A.P.N. #1320-33-718-019

R.P.T.T. \$ 264.55

ESCROW NO. 020306782

Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. & MRS. STILES 1085 AMARILLO DRIVE GARDNERVILLE, NV 89410

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JAMES R. STILES and LOUISE STILES, husband and wife as JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

Lot 20, in Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-10 for CHICHESTER ESTATES, PHASE 10, filed in the office of the County Recorder of Douglas County, Nevada on April 25, 2002 in Book 0402 of Official Records, Page 7623, as Document No. 540511.

ASSESSOR'S PARCEL NO. 1320-33-718-019

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 12, 2002 SYNCON HOMES
A NEVADA CORPORATION

BY: MICHELL MICHELL

PRESIDENT

BY:

STATE OF Nevada } ss. COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 9-/7-02 by, ANDREW W. MITCHELL

Signature Notary Public

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2002 SEP 19 PM 3: 15

LINDA SLATER RECORDER

PAID PLDEPUT

D. STEPHENS
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires June 6, 2006
No: 02-75628-5

0552500

BK 0 9 0 2 PG 0 6 0 3 1