

15  
✓ Record & Return to:  
Wachovia Bank of Delaware, N.A.  
P.O. Box 13160  
Sacramento, CA 95813-3160

LOAN NO. 2002043281

0307883165

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FIRST UNION NATIONAL BANK OF DELAWARE

1525 W. WT Harris Blvd.

whose address is

Charlotte, NC 28288

all beneficial interest under that certain Deed of Trust in the amount of \$195,000.00  
dated March 27, 2002, executed by STEVEN YOUNG and PHYLLIS YOUNG, HUSBAND AND  
WIFE

First Horizon Home Loan Corporation, d/b/a McGuire Mortgage

, Grantor,

to FIRST AMERICAN TITLE COMPANY OF NEVADA,

, Trustee,

recorded on April <sup>02</sup> 1, 2002 ✓

, in Book/Volume No. 0402

page(s) 00569

as Document No. 0538592

DOUGLAS

County Records, State of NV

, on real estate legally described as follows:

LOT 61, IN BLOCK M, AS SET FORTH ON FINAL MAP NO. 1001-9 OF SUNRIDGE HEIGHTS,  
PHASES 6B, 7A AND 8B, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF  
DOUGLAS COUNTY, STATE OF NEVADA, ON JANUARY 30, 1996 IN BOOK 196, PAGE 5112,  
AS DOCUMENT NO. 380351.

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

ASSIGNMENT OF DEED OF TRUST

PAGE 1 OF 2

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First Horizon Home Loan Corporation, d/b/a  
McGuire Mortgage

*[Signature]*  
Peter Cipolla, Div. Vice President

DATED: 4-20-2002

STATE OF *Kansas* )  
COUNTY OF *Johnson* ) ss.

On 4-20-2002 before me, the undersigned, a Notary Public in and for the said  
County and State, personally appeared  
*Peter Cipolla*

to me personally known, who, being duly sworn by me, did say that he is the  
*Div. Vice President of*

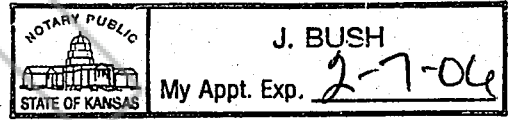
*First Horizon Home Loan Corporation, d/b/a McGuire Mortgage*

a Kansas Corporation, and that said instrument was signed on behalf of said corporation by authority of its  
BOARD OF DIRECTORS and said Vice President acknowledged said instrument to be the free act and deed  
of said Corporation. IN TESTIMONY WHEREOF, I have set my hand and affixed my official seal the day and  
year last above written.



*[Signature]*  
Notary Public for the state of *Kansas*  
My commission expires:

This Document Prepared By:  
**Bill Hamblin**  
First Horizon Home Loan Corporation  
3500 West 75th Street  
Prairie Village, KS 66208  
913-262-9393



OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA  
*Wachovia Bank*  
2002 SEP 23 AM 11:52  
LINDA SLATER, RECORDER  
BY *Kg* \$ 15<sup>00</sup> P6

0552718

BK0902PG06998