

A.P. No. 1420-07-818-038
Escrow No. 131--2024975-GB/WDB
R.P.T.T. \$149.50

WHEN RECORDED MAIL TO:

Grantee
3408 Princeton Avenue
Carson City, NV 89705

MAIL TAX STATEMENT TO:

Roberta L. Marquis
3408 Princeton Avenue
Carson City, NV 89705

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Tony Megens and Gabriella Megens, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to


Roberta L. Marquis, an unmarried woman

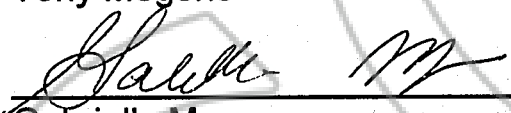
the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 12 in Block B of IMPALA MOBILE HOME ESTATES UNIT NO. 2, according to the map thereof filed in the office of the County Recorder of Douglas County, Nevada on April 7, 1982 in Book 482, Page 366 as File No. 66654, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/12/2002



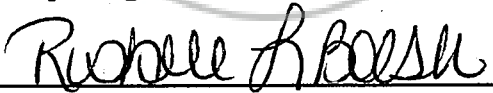
Tony Megens


Gabriella Megens


RISHELE L. BOESEN
Notary Public - State of Nevada
Appointment Recorded in Carson City
No: 99-549312 - EXPIRES APR. 20, 2003

STATE OF NEVADA)
 : ss.
COUNTY OF CARSON)
CITY

This instrument was acknowledged before me on
9-13-02 by
Tony Megens and Gabriella Megens.



Notary Public
(My commission expires: 4/20/03)

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 SEP 19 PM 3: 55

LINDA SLATER
RECORDER

\$ 14.00 PAID AS DEPUTY

0552512

BK 0902 PG 06120