

COUNTY ENGINEER'S CERTIFICATE

I, CARL RUSCHMEYER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS HAVE BEEN COMPLETED; AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Carl Ruschmeyer 9/13/02
 CARL RUSCHMEYER, P.E. DATE
 DOUGLAS COUNTY ENGINEER

TITLE CERTIFICATE

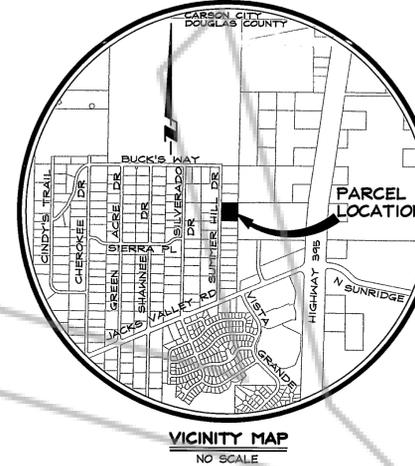
THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD:

- NONE -
Jo Ellen Lester 9-4-02
 JO ELLEN LESTER, CHIEF TITLE OFFICER DATE
 MARQUIS TITLE & ESCROW, INC.

OWNER'S CERTIFICATE

WE, WILLIAM J. CASON AND DIXIE L. VICIAN, CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION AS DESIGNATED ON THIS MAP AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

William J. Cason
 WILLIAM J. CASON
Dixie L. Vician
 DIXIE L. VICIAN



COUNTY TAX COLLECTOR'S CERTIFICATE

I, BARBARA REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 1420-06-301-022)

Barbara J. Reed 9/17/02
 BARBARA J. REED DATE
 DOUGLAS COUNTY CLERK-TREASURER
 By: *Jerry Amundson*, Chief Deputy Treasurer

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

SIERRA PACIFIC POWER COMPANY
 SIGNATURE: *Kelly Toulouse* DATE: 9/3/02
 PRINTED NAME: KELLY TOULOUSE

VERIZON NEVADA
 SIGNATURE: *Ladonna K. Fesler* DATE: 9-3-02
 PRINTED NAME: LADONNA K. FESLER

SOUTHWEST GAS COMPANY
 SIGNATURE: *Lorey Gissel* DATE: 9/3/02
 PRINTED NAME: LOREY GISSEL

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 17th DAY OF September, 2002, AND WAS DULY APPROVED. IN ADDITION ALL OFFERS OF DEDICATION FOR PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Barbara J. Reed 9-17-02
 BARBARA REED DATE
 COUNTY CLERK

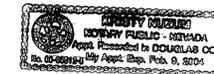
NOTES

- TOTAL AREA TO BE DIVIDED: 2.51 ACRES GROSS/2.32 ACRES NET
- A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTAGES. A 5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL SIDE AND REAR LOT LINES.
- AN ADDITIONAL 12' WIDE PUBLIC UTILITY EASEMENT SHALL EXIST TO ENSURE ELECTRIC SERVICE TO PARCEL 1 FROM THE UNDERGROUND UTILITY BOX LOCATED ON PARCEL 2. SAID EASEMENT, AS SHOWN ON THIS MAP, RUNS PARALLEL WITH AND 12' SOUTHERLY OF THE NORTH LINE OF PARCEL 2, AND EXTENDS 50' WESTERLY FROM THE NORTHEAST CORNER OF PARCEL 2.
- THIS MAP IS A DIVISION OF THE NORTHEAST ONE-QUARTER (NE1/4) OF THE SOUTH-EAST ONE-QUARTER (SE1/4) OF THE NORTH HALF (NH1/2) OF LOT 1 OF THE SOUTHWEST ONE-QUARTER (SW1/4) OF SECTION 6, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.M., AS SHOWN ON THAT CERTAIN RECORD OF SURVEY FOR WILLIAM E. & PATRICIA A. DAVIS, RECORDED AS DOCUMENT NO. 514956.
- ANY FURTHER DIVISION OF THESE PARCELS SHALL BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER N.R.S. 278.462(3).
- DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICE.
- THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS SHALL CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 330 FEET OF THE PARCELS.
- THE USE OF INDIVIDUAL SEWAGE DISPOSAL SYSTEMS IS LIMITED TO DENITRIFYING SYSTEMS APPROVED BY NDEP.
- MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNERS' ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.
- OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY AUTHORIZING AGENCY.

COUNTY OF DOUGLAS
 STATE OF NEVADA

ON THIS 6th DAY OF September, IN THE YEAR 2002, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED WILLIAM J. CASON AND DIXIE L. VICIAN, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
 NOTARY'S SIGNATURE: *Tracy Dyer*
 MY COMMISSION EXPIRES: Feb. 9, 2004



SURVEYOR'S CERTIFICATE

I, THOMAS I. McMANUS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF WILLIAM J. CASON AND DIXIE L. VICIAN.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 6, T.14N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 9-6-02.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.



Thomas I. McManus
 THOMAS I. McMANUS, P.L.S. 6899

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

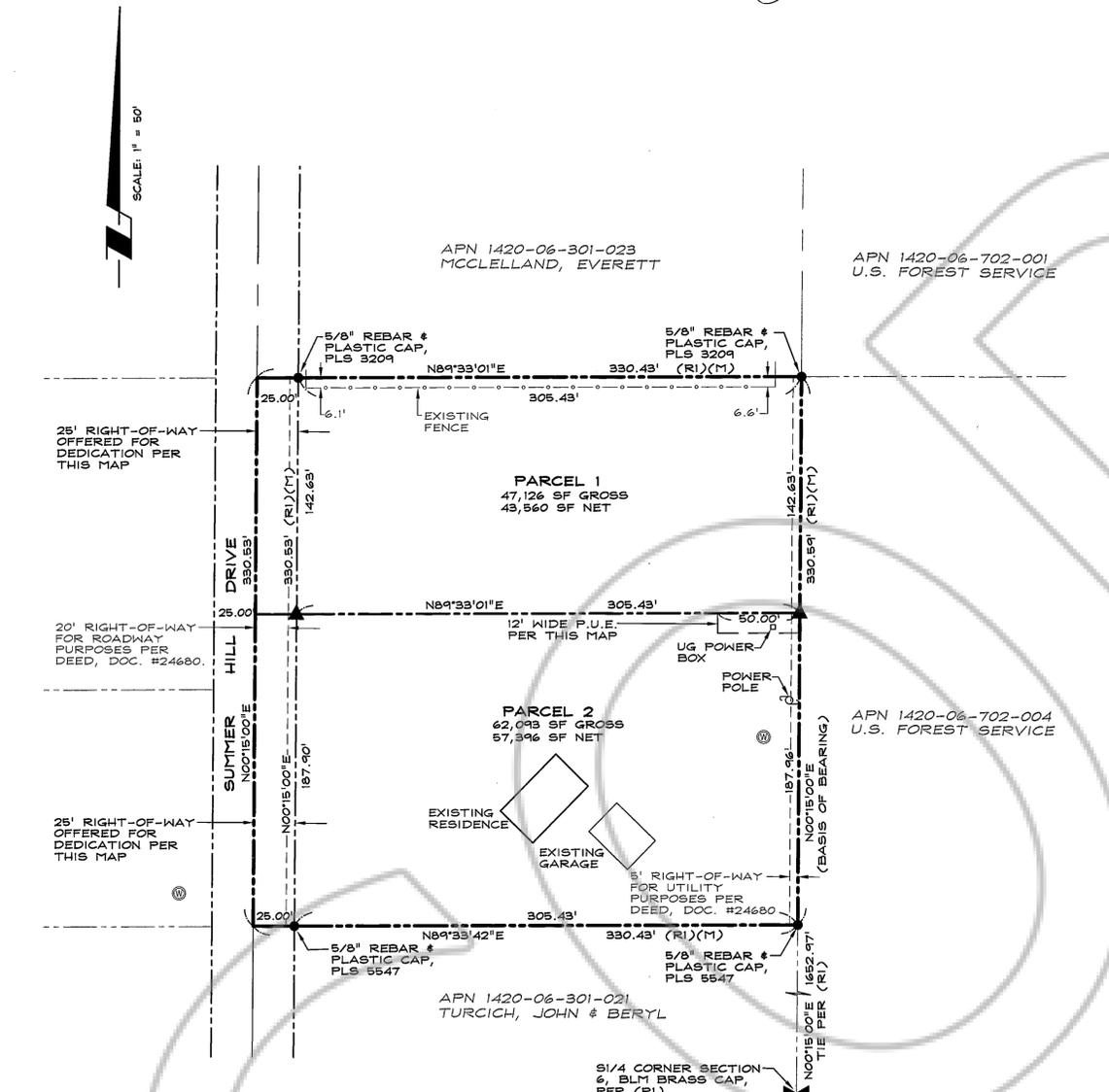
IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 17th DAY OF September 2002. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

JRM 9/16/02
 JIM E. MOSS DATE
 PLANNING/ECONOMIC DEVELOPMENT MANAGER

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 17th DAY OF September, 2002, AT 16 MINUTES PAST 4 O'CLOCK P.M., IN BOOK 0902 OF OFFICIAL RECORDS, AT PAGE 5373, DOCUMENT NO. 552348. RECORDED AT THE REQUEST OF WILLIAM J. CASON AND DIXIE L. VICIAN.

Barbara Clark, Deputy
 DOUGLAS COUNTY RECORDER



LEGEND

- ▲ SET 5/8" REBAR W/ CAP PLS 6899
- FOUND POSITION AS INDICATED
- ⊙ EXISTING WELL
- ⊠ 1/4 CORNER, BLM BRASS CAP, AS NOTED
- (RI) RECORD OF SURVEY FOR WILLIAM E. & PATRICIA A. DAVIS, FILED FOR RECORD MAY 28, 2001, IN BOOK 501, AT PAGE 7583, DOCUMENT NO. 514956, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

BASIS OF BEARING

N00°15'00"E: THE BEARING OF THE LINE BETWEEN THE CENTER OF SECTION 6 AND THE SOUTH 1/4 CORNER OF SECTION 6 AS SHOWN ON (RI).



SCALE: 1" = 50' SHEET 1 OF 1

PARCEL MAP
 LDA 02-042
 FOR
WILLIAM J. CASON
 & **DIXIE L. VICIAN**

LOCATED WITHIN A PORTION OF THE SW1/4 OF SECTION 6, T.14N., R.20E., M.D.M. DOUGLAS COUNTY, NEVADA

954-01-02 95401PM1.dwg 08/28/02