020200434

WHEN RECORDED MAIL TO U.S. Bank National Association Retail Service Center 4325 17th Ave. SW Fargo, ND 58108-2687

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

Deed Of Trust Subordination Agreement

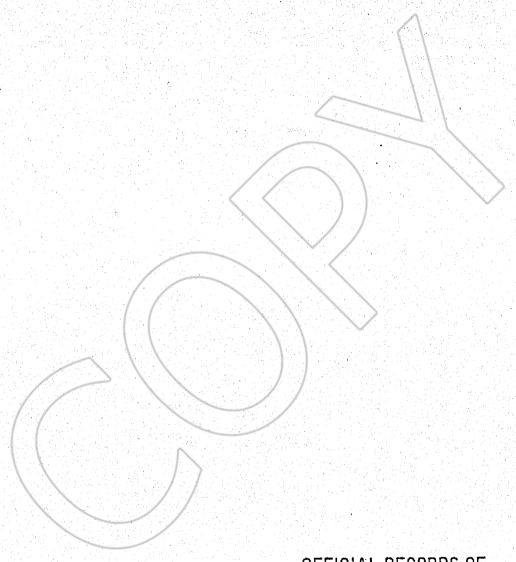
Account No. 3000034513

This	Agreement	is	made	this	5th day	of	September	, 2002,	by	and	between	U.S.	Bank	National	Associa	ation	ND
													- 6				
("Bar	nk") and Gree	enp	oint Mo	rtgage	e ("Refina	ince	r").										

	Bank is the beneficiary under a deed of tr	ust (the "Junior Deed of Trust") dated February 21, 2002, granted by
	Larry E Humphrey and Debbie M Humphre	ey, husband and wife ("Borrower"), and recorded in the office of the
	County Recorder, Douglas County, Nevada,	on March 22, 2002, as Document Number 0537639, Book 0302, Page
8036-	- 08040, encumbering the real property describe	ed therein (collectively, the "Property"). Refinancer is the beneficiary under
000-	a deed of trust (the "Senior Deed of Trust")	
	Borrower and recorded in the same	0.00
	552759	, encumbering the property. To induce Refinancer to make a loan to the
	Borrower secured by the Senior Deed of Trust	, Bank has agreed to execute and deliver this Subordination Agreement.
	ACCORDINGLY, in consideration of the pro-	emises and for other good and valuable consideration, the receipt and
	· · · · · · · · · · · · · · · · · · ·	d, Bank hereby agrees with Refinancer that the lien of the Junior Deed of
		Il remain fully subordinate for all purposes to the lien of the Senior Deed of
		I sums from time to time secured by the Senior Deed of Trust; provided,
		by the Senior Deed of Trust does not exceed \$565,600.00, exclusive of
		the lien and priority of the Senior Deed of Trust, and costs of collection, and
		t be effective until each other mortgage or other lien recorded against the
	property (other than the Senior Mortgage) and	d each judgment that is a lien against the Property shall be subordinated of
· . •	record of the lien of the Senior Mortgage.	
	Legal Description:	
		THE UNINCORPORATED AREA, COUNTY OF DOUGLAS, STATE OF
		FOLLOWS: LOT 16, IN BLOCK A, AS SHOWN ON THE MAP OF ROUND
		31, 1965 IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS
5		29312. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS,
	COVENANTS, OIL, GAS OR MINERAL RIGH	ITS OF RECORD, IF ANY. APN: 05-322-05
/ ,	Property Address 288 Cheyenne Way, Zephy	r Cove, NV 89448
/ /	IN WITNESS THEREOF, this Subordination A	agreement is executed on the day and year first above stated.
	_	Bank Name: U.S. Bank National Association ND
. \		NO110 00 1110
/ /	/ /	SEA SEA
/		By: Karen Tuil
1		Title: Operations Officer
,		
	STATE OF <u>North Dakota</u>	
	COUNTY OF Cass	
	The foregoing instrument was acknowledge	ed before me this 5th day of September, 2002, by (name) Karen Tuil, the (title
	Operations Officer of (bank name) U.S. Ba	ank National Association ND, a national banking association, on behalf of th
	association.	
	PATTI D. MILLER	(rollor, Wenney)
	Notary Public State of North Dakota	Notary Public
	My Commission Expires MAY 2	

0552760

BK0902PG07218



OFFICIAL RECORDS OF DOUGLAS CO., NEVADA Stewart Title of Douglas County 2002 SEP 23 PM 3: 13

LINDA SLATER, RECORDER

BY Kg \$ 1500 Pd

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