A.P.N. # 1320-33-718-019 ESCROW NO. 020306782

RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

	Must be filed within 15 days a			
	Individual or (Corporation		
NOTICE IS HEREBY GIVEN		Josposation		
1. That the interest or estate	stated in paragraph 3 below in t	ne real property hereir	nafter describ	ed is owned by the
following:				1.
NAME	STREET AND NO.	CIT	Ϋ́	STATE
SYNCON HOMES	2221 MERIDIAN BLVD.	, STE. A M	INDEN	NV
. (If mo	re than one owner of the interest stated,	the name and address of each	ch must be inser	rted.)
and addresses of all the co-owner, at there is more than one owner, a	dress of the owner of said interers who own said interest or estate re set forth in the preceding parage of said owner, or if more than	e as joint tenants, as t graph.	tenants in con	nmon or otherwise, if
(If other than fee,	strike out "In Fee" and insert for examp	le "purchase under contrac	ct of purchase" o	r "lessee.")
4. That on the 10TH	day of SEPTEMBER, 200	2 a work	of improvem	ent on the real property
nereinafter described was compl			01 111111111111111111111111111111111111	one on the rem proporty
	inal contractor, if any, for such syncon HOMES	vork of improvement	was	
(If no cont	ractor for work of improvement as a wh	ole, insert "No Contractor.	<u>")</u>	
That the real property herein County of DOUGLAS	referred to is situated in the KK , State of Nev	K&fada and is described as	s follows:	· ·
See Exhibit "A" attached here	o and by reference made a par	\ \	~	ntion
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	o mor our rot complete	regul desert	ption.
Commonly known as: 13/1	HASTINGS LANE			
Read this note before signing.	GARDNERVILLE, NV	SYNCON HO	MES,	
f more than one owner, only one need or by an agent. The owner or agent who signs the notic		BY andrew	s W. M.	etchell Pres
also sign the verification below. ANDREW W. MITCHELL				
PRESIDENT				
	VERIFICA			
The state of the s	says: That he/she/they read the for			hereof and the same
true of his/her/their own knowledge.				
TATE OF NEVADA	/ /	BY Und	16, W)	mitchell fre
TAIL OL	}		W W MI	CHELL
Sounty Of DOUGLAS ss. ANDREW W. MITCHELL PRESIDENT				
3001111 01		LVEGTI	DENT	
This instrument was acknowledged	before me on $9-17-02$	• •		
	CHELL, PRESIDENT OF	 '		
SYNCON HOMES				
	,			D. STEPHENS

My Appt. Expires June 6, 2006 No: 02-75628-5

Signature

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020306782

Lot 20, in Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-10 for CHICHESTER ESTATES, PHASE 10, filed in the office of the County Recorder of Douglas County, Nevada on April 25, 2002 in Book 0402 of Official Records, Page 7623, as Document No. 540511.

ASSESSOR'S PARCEL NO. 1320-33-718-019

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., MEYADA

2002 SEP 19 PM 3: 13

LINDA SLATER
RECORDER

S 1 S PAID BOEPUTY

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