAGE 3183, AS FILE NO. 180582.



- LEGEND**
- 36 31 - FOUND SECTION CORNER AS INDICATED
  - 1 6 - FOUND QUARTER SECTION CORNER AS INDICATED
  - 1 6 - SET STANDARD STREET MONUMENT WELL
  - - FOUND AS INDICATED
  - ⊥ - SET 5/8" REBAR AND CAP (PROP. CORNER)

- NOTE:**
1. SET 5/8" REBAR/CAP PLS 10348 AT ALL PROPERTY CORNERS OR SCRIBE ON TOP OF CURB AT EXTENSION OF SIDE LOT LINES.
  2. A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES, UNLESS OTHERWISE SHOWN.



CURVE TABLE				
CURVE	LENGTH	RADIUS	TANGENT	DELTA ANGLE
C1	40.21	330.00	20.13	6°58'53"
C2	33.21	32.00	18.27	59°27'22"
C3	93.39	90.00	51.39	59°27'22"
C4	37.55	90.00	19.05	23°54'10"
C5	55.85	90.00	28.86	35°33'13"
C6	33.21	32.00	18.27	59°27'22"
C7	33.21	32.00	18.27	59°27'22"
C8	93.39	90.00	51.39	59°27'22"
C9	93.39	90.00	51.39	59°27'22"
C10	33.21	32.00	18.27	59°27'22"

**FINAL MAP # PD 01-19**  
**STERLING RANCH ESTATES**  
 A PLANNED UNIT DEVELOPMENT  
 LOCATED IN THE SW ¼ OF SECTION 1,  
 T.12N., R.20E., M.D.B. &M.  
 SHEET SIX OF SIX