## Trust Transfer Deed

NOTICE: THIS CONVEYANCE IS TO A TRUST, REVOCABLE BY THE GRANTOR, AND NOT PURSUANT TO A SALE. IT DOES NOT CONSTITUTE A CHANGE IN OWNERSHIP FOR INCOME TAX PURPOSES. IT DOES NOT SUBJECT THE PROPERTY TO REASSESSMENT AND IS EXEMPT FROM ALL TAXES. THE UNDERSIGNED IS BOTH THE DECLARANT AND THE TRUSTEE ON THE EFFECTIVE DATE OF THIS INSTRUMENT.

APN: 17-212-05 <b>0</b> 1 <b>3</b> 1 <b>9</b> -2ユー000-003	Location: Walley's Resort, Douglas County, Nevada
THE UNDERSIGNED GRANTOR DECLARES DOCUMENTARY TRANSFER TAX is \$ NONE #8	
□ computed on full value less value of liens or encumbrances remaining at time of sale, and	
FOR NO CONSIDERATION, and in order to only change formal title, we, LESTER MEADE and LINDA MEADE, having a joint tenancy interest right of survivorship in the property described hereinbelow, hereby mutually sever our interests and grant all our rights, titles, and interests to THE LESTER & LINDA MEADE TRUST, whose Trustees are, at the time of recording, LESTER E. MEADE and LINDA V. MEADE, whose	
successors and appointees are also named in that instrument known as the CERTIFIED EXTRACT OF TRUST AGREEMENT of said Trust Agreement, all that real property situated in the County of Douglas, State of Nevada,	
described as follows:	
See EXHIBIT "A" (LEGAL DESCRIPTION), attached hereto and made a part hereof,	
together with all the tenements, hereditaments, and appurtenances thereunto belonging, and the reversions, remainders, rents, issues, and profits thereof.	
Dated June 6th 2	LESTER MEADE
Jandalleade	
State of Nevada ) SS	
County of Washoe	) 33
On this day of Tuve, in the year 3007, before me, Robert Meword to me undersigned, a Notary Public, personally appeared LESTER MEADE and LINDA MEADE, personally known to me (or proved to me on the basis of satisfactory evidence), to be the persons whose names are subscribed to the within instrument and acknowledged to me that	
they executed the same in their authorized of which the persons acted, executed the	zed capacities and that by their signature con the instrument the fersons of the entity upon behalf
WITNESS my hand and official seal.  Notary Public, State of Newada Appointment No. 00-64233-2 My Appt. Expires Sep 2, 2004	
NOTARY PUBLIC, State of Nevada	
RECORDING REQUESTED BY:	SPACE BELOW FOR RECORDER'S USE

WHEN RECORDED, MAIL TO:

LESTER E. MEADE LINDA V. MEADE 8707 Malibu Drive Reno, Nevada 89506

MAIL TAX STATEMENTS TO: SAME AS ABOVE

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## **EXHIBIT "A" (LEGAL DESCRIPTION)**

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/107st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W ½ NE ¼) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Section 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners, Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265 and 0489959, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a PREMIUM UNIT each year in accordance with said Declaration.

A portion of APN: 17-212-050(CONVEYED)

END OF EXHIBIT "A" (LEGAL DESCRIPTION)

REQUESTED BY

IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA

2002 SEP 19 PM 2: 19

LINDA SLATER RECORDER

\$15 PAID DEPUTY

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