

A.P.N. 1320-33-714-009

RECORDING REQUESTED BY
Financial Title Company
AND WHEN RECORDED MAIL TO

Name **Lisa M. Woods**
Street Address **1493 Buckingham Court**
City, State & Zip **Gardnerville, NV 89410**
Order No. **42369245-803-TS**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

2025953

THE UNDERSIGNED GRANTOR(s) DECLARE(s)
City of Gardnerville or Unincorporated Area
City Conveyance Tax is \$ _____
Parcel No. _____

Documentary Transfer Tax is \$ 0.00 # 11
 computed on full value of interest or property conveyed, or
 full value less value of liens or encumbrances remaining at
the time of sale

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Martin Purshouse and Elaine H. Purshouse, husband and wife and Lisa M. Woods, an unmarried woman, all as joint tenants
hereby GRANT(s) to
Lisa M. Woods, an unmarried woman
the following real property:

Dated: September 11, 2002

STATE OF CALIFORNIA
COUNTY OF Sacramento s.s.

On 9/19/2002 before me,
Tiffanie Sanders

a Notary Public in and for said County and State, personally appeared

Martin Purshouse and Elaine H. Purshouse

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature Tiffanie Sanders

Martin Purshouse
Martin Purshouse

Elaine H. Purshouse
Elaine H. Purshouse

Lisa M. Woods
Lisa M. Woods



(This area for official notarial seal)

MAIL TAX STATEMENTS TO PARTY SHOWN ON THE FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

0552786

BK0902PG07402

DESCRIPTION

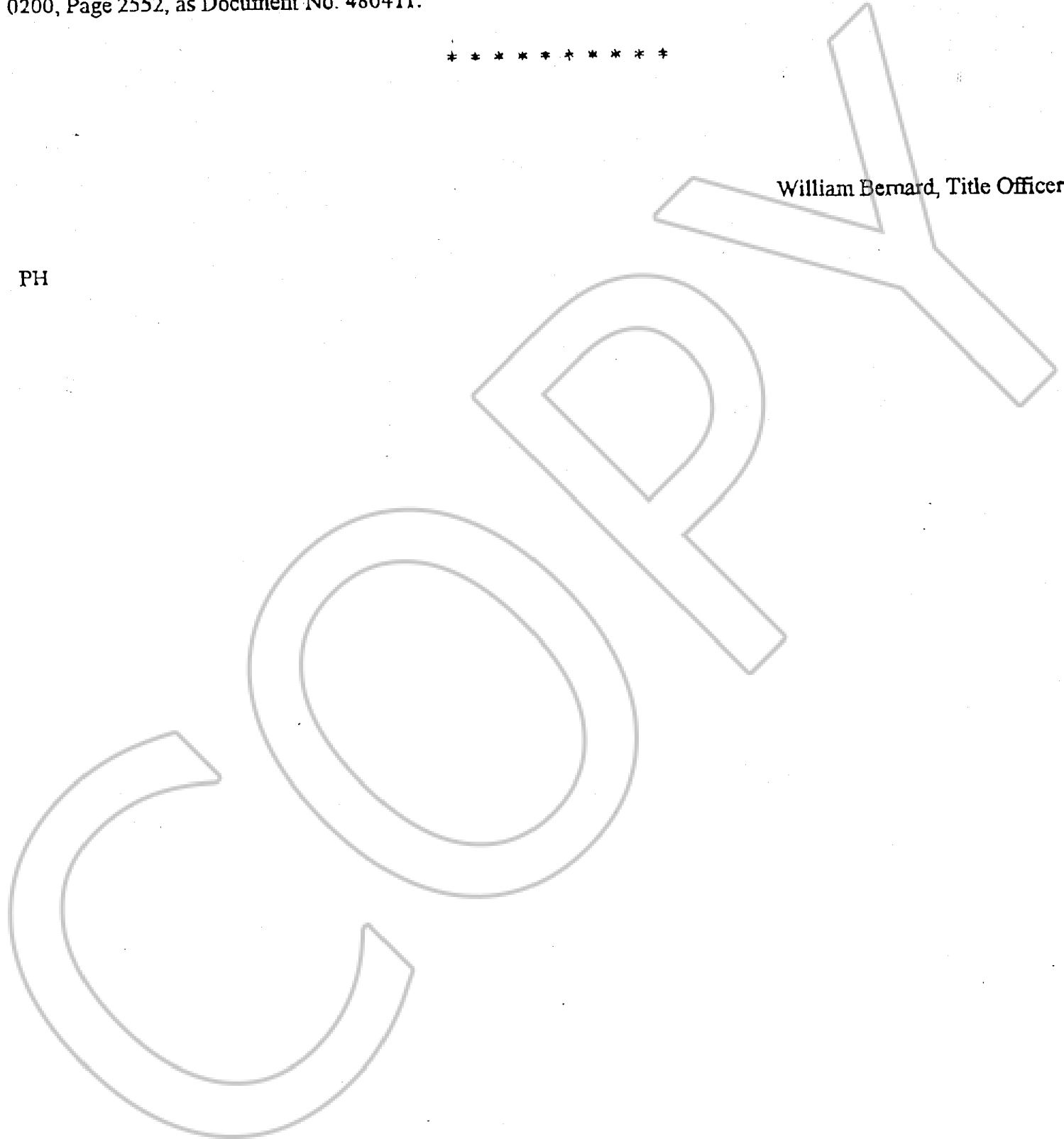
All that real property situated in the County of Douglas , State of Nevada, bounded and described as follows:

Lot 9, in Block A, as set forth on FINAL SUBDIVISION MAP NO. 1006-6 for CHICHESTER ESTATES, PHASE 6, filed in the office of the County Recorder of Douglas County, Nevada and recorded February 16, 2000 in Book 0200, Page 2552, as Document No. 486411.

* * * * *

William Bernard, Title Officer

PH



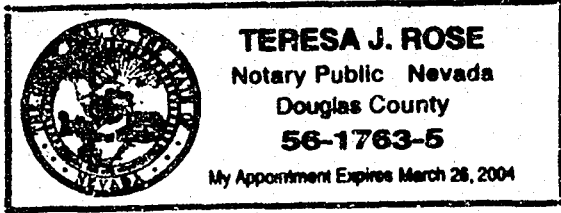
State of Nevada

County of Douglas } ss.

This instrument was acknowledged before me on this the 13th day of September, 2002, by

(1) Lisa M. Woods
Name of Signer

(2) and _____
Name of Signer



[Signature]
Signature of Notary Public

OPTIONAL

Though the information in this section is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant Deed

Document Date: 9-11-02 Number of Pages: 1

Signer(s) Other Than Named Above: Martin & Elaine H. Purshouse

RIGHT THUMBPRINT OF SIGNER #1	RIGHT THUMBPRINT OF SIGNER #2
Top of thumb here	Top of thumb here

OFFICIAL RECORDS OF DOUGLAS CO. NEVADA
FIRST AMERICAN TITLE CO.

2002 SEP 23 PM 4:02

LINDA SLATER, RECORDER

BY Kg #16 00 PL

0552786

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