O2O3O6601 WHEN RECORDED MAIL TO:

> Santa Barbara Bank & Trust c/o Loan Services P.O. Box 60734 Santa Barbara, CA 93160-0734

**SEND TAX NOTICES TO:** 

Syncon Homes, a Nevada Corporation 2221 Meridian Suite #A Minden, NV 89423

FOR RECORDER'S USE ONLY

## **MODIFICATION OF DEED OF TRUST**

THIS MODIFICATION OF DEED OF TRUST dated July 1, 2002, is made and executed between Syncon Homes, a Nevada Corporation, whose address is 2221 Meridian Suite #A, Minden, NV 89423 ("Trustor") and Santa Barbara Bank & Trust, Main Office, c/o Loan Services, P.O. Box 60654, Santa Barbara, CA 93160-0654 ("Lender").

**DEED OF TRUST.** Lender and Trustor have entered into a Deed of Trust dated July 13, 2001 (the "Deed of Trust") which has been recorded in Douglas County, State of Nevada, as follows:

Recorded on July 30, 2001 as Instrument No. 0519523.

**REAL PROPERTY DESCRIPTION.** The Deed of Trust covers the following described real property located in Douglas County, State of Nevada:

See Exhibit "A", which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as Lots 18-32, Blk C and Lots 49-51, Blk E Chichester Estates, Phase 10, Gardnerville, NV 89410. The Assessor's Parcel Number for the Real Property is 1320-33-812-002

MODIFICATION. Lender and Trustor hereby modify the Deed of Trust as follows:

To correct the description of the real property added to the Revolving Credit Deed of Trust referenced above by that certain Modification Deed of Trust dated May 20, 2002 and recorded on May 28, 2002 as Instrument No. 543-124 in the office of the county recorder of Douglas County, Nevada. The corrected real property address added is as follows: Lots 18-32, Blk C and Lots 49-51, Blk E, Chichester Estates, Phase 10, Gardnerville, NV, 89410 located in Douglas County, Nevada.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Deed of Trust shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Deed of Trust as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Deed of Trust (the "Note"). It is the intention of Lender to retain as liable all parties to the Deed of Trust and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Deed of Trust does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

TRUSTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF DEED OF TRUST AND TRUSTOR AGREES TO ITS TERMS. THIS MODIFICATION OF DEED OF TRUST IS DATED JULY 1, 2002.

**GRANTOR:** 

SYNCON HOMES, A NEVADA CORPORATION

Leo A. Hanly, Chief Executive Officer of Syncon Homes, a Nevada Corporation

LENDER:

Authorized Officer

0552505 BK0902PG06085 Loan No: 26176

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On 9/10 , 20 <u>02</u> before	me, Doma Sue	Hawkins	
personally appeared Leo A. Hanly, personally known to me (or whose name(s) is/are subscribed to the within instrument and a authorized capacity(ies), and that by his/her/their signature(s) operson(s) acted, executed the instrument.	cknowledged to me that he/s	she/they executed the sa	me in his/her/their
	DONNA SUE HAW	VKINS	
WITNESS my hand and official seal.	Notary Public - State of Appointment Recorded in County of o My Appointment Expires June	Carson City >	
Signature Duo Ve Rukin			(Seal)
CERTIFICATE OF	ACKNOWLEDGME	NT	•
STATE OF California	/ / (		
county of Santa Barbara	SS		
on September 11 , 20 02 before	me, Jason	B. Wilson	e de la companya de l
personally appeared STEPTRY N. MINGIC	personally know	n to me (or proved to n	
satisfactory evidence) to be the personle whose namele is he/she/they executed the same in his/her/their authorized cap person(s), or the entity upon behalf of which the person(s) acted,	acity <del>(iee)</del> , and that by his <del>/ho</del>	e <del>r/their</del> signature <del>(s)</del> on t	he instrument the
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		ASON B. WILSON	
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WITNESS my hand and official seal.		nta Barbara County	
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Signature Min			(Seal)
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IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

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