Recording Prepared by and Requested by and after recording return to:

Mortgage Resource Network 16610 Dallas Parkway, Suite 2300 Dallas, TX 75248

Parcel No.: 1220-22-210-110

**Assignment of Deed of Trust** 

Investor Pool No. 2541

Agency

Assignor No. 2042255

MRN Ref. 1060 Investor Loan No. 1679159107

Assignee No.

(SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE)

## STATE OF NEVADA COUNTY OF DOUGLAS

KNOW ALL MEN BY THESE PRESENTS:

That MATRIX FINANCIAL SERVICES CORPORATION, ("Assignor"), 2133 W. Peoria Avenue; Phoenix, AZ 85029, acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note executed by JEFF B. PENNER AND NICOLA P. J. PENNER, HUSBAND AND WIFE, ("Borrower(s)"), and secured by a Deed of Trust on 11/21/01 executed by Borrower(s) to FIRST AMERICAN TITLE CO, Trustee, for the benefit of the holder of said Note, which is recorded in the Real Property Records of DOUGLAS COUNTY, NEVADA, for and in consideration of Ten and No/100 dollars, (\$10.00), and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto, Crown Bank, F.S.B., ("Assignee"), 105 Live Oaks Gardens; Casselberry FL 32707, all of its interest in and title to said Deed of Trust, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which Deed of Trust is described below:

Recording Date: 11/30/01 Book: 1101 Page: 9393 Document: 0528847

Beneficiary: MATRIX FINANCIAL SERVICES CORPORATION

Property Address: 731 BOWLES LANE GARDNERVILLE, NV 89410

TO HAVE AND TO HOLD unto said Assignee said above described Deed of Trust and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise. Executed this the 1st day of September, 2002.

Matrix Financial Services Corporation

By: Lisa Bassett, Vice President

STATE OF Texas

) ss.

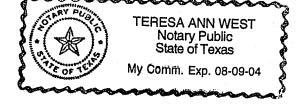
COUNTY OF DALLAS

This instrument was acknowledged before me on the 1st day of September, 2002 by Lisa Bassett, Vice President of MATRIX FINANCIAL SERVICES CORPORATION an Arizona corporation, on behalf of said corporation.

Motary Public

Printed Name:

My Commission Expires:



Assignor Address: Matrix Financial Services Corporation

2133 W. Peoria Avenue Phoenix, AZ 85029

Assignee Address: Crown Bank, F.S.B.

105 Live Oaks Gardens Casselberry FL 32707

0552753

OFFICIAL RECORDS OF DOUGLAS CO. NEVADA MORTGOS CROSSONICO 2002 SEP 23 PM 2: 59

LINDA SLATER, RECORDER

BY Kg 4/4 00 PL

