

A.P.N. 1418-34-110-042

Project: SPF-050-1(017)
E.A. 72097
Parcel: U-050-DO-006.510TE

23749-DBR

After recording return to:
Nevada Department of Transportation
Right-of-Way Division
1263 S. Stewart St.
Carson City, NV 89712
Ptn. of APN: 03-163-030

LEGAL DESCRIPTION PREPARED BY:
DAVID C. CROOK
TRI STATE SURVEYING, LTD.
1925 E. PRATER WAY
SPARKS, NEVADA 89434

TEMPORARY EASEMENT DEED

R.P.T.T. \$ #2

THIS DEED made this 27th day of June, 2002 between DONALD W. WINNE AND DORIS L. WINNE, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, AN UNDIVIDED ONE-HALF INTEREST AND DICK L. ROTTMAN AND JEAN M. ROTTMAN HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, AN UNDIVIDED ONE-HALF INTEREST, hereinafter called GRANTOR, and the STATE OF NEVADA, acting by and through its Department of Transportation, hereinafter called GRANTEE,

WITNESSETH:

That the GRANTOR, for and in consideration of the sum of ONE DOLLAR (\$1.00), lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents grant and convey unto the GRANTEE and to its assigns for those purposes as contained in Chapter 408 of the Nevada Revised Statutes, a temporary easement for the purpose of providing access to, construction and reconstruction of Binwall 10, and the adjustment of utilities and drainage improvements upon, over and across certain real property of the undersigned, said real property situate, lying and being in the County of Douglas, State of Nevada, and more particularly described as being a portion of Section 34, T. 14 N., R. 18 E., M.D.M., and further described as being a portion of Lot 5 Block B of LINCOLN PARK SUBDIVISION map, Document number 305, filed for record September 7, 1921 and a portion of the ORDER FOR PARTITION OF REAL PROPERTY, Book U of Deeds, Page 204, recorded June 9, 1936 in Douglas County, Nevada, and more fully described by metes and bounds as follows, to wit:

BEGINNING at the intersection of the left or westerly right-of-way line of US-50 with the southerly boundary line of extended Lot 5 Block B of LINCOLN PARK SUBDIVISION map, Document number 305, filed for record September 7, 1921 and the ORDER FOR PARTITION OF REAL PROPERTY, Book U of Deeds, Page 204, recorded June 9, 1936 in Douglas County, Nevada, 14.905 meters (48.90 feet) left of and at right angles to Highway Engineer's Station "S1" 107+65.180 P.O.T.; said point of beginning further described as bearing S. 58°50'12" W. a distance of 385.747 meters (1265.57 feet) from the north quarter corner of Section 34, T. 14 N., R. 18 E., M.D.M.; thence N. 66°19'57" W., along said southerly boundary line, a distance of 3.047 meters (10.00 feet) to a point; thence N. 07°58'13" E. a distance of 10.513 meters (34.49 feet) to a point; thence N. 01°54'15" E. a distance of 5.512 meters (18.08 feet) to a point on the northerly boundary line of said extended Lot 5; thence S. 66°19'57" E., along said northerly boundary line, a distance of 2.263 meters (7.42 feet) to a point on said left or westerly right-of-way line; thence S. 02°11'21" W., along said left or westerly right-of-way line, a distance of 11.123 meters (36.49 feet) to a point; thence S. 05°33'35" W., along said westerly right-of-way line, a distance of 5.144 meters (16.88 feet) to the point of beginning; said parcel contains an area of 39.08 square meters (421 square feet).

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The temporary easement rights granted by this instrument shall terminate effective April 16, 2005.

TO HAVE AND TO HOLD all and singular the said real property, together with the appurtenances, unto the said GRANTEE and to any heirs, successors and assigns forever.

IN WITNESS WHEREOF said GRANTOR has hereunto signed on the day and year first above written.

Donald W. Winne 6/27/02
DONALD W. WINNE Date

Doris L. Winne 6-27-02
DORIS L. WINNE Date

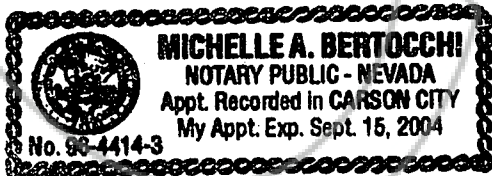
Dick L. Rottman 6/18/02
DICK L. ROTTMAN Date

Jean M. Rottman 6/18/02
JEAN M. ROTTMAN Date

STATE OF NEVADA
CARSON CITY

On this 27 day of JUNE, 2002, personally appeared before me, the undersigned, a Notary Public in and for the CARSON CITY, State of NEVADA, DONALD W. WINNE personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

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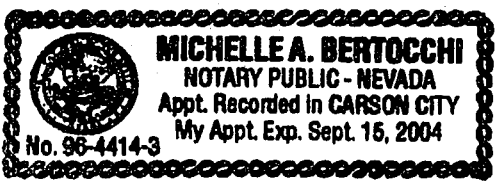
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Michelle Bertocchi

STATE OF NEVADA
CARSON CITY

On this 27 day of JUNE, 2002, personally appeared before me, the undersigned, a Notary Public in and for the CARSON CITY, State of NEVADA, DORIS L. WINKLE personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that She executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

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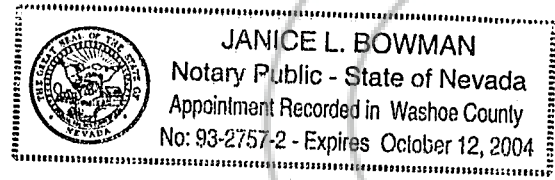
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Michelle A. Bertocchi

STATE OF Nevada

On this 18th day of June, 2002, personally appeared before me, the undersigned, a Notary Public in and for the County of Washoe, State of Nevada, Dick L. Rottman personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

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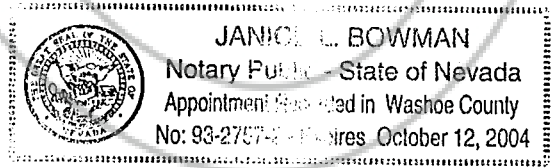
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Janice L. Bowman

STATE OF Nevada

On this 18th day of June, 2002, personally appeared before me, the undersigned, a Notary Public in and for the County of Washoe, State of Nevada, Dick L. Rottman personally known (or proved) to me to be the person whose name is subscribed to the above instrument and who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes thereby mentioned.

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IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Janice L. Bowman
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COPY

OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
WESTERN TITLE COMPANY, INC

2002 SEP 23 PM 12: 23

LINDA SLATER, RECORDER

BY Kg \$ 17⁰⁰ PL

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