

RECORDING REQUESTED BY

David L. Rice

AND WHEN RECORDED MAIL TO

David L. Rice
David Lee Rice, A
Professional Law Corporation
2780 Skypark Drive
Suite 460
Torrance, CA 90505

APN: PTN 1319-30-631-015

Space above line for Recorder's Use
NO TAX DUE.

GRANT DEED

8A

Documentary transfer tax is NONE.

_ Douglas County

Mail tax statements to: 2660 Candlewood Way, La Habra, CA 90631.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **GRANTORS** Domingo Martinez, Jr. and Rachel A. Martinez, husband and wife, as Community Property, hereby **GRANT TO** Domingo Martinez, Jr. and Rachel A. Martinez, trustees of the Domingo Martinez, Jr. and Rachel A. Martinez Revocable Trust dated June 19, 2002, that real property located and situated in Douglas County, State of Nevada, described on Exhibit "A", a copy of which is attached hereto and incorporated herein by this reference;

"This conveyance transfers the grantor's interest into his or her revocable living trust R & T 11911."

Dated: September 6, 2002

Domingo Martinez Jr.
Domingo Martinez, Jr.

Rachel A Martinez
Rachel A. Martinez

0552792

BK0902PG07461

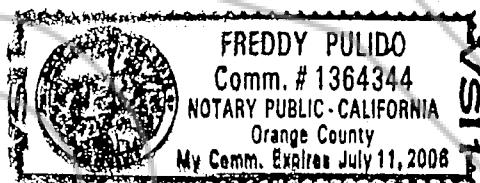
State of California)
) ss
County of Orange)

On September 6, 2002 before me,
Freddy Pulido, a notary public in and for the State of California,
personally appeared Domingo Martinez, Jr. and Rachel A. Martinez, personally known to me (or
proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed
to the within instrument and acknowledged to me that they executed the same in their authorized
capacities, and that by their signatures on the instrument, the persons, or the entity upon behalf of
which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Signature Freddy Pulido

(SEAL)



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EXHIBIT "A"

RIDGE CREST LEGAL

An Alternate Timeshare estate comprised of:

PARCEL 1: An undivided 1/102nd interest in and to that certain condominium estate described as follows:

(a) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that certain condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 771, Douglas County, Nevada, as Document No. 183624.

(b) Unit No. 206 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "ALTERNATE USE WEEK" within the Even numbered years as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the CC&R's). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "alternate use week" as more fully set forth in the CC&R's.

A Portion of APN 40-370-15

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'94 JUL 18 A9:39

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341970

SUZANNE BEAUDREAU
RECORDER

BK 0902 PG 07463

BK 0794 PG 2295 \$ 8.00 PAID OK DEPUTY

COPY

REQUESTED BY
David Lee Rice
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 SEP 24 AM 8:46

LINDA SLATER
RECORDER

\$ 17⁰⁰ PAID KJ DEPUTY

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