

A.P.N. # 1220-24-410-005

R.P.T.T. \$ 81.90
ESCROW NO. 020200486
Full Value

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. SWIFT
*971 Marianne Way
Carsonville NV 89410*

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DEAN LEICHTFUSS, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY AS TO AN UNDIVIDED 1/3 INTEREST AND DAVID K. LEICHTFUSS, A MARRIED MAN AS TO HIS SOLE AND SEPARATE PROPERTY AS TO AN UNDIVIDED 1/3 INTEREST AND THOMAS S. LEICHTFUSS, A MARRIED MAN AS HIS in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MIKE SWIFT DEVELOPMENT COMPANY., A NEVADA CORPORATION

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

This Document is executed in Counterpart
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 12, 2002

Dean Leichtfuss

DEAN LEICHTFUSS

David K. Leichtfuss

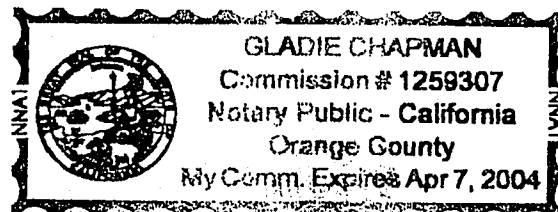
DAVID K. LEICHTFUSS

THOMAS S. LEICHTFUSS

STATE OF California }
 } ss.
COUNTY OF Orange }

This instrument was acknowledged before me on September 19, 2002
by, DEAN LEICHTFUSS and DAVID
K. LEICHTFUSS ~~and THOMAS S. LEICHTFUSS~~

Signature *Gladie Chapman*
Notary Public



0552647

BK0902PG06770

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DATE: September 12, 2002

DEAN LEICHTFUSS

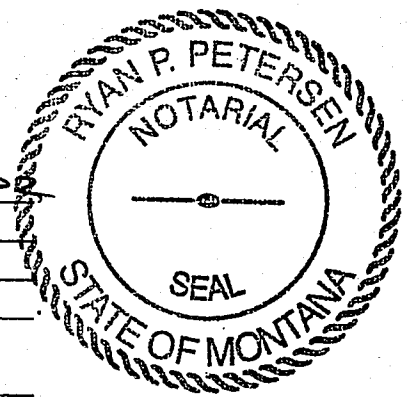
DAVID K. LEICHTFUSS

Thomas S. Leichtfuss

THOMAS S. LEICHTFUSS

STATE OF Montana }
 } ss.
COUNTY OF Flathead

This instrument was acknowledged before me on Sept 18 2002
by ~~DEAN LEICHTFUSS and DAVID~~
~~K. LEICHTFUSS and THOMAS S. LEICHTFUSS~~



Signature _____
Notary Public
Ryan Petersen

Notary Public for the State of Montana 0552647
residing at: Bigfork
My commission expires: April 29, 2008 PK 0902 PG06771

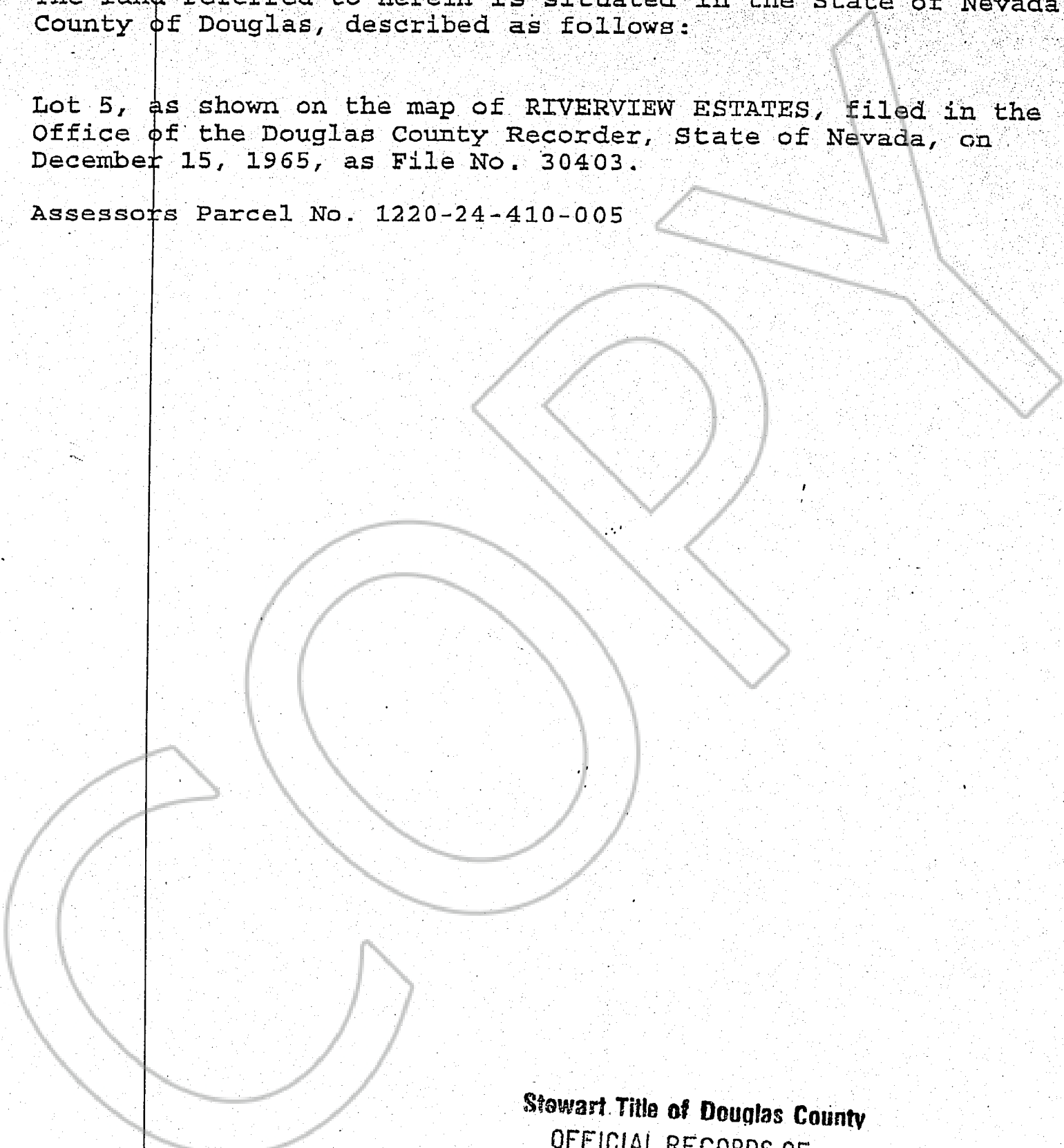
Order No.: 020200486

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 5, as shown on the map of RIVERVIEW ESTATES, filed in the Office of the Douglas County Recorder, State of Nevada, on December 15, 1965, as File No. 30403.

Assessors Parcel No. 1220-24-410-005



Stewart Title of Douglas County

OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2002 SEP 20 PM 3:30

LINDA SLATER, RECORDER

BY Bl Woo
pc

STEWART TITLE
Guaranty Company

SCHEDULE A
CLTA PRELIMINARY REPORT
(12/92)

0552647

BK0902PG06772