A Portion of APN: 1319-30-519-020

## **DEED UPON LIEN FORECLOSURE**

RPTT: \$1.95

THIS DEED UPON LIEN FORECLOSURE is made this September 16, 2002, by The Ridge View Property Owners' Association, a Nevada non-profit corporation, herein Grantor, having the address of P.O. Box 5790, Stateline, Nevada, 89449, and the The Ridge View Property Owners' Association, a Nevada non-profit corporation, herein Grantee.

Grantor, pursuant to its powers and authority provided by law and as set forth in that Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge View recorded December 21, 1984 in Book 1284 at Page 1993 as Document Number 111558, and Amended in Book 385 at Page 961 as Document No. 114670 on March 13, 1985, Official Records of Douglas County, Nevada, thereby establishing a lien against that property legally described on Exhibit 'A' attached hereto and incorporated herein by this reference, hereinafter the Property.

Grantor caused a Notice of Default and Election to sell to be recorded on June 19, 2002, in Book 0602 at Page 5872 as Document Number 0545037 in the Official Records of Douglas County, Nevada, and a Notice of Sale of the Property was published in the Record Courier, a newspaper of general circulation in Douglas County, Nevada, once a week for three consecutive weeks commencing on , and a copy of said Notice was posted for not less than twenty (20) days at the location of the sale and also at not less than three (3) public places in the locale of the Property, namely (1) Douglas County Public Library, Zephyr Cove branch; (2) Douglas County Courthouse, Stateline; and (3) United States Post Office, Kingsbury Substation.

Grantor did sell the Property at public auction at the time and place noticed for such sale on September 16, 2002, to Grantee, the highest bidder, for U.S. \$1,360.63, in cash, in full or partial satisfaction of the indebtedness secured by the Notice of Claim of Lien.

Grantor, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does by these presents remise, release, sell, convey and quit claim, without covenant or warranty, express or implied, to Grantee, all right, title, interest, claim and demand of Grantor in and to the property.

IN WITNESS WHEREOF, Grantor has caused this Deed to be executed in its name as of the day and year first above written.

Grantor

Dated: September 17, 2002

THE RIDGE VIEW PROPERTY OWNERS'
ASSOCIATION, a Nevada non-profit corporation
BY: Resort Realty LLC, a Nevada Limited Liability
Company, its Attorney-In-Fact

Dan Garrison, Authorized Signature

STATE OF NEVADA

SS

COUNTY OF DOUGLAS

This instrument was acknowledged before me on A James 2002 by Dan Garrison as the authorized signer of Resort Realty LLC, a Nevada Limited Liability Company as Attorney-In-Fact for The Ridge View Property Owners' Association, a Nevada non-profit corporation.

W. SHEPLEY CURTIS
Notary Public - State of Nevada
Appointment Recorded in County of Douglas
My Appointment Expires May 2, 2004

Notary*A*Public

The Grantor Declares:

X Grantee was the foreclosing Beneficiary; Consideration was \$1,360,63

X

Computed on the consideration or value of property conveyed.

## MAIL TAX STATEMENTS TO:

The Ridge View Property Owners' Association P.O. Box 5790 Stateline, Nevada 89449

WHEN RECORDED, MAIL TO: STEWART TITLE OF DOUGLAS COUNTY 1702 COUNTY ROAD, SUITE B MINDEN, NV 89423

## EXHIBIT "A" LEGAL DESCRIPTION

## A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

province and province and the second of the	(a) An undivided Tahoe Village, Un No. I, recorded o State of Nevada, adjustment map	nit No. 1, as d n April 14, 198 and as said C recorded _	esignated on the 2, as Document ommon Area is March 4, 198	Seventh Ame No. 66828 Off shown on Rec 35 in	nded Map of Ticial Records of Survey Book	Tahoe Village Use Douglas Court of boundary 385 P	Jnit nty, line age
•	114254	•					
•	(b) Unit No Village, Unit No.		as shown and	defined on sa	id 7th Amend	ed Map of Ta	hoe
	non-exclusive easen						
	d through the Comr						
	on April 14, 1982, a						
	et forth upon Record						
lo114254	385 at Page	,	of Official Rec	otas of Donkia	is County, the	rada as Docum	CIII
			_ \		*	•	
Parcel 3: th	ne exclusive right to	use said unit a	nd the non-exclu	isive right to us	e the real pror	ocriv referred to	ni c
ubparagraph (a	i) of Parcel I and Pa	rcel 2 above du	ring one "use w	eck" within the	Summer	use scason'	as
	ns are defined in the						
	k 1284, Page 1993,		The state of the s				
cordedw	arch_13_:1985		in E	look385	Page	961	of
Official Records	arch 13, 1985 s, as Document No.	114670	The above of	lescribed exclus	ive and non-ex	clusive rights n	nay
e applied to an	ny available unit in t	the project dur	ing said "use w	cek" in said at	ove mentione	d use season.	•
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OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

Stewart Title of Douglas County
2002 SEP 23 AM 10: 24

LINDA SLATER, RECORDER

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BYK9 \$ 1500 Pd

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