APN: 1220-09-411-002

**RPTT \$#8** 

☐ Full Value
☐ Full Value less liens

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, PERRY D. URTON, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to PERRY D. URTON AND GEORGANA L. URTON, TRUSTEES OF THE PERRY D. AND GEORGANA L. URTON 1985 REVOCABLE LIVING TRUST DATED JANUARY 24, 1985

and to the heirs and assigns of such Grantee forever, all the following real property situated in the county of Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 2 of THE FINAL MAP OF SILVERANCH UNIT 3-A, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on September 2, 1994, in Book 994, Page 343, as Document No. 345410.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

s.s

Dated: September 20, 2002

STATE OF NEVADA

COUNTY OF **DOUGLAS** 

On September 20, 2002 personally

appeared before me, a Notary Public,

PERRY D. URTON

personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he

executed the instrument

Signature

O N

KATHY SWAIN

Notary Public - State of Nevada

Appointment Recorded in County of Douglas

My Appointment Expires Aug. 13, 2004

(This area for official notarial seal)

WHEN RECORDED MAIL TO:

PERRY D. URTON

1020 SIERRA VISTA CT. GARDNERVILLE, NV 89460

City,State Zip

Name

Street Address

MAIL TAX STATEMENTS TO:

ame PERRY D. URTON

Street SAME AS ABOVE

City,State

Order No.

SPACE BELOW THIS LINE FOR RECORDER'S USE

OFFICIAL RECORDS OF
WESTERN TITLE COMPANY, INC

2002 SEP 23 PM 12: 29

LINDA SLATER. RECORDER

8Y Kg 4 / 4 9

0552726

0839309/20/02