

A.R.N. # 1318-23-218-020

R.P.T.T. \$ 429.00
ESCROW NO. 020200418
Full Value _____

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

GRANTEE
28944 CEDAR LANE
PINE VALLEY CA 91963

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **GORDON J. VINTHER AND JACQUELYN J. VINTHER**
HUSBAND AND WIFE ;

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
NANCY HAWKINS, AN UNMARRIED WOMAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**
County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 12, 2002**

Gordon J. Vinther

GORDON J. VINTHER
Jacquelyn J. Vinther

JACQUELYN J. VINTHER

STATE OF _____ }
 } ss.
COUNTY OF _____ }

This instrument was acknowledged before me on _____
by, **GORDON J. VINTHER and JACQUELYN J.**
VINTHER

Signature *see attached*

Notary Public

0552401

BK0902PG05597

State of California)

ss.

County of El Dorado)

On September 16, 2002 before me, JANINE BODWAY, Notary Public personally appeared GORDON J. VINTHER and JACQUELYN J. VINTHER ~~personally known to me~~ (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he/she~~ they executed the same in ~~his/her~~ their authorized capacity (ies), and that by ~~his/her~~ their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

SIGNATURE

Janine Bodway



COPY

0552401

BK0902PG05598

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020200418

Lot 55-B, as shown on the map of LAKE VILLAGE UNIT NO. 2-D, filed in the Office of the County Recorder on June 5, 1972, as Document No. 59803, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 1318-23-218-020.

COPY

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 SEP 18 PM 3:18

LINDA SLATER
RECORDER

PAID *16* DEPUTY

0552401

BK0902PG05599